

**Recent  
Photograph  
of the  
student in  
School  
uniform**

**STUDENT'S PERSONAL RECORD**  
(PLEASE WRITE IN BLOCK LETTERS)

Name:.....  
 Class & Section:.....Adm. No.:..... House:.....  
 Date of Birth :..... Blood Group:..... Category: SC/ST/OBC/Gen  
 Aadhaar No.....  
 Residential Address:.....  
 ..... Tel. No. (Res.) :.....  
 Mob:..... Religion : .....  
 Father's Name:.....Specimen Sign:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 E-Mail:.....  
 Mother's Name:.....Specimen Sign.:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 E-Mail:.....  
 Emergency Contact No.(Other than those given above):  
 Name and Class of Brother/Sister studying in DPS Damanjodi

Name	Class/Section

Details of 2 students residing in immediate neighbourhood

Name	Class/Sec.	Resi. Address	Contact No.

Mode of Transport: NALCO BUS/Private/Cycle/Walking/Own Arrangement

(Only for Classes VI to X)	
<b>2<sup>nd</sup> Language :</b> Hindi/Sanskrit	<b>3<sup>rd</sup> Language</b> Sanskrit/Odia
<b>Art Edu.:</b> Vocal/Dance/Art & Craft	
<b>Work Edu.:</b> .....	
<b>Health &amp; Phy.Edu.</b> i.....	ii. ....

**Last date to submit this form to the Class Teacher : 31st August 2018**

*Authenticated by Class Teacher*



# OUR VISION IS OUR MISSION

*Our earnest mission is to render selfless service to the society. Our learners are our assets. We dedicate ourselves to train our students to be all-rounders. We envision our students to be intellectually endowed and capable of performing the best when required. We are engaged in training them to participate in Inter-DPS Competitions, CBSE Science Fairs, Exhibitions, Spell Bee, Literary Contests, Model United Nations and various club activities like that of the Integrity Club. We are also striving to train our students for Quiz and Crossword Puzzle contests. Our mission is to instill human and moral values in the tender students so that they emerge as sensitive professionals with sound work ethics, driven by a sense of healthy competition as well as a keener sense of co-operation with people around.*

*Keeping in tune with our earlier mission of sensitising our students towards the protection of environment, we envision the plantation programme. We plan to accomplish the target of planting 1000 saplings in and around the school campus by 2022. Our students are adept in professing and practising the 3 Rs of Reduce, Reuse and Recycle. We have motivated them to practise the fourth R- Refuse( the use of Plastics).*

*We envision our students to reach out to the residents of the township as well as the villagers of the peripheral regions by way of Nukkad Nataks, cleanliness drive, uprooting parthenium, spread the message about literacy and use of alternate sources of energy like-the solar energy.*



## THE PRINCIPAL'S MESSAGE....

*Dear Parent,*

*Success belongs to those people who are dreamers and are keen to learn new ideas, take risks, learn from their own life as well as from other lives. A keen sense of responsibility, accountability, integrity, being well-versed in the updates, self-discipline, perseverance and focussed diligent work ensure success for an individual. The global scenario today expects quality human resource. As a consequence then, the responsibility of the stakeholders of education becomes very immense. Today's emerging society needs good human beings endowed with skills. This is possible solely by inculcating "sanskaar" (values) in the children. In this way, the students learn to develop academic diligence, spiritual awareness, physical fitness, mental readiness, sound emotions and above all, a genuine perspective on life. They are trained to master the three Cs-Communicate, Collaborate and Create alongwith the four Rs- Reading, (W)riting, (A)rithmetic and Relationship.*

*At DPS Damanjodi, the academic fraternity strives to imbibe all the essential values in the students. At this point, I seek your unflinching co-operation. Together, we can train our children to be sensitive professionals driven by a keen sense of healthy competition. Dear parents, we request you to use the school guidelines enshrined in the school Almanac to get the best out of your wards. Kindly motivate them to take part in activities apart from regular academics. All these activities shape their overall personality. I request you to register the remarks entered in the almanac by the teachers. I am sure you will be updated about your ward's progress.*

*Wishing for the best....*

**Principal, DPS Damanjodi**

# **Fundamental Duties**

## **It shall be the duty of every citizen of India Under Article 51 A, Part IV-A of the Constitution**

- a. *To abide by the Constitution and respect its ideals and institutions, the National Flag and the National Anthem.*
- b. *To cherish and follow the noble ideals which inspired our national struggle for freedom.*
- c. *To uphold and protect the sovereignty, unity and integrity of India.*
- d. *To defend the country and render national service when called upon to do so.*
- e. *To promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities: to renounce practices derogatory to the dignity of women.*
- f. *To value and preserve the rich heritage of our composite culture.*
- g. *To protect and improve the natural environment including the forest, rivers and wild life, and to have compassion for living creatures.*
- h. *To develop the scientific temper, humanism and spirit of inquiry and reform.*
- i. *To safeguard public property and to abjure violence.*
- j. *To strive towards excellence in all spheres of individual and collective activity, so that the nation constantly rises to higher levels of endeavour and achievement.*

**\*\*\***



सत्यमेव जयते

## PLEDGE

*India is my country, All Indians are  
my brothers and sisters.*

*I love my country and I am proud of its rich  
and varied heritage.*

*I shall always strive to be worthy of it.*

*I shall give my parents, teachers and  
all elders, respect and treat everyone  
with courtesy.*

*I shall be kind to everyone.*

*To my country and my people  
I pledge my devotion.*

*In their well-being and prosperity alone  
lies my happiness.*

## **SONG OF YOUTH**

### **SMALL AIM IS A CRIME IGNITED MINDS**

*As a young citizen of India, armed with technology, knowledge and love for my nation, I realize, small aim is a crime.*

*I will work and sweat for a great vision, the vision of transforming India into a developed nation, powered by economic strength with value system.*

*I am one of the citizens of the billion; small only the vision will ignite the billion souls. It has entered into me ; the ignited soul compared to any resource is the most powerful resource on the earth, above the earth and under the earth.*

*I will keep the lamp of knowledge burning to achieve the vision - Developed India*

*If we work and sweat for the great vision with ignited minds, the transformation leading to the birth of vibrant developed India will happen.*

*I pray the Almighty: "May the divine peace with beauty enter into our people; small happiness and good health blossom in our bodies, minds and souls."*

*Compiled from the works of  
**A.P.J. Abdul Kalam**  
Former President of India*

## *SCHOOL SONG*

*We of D.P.S.  
We from D.P.S.  
Sons of the land, salt of the earth  
Onward we go, forward we march  
We of D.P.S!*

*We shall scale her mountains  
We shall swim her oceans  
We shall scan and enter space  
We shall reach the moon  
We of D.P.S!*

*Daughters of the land, salt of the earth  
We shall keep her wheels moving  
We shall guard her frontiers  
We shall till her field vast  
We shall make our land great  
We of D.P.S!*

*Youth of the land, salt of the earth  
Onward we go, forward we march  
We of D.P.S!*



## SCHOOL PRAYERS

(1)

*Deliver us, O Master from all hasty utterance and false judgement, from indecision of mind and infirmity of will, from fear of criticism and love of praise, from the desire to be liked rather than respected, to be popular rather than to be just and to be guided by what is convenient rather than by what is right.*

(2)

*Teach us, good Lord, to serve Thee as Thou deserverth, to give, and not to count the cost, to fight, and not to heed the wounds, to toil, and not to seek for rest, to labour, and not to look for any reward save that of knowing that we do Thy will.*

-St. Ingatius Loyola

(3)

*Oh, Master educate our eyes to see you in all faces.  
To behold unity of self in all beings  
Educate our ears to hear the goodness of all  
Educate our tongues to sing the praise of Thee  
And to utter pleasant, loving and truthful words.  
Educate our hands to do charity and serve the needy  
Educate our minds to be always cheerful and calm.*

(4)

*Where the mind is without fear and the head is held high  
where knowledge is free; where the world has not been  
broken up into fragments by narrow domestic walls,  
where words come out from the depth of truth,  
where the tireless striving stretches its arms towards perfection,  
where the clear stream of reason has not lost its way into the  
dreary desert sand of dead habit,  
where the mind is led forward by Thee into ever-widening thought  
and action-into that heaven of freedom, my Father! Let my country  
awake.  
Lord of life and death, we come unto Thee to ask for thy grace this  
day, so that we may go forth to serve Thee  
all the day long faithfully, humbly and victoriously.*



(5)

*I thank you Master for my friends  
For those who understand me  
Better than I understand myself  
For those who know me and like me  
Help me to be as kind to my friends  
As I would like them to be kind to me.*

(6)

*O Master*

*Thou art the real goal of human life  
We are yet but slaves of wishes  
Putting bar to our advancement.  
Thou art the only God and Power  
to bring us up to that stage.*

(7)

*Master, make me an instrument of Thy purpose, where there is hatred, let me sow love; where there is injury, forgiveness; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.*

*O Divine master, grant that I may not so much seek to be consoled, as to console ; to be understood, as to understand; to be loved as to love.*

*For it is in giving that we receive, it is in forgiveness, that we are forgiven.*

(8)

*Father of the universe, we thank Thee for the beginning of a new day, for the dim twilight, the glowing sunrise, for the new hopes, and the new opportunities for the new consciousness of Thine abiding care. Give us the courage and strength for our work today. Give us steadfastness of purpose, patience and humility , and help us to speak the truth.*

(9)

*Creator of all joy and beauty! We are blessed by Thee. this morning for Thy bright world, for the sunshine on the hills, for the mists on the rivers, for birds and beasts, mountains, plains and forests all giving glory to Thee in the radiance of the new dawn. We thank Thee, that we may look as Thou lookest upon all the beauty of the Earth. O Master ! lover of beauty and joy, make our hearts simple and trustful, make our wills lovely and pure that we may share in thy will whereby is created, and uphold all the joy, and the beauty of thy great universe.*

## राष्ट्रगीत

वन्दे मातरम्  
सुजलां सुफलाम्  
मलयजशीतलाम्  
शस्यशामलाम्  
मातरम्।

शुभ्रज्योत्स्नापुलकितयामिनीम्  
फुल्लकुसुमितद्रुमदलशोभिनीम्  
सुहासिनीं सुमधुर भाषिणीम्  
सुखदां वरदां मातरम्।  
वन्दे मातरम्।

कोटि-कण्ठ-कल-कल-निनाद-कराले  
कोटि-भुजैर्धृत-खरकरवाले,  
अबला केन मा एत बले।  
बहुबलधारिणीं नमामि तारिणीं  
रिपुदलवारिणीं मातरम्।  
वन्दे मातरम्।

तुमि विद्या, तुमि धर्म  
तुमि हृदि, तुमि मर्म  
त्वम् हि प्राणाः शरीरे  
बाहुते तुमि मा शक्ति,  
हृदये तुमि मा भक्ति,  
तोमारई प्रतिमा गडि  
मन्दिरे-मन्दिरे

त्वम् हि दुर्गा दशप्रहरणधारिणी  
कमला कमलदलविहारिणी  
वाणी विद्यादायिनी,  
नमामि त्वाम्  
नमामि कमलाम्  
अमलां अतुलाम्  
सुजलां सुफलाम् मातरम्  
वन्दे मातरम्।

श्यामलाम् सरलाम्  
सुस्मिताम् भूषिताम्  
धरणीं भरणीं मातरम्

(बंकिम चंद्र चटर्जी)

## राष्ट्रगान

जन-गण-मन अधिनायक, जय हे  
भारत-भाग्य-विधाता ।  
पंजाब-सिंध-गुजरात-मराठा-द्राविड़-उत्कल-बंग ।  
विंध्य-हिमाचल-यमुना-गंगाउच्छल-जलधि-तरंग ।  
तव शुभ नामे जागे,  
तव शुभ आशिष माँगे ।  
गाहे तव जय-गाथा  
जन-गण-मंगलदायक जय हे  
भारत-भाग्य-विधाता ।  
जय हे, जय हे, जय हे,  
जय, जय, जय, जय हे ।

(गुरुदेव रबींद्रनाथ ठाकुर)



### गुरुवंदना

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।  
गुरुः साक्षात् परब्रह्म तस्मै श्रीगुरुवे नमः ॥  
ध्यानमूलम् गुरुमूर्तिं पूजामूलम् गुरुपदम् ।  
मन्त्रमूलम् गुरुवाक्यम् मोक्षमूलम् गुरुकृपा ॥

(गुरु ही ब्रह्मा, विष्णु व शिव हैं । वास्तव में गुरु साक्षात् परब्रह्म हैं। इसलिए श्री गुरु को नमस्कार है । गुरु की मूर्ति ही ध्यान करने योग्य है। गुरु के चरणों की ही पूजा करनी चाहिए । गुरु का कथन ही कार्य सिद्ध करने का मंत्र है । गुरु की कृपा ही मुक्ति दिलानेवाली है।)

★★★

### ईशवंदना

त्वमेव माता च पिता त्वमेव,  
त्वमेव बंधुश्च सखा त्वमेव ।  
त्वमेव विद्या द्रविणं त्वमेव,  
त्वमेव सर्वं मम देव देव ॥

(हे ईश्वर! तुम्हीं एकमात्र मेरे माता, पिता, भाई, मित्र, ज्ञान एवं समृद्धि हो। अतः हे देव! तुम्हीं मेरे सर्वस्व हो ।)

★★★

# सहगान

## सारे जहाँ से अच्छा ....

सारे जहाँ से अच्छा हिन्दोस्तां हमारा  
हम बुलबुले हैं इसकी ये गुलिस्तां हमारा  
गुर्बत में हों अगर हम, रहता है दिल वतन में  
समझो वहीं हमें भी दिल है जहाँ हमारा  
परबत वह सबसे ऊँचा, हम्साया आसमाँ का  
वह संतरी हमारा, वह पासबाँ हमारा  
गोदी में खेलती हैं इसकी हज़ारों नदियाँ  
गुल्शन है जिनके दम से रश्क-ए-जनाँ हमारा  
ऐ आब-ए-रूद-ए-गंगा! वह दिन है याद तुझको  
उतरा तेरे किनारे जब कारवाँ हमारा  
मजहब नहीं सिखाता आपस में बैर रखना  
हिन्दी हैं हम, वतन है हिन्दोस्तां हमारा  
यूनान-ओ-मिस्र-ओ-रूमा सब मिट गए जहाँ से  
अब तक मगर है बाकी नाम-ओ-निशाँ हमारा  
कुछ बात है कि हस्ती मिटती नहीं हमारी  
सदियों रहा है दुश्मन दौर-ए-ज़माँ हमारा  
इक़बाल! कोई महरम अपना नहीं जहाँ में  
मालूम क्या किसी को दर्द-ए-निहाँ हमारा

(मोहम्मद इक़बाल)

## हम होंगे कामयाब ....

हम होंगे कामयाब, हम होंगे कामयाब  
हम होंगे कामयाब एक दिन  
ओ हो मन में है विश्वास, पूरा है विश्वास,  
हम होंगे कामयाब एक दिन ॥  
हम चलेंगे साथ-साथ, डाल हाथों में हाथ  
हम चलेंगे साथ-साथ एक दिन  
ओ हो, मन में है विश्वास, पूरा है विश्वास  
हम चलेंगे साथ-साथ एक दिन ॥  
होगी शांति चारों ओर, होगी शांति चारों ओर  
होगी शांति चारों ओर एक दिन

मन में है विश्वास, पूरा है विश्वास  
होगी शांति चारों ओर एक दिन ॥  
नहीं डर किसी का आज, नहीं डर  
किसी का आज  
नहीं डर किसी का आज के दिन  
ओ हो, मन में है विश्वास, पूरा है  
विश्वास  
नहीं डर किसी का आज के दिन ॥  
ओ हो मन में है विश्वास, पूरा है  
विश्वास,  
हम होंगे कामयाब एक दिन ॥

## हिन्द देश के निवासी....

हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
बेला गुलाब जूही चम्पा चमेली  
बेला गुलाब जूही चम्पा चमेली  
प्यारे-प्यारे फूल गूँथे माला में एक हैं  
प्यारे-प्यारे फूल गूँथे माला में एक हैं  
हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
कोयल की कूक न्यारी पपीहे की टेर प्यारी  
कोयल की कूक न्यारी पपीहे की टेर प्यारी  
गा रही तराना बुलबुल राग मगर एक है

गा रही तराना बुलबुल राग मगर एक है  
हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
गंगा यमुना ब्रह्मपुत्र कृष्णा कावेरी  
गंगा यमुना ब्रह्मपुत्र कृष्णा कावेरी  
जाके मिल गयी सागर में हुई सब एक हैं  
जाके मिल गयी सागर में हुई सब एक हैं  
हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
हिन्द देश के निवासी..

( विनयचन्द्र मौद्गल्या )

## वैष्णव जन तो तेने कहिये जे ....

वैष्णव जन तो तेने कहिये जे  
पीड़ परायी जाणे रे

पर दुख्खे उपकार करे तोये  
मन अभिमान ना आणे रे  
वैष्णव जन तो तेने कहिये जे ...

सकल लोक मान सहुने वंदे  
नींदा न करे केनी रे  
वाच काछ मन निश्चल राखे  
धन धन जननी तेनी रे  
वैष्णव जन तो तेने कहिये जे ...

सम दृष्टि ने तृष्णा त्यागी  
पर स्त्री जेने मात रे

जिहवा थकी असत्य ना बोले  
पर धन नव झाली हाथ रे  
वैष्णव जन तो तेने कहिये जे ...

मोह माया व्यापे नही जेने  
दृढ़ वैराग्य जेना मन मान रे  
राम नाम सुन ताली लागी  
सकल तिरथ तेना तन मान रे  
वैष्णव जन तो तेने कहिये जे ...

वण लोभी ने कपट-रहित छे  
काम क्रोध निवार्या रे  
भणे नरसैय्यो तेनुन दर्शन कर्ता  
कुल एकोतेर तारया रे  
वैष्णव जन तो तेने कहिये जे ...

## सर्वेषाम् .....

सर्वेषां नो जननी भारत - धरणी-कल्पलतेयम् ।  
जननी-वत्सल-तनयगणैस्तत्-सम्यक् शर्म-विधेयम् । 9 ।  
हिमगिरि-सीमन्तित-मस्तकमिदमम्बुधि-परिगत-पार्श्वम् ।  
अस्मज्जन्मदमन्मद-मनिशं श्रौत-पुरातन-मार्षम् । 12 ।  
विजनित-हर्षं भारतवर्षं विश्वोत्कर्ष-निदानम् ।  
भारतशर्मणि कृतम्मस्माभिर्नवमिदमैक्य-विधानम् । 13 ।  
उत्कल-गौडान्द्रीयाः संसदि ये वयमत्र समेताः ।  
एते चापर-जनपदजा ननु भारत-विहित-निकेताः । 14 ।  
भारत-हित-संपादनमेव हि कार्यमिष्टमविपाकम् ।  
भारतवर्ष्यं किमपि न कार्यं निश्चितमित्यस्नातम् । 15 ।  
भारत-पङ्कज-दलमिदमुत्कल-मण्डलमिति विदितं यत् ।  
तस्य कृते वयमत्र समेताः विहितात्रोत्कल-संसत् । 16 ।  
भारतमेका गतिरस्माकं नापरास्ति भुवि नाम ।  
सर्वादौ परिषत् कर्मणि तत् भारतमेव नमामः । 17 ।

## हम सब भारतीय हैं . . . .

हम सब भारतीय हैं, हम सब भारतीय हैं |  
अपनी मंज़िल एक है, हा हा हा एक है, हो हो हो एक है |  
हम सब भारतीय हैं |

कश्मीर की धरती रानी है, सरताज हिमालय है,  
सदियों से हमने इस को अपने खून से पाला है |  
देश की रक्षा की खातिर हम शमशीर उठा लेंगे,  
हम शमशीर उठा लेंगे |

बिखरे-बिखरे तारे हैं हम, लेकिन झिलमिल एक है,  
हा हा हा एक है, हो हो हो एक है,  
हम सब भारतीय हैं |

मंदिर, गुरुद्वारे भी हैं यहाँ, और मस्जिद भी है यहाँ,  
गिरिजा का है घड़ियाल कहीं मुल्ला की कहीं है अजां  
एक ही अपना राम हैं, एक ही अल्लाह ताला है,  
एक ही अल्लाह ताला हैं |

रंग-बिरंगे दीपक हैं हम, लेकिन जगमग एक है,  
हा हा हा एक है, हो हो हो एक है |  
हम सब भारतीय हैं, हम सब भारतीय हैं |

( सुदर्शन फ़कीर )

## **We shall overcome ....**

We shall overcome, we shall overcome  
we shall overcome some day  
oh, deep in my heart I do believe  
we shall overcome some day.

We'll walk hand-in-hand we'll walk hand-in-hand  
we'll walk hand-in hand some day  
oh, deep in my heart I do believe  
we shall overcome some day.

We shall all be free we shall all be free  
we shall all be free some day  
Oh, deep in my heart I do believe  
we shall overcome some day.

We are not afraid we are not afraid  
we are not afraid some day  
oh, deep in my heart I do believe  
we shall overcome some day.

We are not alone we are not alone  
we are not alone some day  
oh, deep in my heart I do believe  
we shall overcome some day.

The whole wide world around the whole wide world around  
the whole wide world around some day  
oh, deep in my heart I do believe  
we shall overcome some day.

We shall overcome we shall overcome  
we shall overcome some day  
oh, deep in my heart I do believe  
we shall overcome some day.



## **A NOTE FOR PARENT**

- 1. Parent is requested not to go to the classes directly or send for any pupil through any peon during the school hours for any reason whatsoever unless there is an emergency. For all emergency cases, they may kindly contact the school office.*
- 2. Request for short leave is not appreciated. Under such circumstances, the child loses attendance for the whole day.*
- 3. In case of absence from class, the parent must ensure that his/her ward completes the pending work in stipulated time.*
- 4. Parent should ensure that earliest possible action is taken on the letters sent from the school from time-to-time.*
- 5. Parent should ensure that his/her ward does not bring any valuable item to the school on any day until and unless it is permitted by the school authorities.*
- 6. Birthday celebration of the child should be confined to his / her classmates only and that too on a modest scale (such as distribution of toffees to each friend) within the school premises. School will always appreciate children coming in school uniform on birthday.*
- 7. Parent should ensure that the prescribed text and notebooks should be neatly covered with brown paper bearing proper logo of the school.*
- 8. Library books will be issued to the child for a maximum period of fifteen days. Books should be returned within the prescribed time failing which a penalty of Re 1/- per day shall be imposed. If any book is lost or damaged, the cost of the book plus a similar amount as fine shall be recovered from the child.*
- 9. Every correspondence with the school should be addressed to the Principal, and should bear the name of the child, his / her admission number, class and section.*
- 10. The school should be intimated immediately about the change in address, telephone number or designation of the parent.*
- 11. Children should come to school in time. If they report late, they will not be allowed to attend classes.*
- 12. Kindly ensure that the child is prepared for the various assessments given by the teacher. Also please go through the almanac, Report*

*Card and teachers' remark in his/her class work/ home work note book daily. Attend the PT Meeting regularly.*

13. *Parent must ensure that his/her ward appears all tests as per the schedule given in the Almanac. In case the child is unable to take the examination, prior permission must be taken from the Principal. Parent must discourage his/her ward from taking additional leave before the commencement of examination.*
14. ***Kindly ensure that your ward is present in the school on all National Days /Observances like- Republic Day, Independence Day.***
15. *Kindly check the haircut, uniform and punctuality of your ward regularly.*
16. *As the medium of instruction in the school is English, children should be helped to follow their work easily and intelligently by a certain amount of regular conversation in English at home.*
17. *For all problems relating to NALCO/CISF, please contact the concerned department of NALCO/CISF.*
18. *Parent should encourage his/her ward to take part in each and every school activity / club / function.*
19. *Only authorised persons are permitted to take photographs on any school function. Parent is requested not to click cameras on such occasions. Photographs taken by school on such functions will be the property of the school.*
20. *Parent should ensure that his/her ward does not get the following items which may be by hazardous or a distraction to others:*

### **BANNED ITEMS**

- ❖ *Comics, novels, undesirable magazines*
- ❖ *Any type of sharp objects or weapons.*
- ❖ *Any addictive edibles like: chewing gum, tobacco, betel nut, drugs etc.*
- ❖ *Expensive toys, jewellery, watches, CDs, MP3s, Ipods, Walkman, Earphone, Camera.*
- ❖ *Fire crackers, lighters or match boxes.*
- ❖ *Mobile phones with or without SIM Card.*

*All such banned items if found will be seized and necessary action will be taken.*

## **FOR STUDENTS**

01. *Students should take good care of their health, dress and be robust and strong.*
02. *They should always be friendly with others in and out of the school.*
03. *They should accept whatever work is assigned to them as their rightful share. They should face difficulties courageously.*
04. *They should always be ready to lend a helping hand to all – at home, at school and to visitors.*
05. *They should be truthful, whatever be the cost.*
06. *They should never be cruel.*
07. *They should respect the liberty and rights of others.*
08. *They should maintain the beauty of the classrooms and of the school premises and report any damage they may observe.*
09. *Students are requested to abide by and uphold the School Decorum.*
10. ***It is mandatory for the student to be present on all the National Days that are observed in the school like Republic Day, Independence Day. Attendance on these days will be considered for all kinds of school awards and merit certificates.***

## **SCHOOL DECORUM**

*All rules and regulations are meant to provide secured environment where students can study, work, socialise and play. Therefore, we ask all the students, teachers, parents and visitors to follow these rules that are conducive to a healthy learning atmosphere at DPS Damanjodi. Please follow all the rules and procedures that are listed. No one is allowed to:*

- ❖ *Waste time in idle gossip*
- ❖ *Shout, yell and speak aloud.*
- ❖ *Use Mobile Phones in corridors.*
- ❖ *Smoke, drink or chew tobacco in school.*
- ❖ *Keep hands in pocket while talking to others.*
- ❖ *Overtake seniors / guests while walking in the hallways.*
- ❖ *Walk away without greeting people.*
- ❖ *Interrupt when somebody is speaking.*
- ❖ *Be discourteous.*
- ❖ *Run in the corridors*

## **SCHOOL RULES**

1. *No shouting or whistling is allowed in the school campus.*
2. *It is strictly forbidden to throw anything at anyone.*
3. *Care must be taken of all school property and in case of any damage being done-may be due to ignorance should be informed without delay to the Subject teacher/Class teacher.*
4. *Text books and note books should be neat and clean with a brown paper cover labelled with Child's Name, Class, Sec., Roll No., Sub., House, Admn. No. etc. should be neatly written.*
5. *The students should observe decent mannerisms and etiquettes inside/outside the school campus wherever they go. They should remember that their behaviour reflects on the school and family as well. Bullying and using foul language inside/outside the school campus are punishable offences.*
6. *Changing of class room between periods should be done in orderly manner and silently. Students should not unnecessarily leave their class at the end of every period under any pretext.*
7. *Those who go back home alone should not loiter around but be prompt in returning home.*
8. *Irregular attendance, habitual idleness, neglect of school/home-work, disobedience and disrespect towards teachers, parents and seniors and creating an undesirable moral influence may lead to dismissal.*
9. *Any child who leaves the school in between the school working hours/before the scheduled time of departure will not be given attendance for that day.*
10. *Students should not come to school by riding geared two-wheelers. They should come by school bus or by bicycle or by walking.*
11. *It is expected that the juniors be treated with love and affection by the seniors and in turn, the juniors to show all respect to them.*
12. *Since the school is a co-educational school, it is expected that students behave in a manner which brings forth a good name for the school in the community*

13. *The observance of the school rules and good behaviour is the essential condition to a student's continuity in the school.*
14. *In case a student violates the school rules or indulges in any form of indiscipline, strict action like-correction card/ suspension/ rustication/ expulsion shall be taken against him/her. The school reserves to itself the right to dismiss a student whose diligence or progress in studies is continuously unsatisfactory or whose conduct is harmful to other students or whose guardian shows little interest in the progress of the ward. Immorality, grave insubordination, contempt of authority or wilful damage to property is always a sufficient reason for immediate dismissal.*
15. *Some recommended actions that will be taken against the defaulter (graded) include :*
  - i.) *Oral / written warning.*
  - ii.) *Correction card.*
  - iii.) *Suspension from attending classes/ school for a specified period.*
  - iv.) *Withholding or cancelling the results.*
  - v.) *Imposition of fine upto a specified amount.*
  - vi.) *Expulsion /rustication from school in rarest of rare cases.*

### **MESSAGE FROM CBSE ON BULLYING AND RAGGING IN SCHOOL**

***“Bullying is strictly prohibited inside the school premises and no such act will go unnoticed or unpunished.”***

**अन्यदुच्छृङ्खलं सत्त्वमन्यच्छास्त्रनियन्त्रितम् ।  
समानाधिकरण्यं हि तेजस्तिमिरयोः कुतः ?**

*(A man with complete freedom and another under required discipline exhibit a notable difference or perhaps in their future achievements, stand opposite to each other as light and darkness cannot go hand-in-hand. Thus, absolute discipline and systematic approach for each work should be adhered)*

## **SCHOOL UNIFORM**

### **(CLASS NURSERY & PREP)**

#### **Boys:**

*Yellow shirt, red and black chequered shorts with suspenders bearing the school logo. Black shoes (Bata) with laces (medium or broad toes), black socks.*

#### **GIRLS:**

*Yellow shirt, red and black chequered skirt with suspenders bearing the school logo. Black shoes (Bata) without laces (medium or broad toes), black socks.*

### **(CLASS I TO VII)**

#### **Boys:**

*White shirt (short or long sleeves) with school logo embroidered on the pocket. Vest should always be worn under the shirt. White shorts (preferably 1" below the knees). Black shoes (Bata) with laces (medium or broad toes). Bottle green school belt, white socks with two green stripes and school tie.*

#### **GIRLS:**

*White shirt (short or long sleeves) with school logo embroidered on the pocket. White skirt (at least 2 ½" below the knees). Black shoes (Bata) without laces (medium or broad toes). Bottle green school belt, white socks with two green stripes and school tie.*

### **(CLASS VIII & ABOVE)**

#### **Boys:**

*White shirt (short or long sleeves) with school logo embroidered on the pocket. Vest should always worn under the shirt. White trousers. Black shoes with laces (medium or broad toes). Bottle green school belt, white socks with two green stripes and school tie.*

### **GIRLS:**

White shirt (short or long sleeves) with school logo embroidered on the pocket. White skirt that is 2 ½” below the knees. Black shoes (Bata) without laces (medium or broad toes). Bottle green school belt, white socks with two green stripes and school tie.

### **(WINTER UNIFORM)**

Bottle green jersey, plain ‘V’ – neck with full sleeves or without sleeves to be worn by boys and girls when winter conditions require. Blazer is optional.

**Note :** Canvas / P.T. shoes (Liberty / Bata) should be worn on the days of P. Edn. period. House coloured T-shirt & P.T. shoes must be worn on all Saturdays by students of class I to XII.

### **REGULAR SCHOOL TIMING**

<b>CLASS</b>	<b>TIME-IN</b>	<b>TIME-OUT</b>
Nursery & Prep.	08:30 a.m.	12:10 p.m.
I, II & III	08:00 a.m.	12:50 p.m.
IV & V	08:00 a.m.	01:30 p.m.
VI to XII	07:30 a.m.	01:30 p.m.

PS : The School timings are subject to change as per Govt. orders.

### **SUMMER SCHOOL TIMING**

<b>CLASS</b>	<b>TIME-IN</b>	<b>TIME-OUT</b>
Nursery & Prep.	07:20 a.m.	9:30 a.m.
I, II & III	06:50 a.m.	10:00 a.m.
IV & V	06:50 a.m.	10:30 a.m.
VI to XII	06:20 a.m.	10:30 a.m.

### **HEALTH AND PHYSICAL EDUCATION**

NCC , Bharat Scouts & Guides, Sports and Games schedule as per CBSE norms for the academic session 2018-19.

- |                                   |           |                        |
|-----------------------------------|-----------|------------------------|
| 1. NCC. IX & X                    | TUE & WED | 3:40 p.m. to 5:00 p.m. |
| 2. Bharat Scouts & Guides VI to X | TUE & WED | 3:40 p.m. to 4:40 p.m. |
| 3. Games & Sports. VI to X        | MON-SAT   | 4:00 p.m. to 5:30 p.m. |

## **RULES CONCERNING ABSENCE AND WITHDRAWALS**

### **ABSENCE:**

1. No leave of absence is granted except on **PRIOR WRITTEN APPLICATION** from parents or guardians and even then for plausible reasons only.
2. A child's long leave of absence on medical ground should be supported by the submission of a medical certificate by a registered medical practitioner.
3. Repeated absence without sanctioned leave or unexplained absence of more than ten consecutive days renders the student liable to have his/her name struck off the school rolls.
4. A child returning to school after suffering from a contagious disease or an infection should produce a doctor's certificate permitting him/her to attend school. Students suffering from the following diseases should observe the prescribed period of quarantine before returning to their classes or for appearing any examination or test.

Chicken Pox : Till complete falling of scabs.

Cholera : Till the child has completely recovered.

Measles : Two weeks after the rashes disappear.

Mumps : Until the swelling has gone (about one month)

Whooping cough : Six weeks.

Jaundice : Six weeks.

Conjunctivitis : Till the redness has gone

Parent is advised to ensure that his/her child is inoculated / vaccinated in time.

5. The child will be marked absent for the whole day if he/she is taken back by the parent under some extraordinary condition during the day.

**Please note that 75% attendance is compulsory for all the classes for being able to appear in the Final Examination held at the end of the Academic Year. The school's academic year is from March to February. In case a child is absent on the day(s) or before the day(s) of the examination, the subsequent application must be certified by both the parents.**

### **WITHDRAWALS**

1. Parents desirous of withdrawing their wards from the school should give one month's notice or fee in lieu of notice.
2. Transfer Certificate will be issued after 48 hours of the receipt of the application and only after all dues to the school have been cleared. Parents are requested to ensure that the issue of TC is not delayed due to non-submission of an authentic proof of date of birth for school records.



## **DISCIPLINE (RULES AND REGULATIONS)- A BIRD'S EYE VIEW**

Students are advised to abide by the rules and regulations that have been underlined in the school almanac. Strict action will be taken against defaulters .

### **FOR STUDENTS:**

#### **(CLASS TEACHERS AND SUBJECT TEACHERS WILL CHECK)**

❖ Students should arrive at school 5 minutes before the scheduled time. Late entry after school timing in the class should not be entertained.

#### **ACTION TO BE TAKEN BY TEACHERS -**

- a) Verbal warning (1<sup>st</sup> time) to students and must be recorded by teacher.
- b) Verbal warning (2<sup>nd</sup> time) to students alongwith written information to parents.
- c) Correction card to be issued alongwith information to parents.

#### **Class Teacher and Subject Teacher to check:**

- a) Uniform (as mentioned in the School Almanac)
  - i. Skirt 2 ½", below knee- measured from centre of gravity to below the knee
  - ii. Trousers (measured from centre of gravity, no low waist)
  - iii. Shirt (vest must be worn under the shirt by boys)
  - iv. Tie and Belt, Shoes (no fancy shoes) and Socks
  - v. Hair Cut and Nail Cut (Boys and girls, no nail paint)
  - vi. Hair band (white/black clip)
  - vii. Hair Style (No puff or any fancy hair cut, no hair dye, if hair is grown long then the student should tie hair neatly for girls)
  - viii. Girls must tie their hair neatly with white band.
  - ix. Clean face (Boys) and use of hair gel is not allowed.
  - x. No ornaments like-chain, finger ring etc.
  - xi. No wrist watch or bracelets
  - xii. No chewable items allowed.
  - xiii. Children should report to school in proper school uniform even after the school hours. Students who are shabbily dressed or not in uniform will be sent back home

PARENTS AND GUARDIANS ARE REQUESTED TO  
READ THIS ALMANAC AND EXPLAIN THE  
SCHOOL RULES TO THEIR WARDS

## LIST OF HOLIDAYS 2018 – 2019

**NEW SESSION 2018-19 STARTS FROM 19<sup>TH</sup> MARCH 2018**

The school will remain closed on the following days:

MONTH	DATE	DAY	OCCASION	
MARCH 2018	25.03.2018	SUNDAY	SHREE RAM NAVAMI	
	29.03.2018	THURSDAY	MAHAVIR JAYANTI	
	30.03.2018	FRIDAY	GOOD FRIDAY	
APRIL 2018	01.04.2018	SUNDAY	UTKAL DIVAS	
	14.04.2018	2 <sup>ND</sup> SATURDAY	DR.B.R.AMBEDKAR JAYANTI	
	30.04.2018	MONDAY	BUDDHA PURNIMA	
MAY 2018	--	--	--	
JUNE 2018	16.06.2018	SATURDAY	ID-UL-FITR*	
JULY 2018	14.07.2018	2 <sup>ND</sup> SATURDAY	RATH YATRA	
AUGUST 2018	22.08.2018	WEDNESDAY	ID-UL-ZUHA*	
	26.08.2018	SUNDAY	RAKSHA BANDHAN	
SEPTEMBER 2018	02.09.2018	SUNDAY	JANMASHTAMI	
	13.09.2018	THURSDAY	GANESH PUJA	
	17.09.2018	MONDAY	VISWAKARMA PUJA	
	21.09.2018	FRIDAY	MUHARRAM*	
OCTOBER 2018	02.10.2018	TUESDAY	GANDHI & SHASHTRI JAYANTI.	
	17.10.2018	WEDNESDAY	MAHAASTAMI	
	18.10.2018	THURSDAY	MAHANAVAMI	
	19.10.2018	FRIDAY	DUSSEHRA	
	24.10.2018	WEDNESDAY	KUMAR PURNIMA	
NOVEMBER 2018	07.11.2018	WEDNESDAY	DIWALI	
	21.11.2018	WEDNESDAY	ID-E-MILAD*	
	23.11.2018	FRIDAY	GURU NANAK'S BIRTH DAY	
DECEMBER 2018	25.12.2018	TUESDAY	CHRISTMAS	
JANUARY 2019	EXACT DATE & DAY FOR 2019 WILL BE DECLARED IN DUE COURSE OF TIME		NEW YEAR 01.01.2019	
FEBRUARY 2019			MAKAR SANKRANTI 14.01.2019	
MARCH 2019				BASANTA PANCHAMI 10.02.2019
				MAHA SHIVA RATRI 04.03.2019
				HOLI 21.03.2019
				GOOD FRIDAY 22.03.2019

**Note :** The school will remain closed on all **2<sup>nd</sup> Saturdays**.  
 List of Holidays is subject to change due to Govt. orders. All will have to comply with the change. The date having(\*) mark may vary. Exact date may be notified later.

## VACATION & BREAK SCHEDULE

VACATION / BREAK	STARTS	ENDS	SCHOOL RE-OPENS ON
<b>SUMMER VACATION</b>	04.05.2018 FRIDAY	17.06.2018 SUNDAY	18.06.2018 MONDAY
<b>AUTUMN BREAK</b>	15.10.2018 MONDAY	28.10.2018 SUNDAY	29.10.2018 MONDAY
<b>WINTER BREAK</b>	24.12.2018 MONDAY	02.01.2019 WEDNESDAY	03.01.2019 THURSDAY

Note : As per the directive of the State Government of Odisha, the school timings and vacation may be re-scheduled.

## CELEBRATIONS & OBSERVATION DAYS

MONTH	DATE	DAY	EVENT
APRIL	21/04/2018	SATURDAY	EARTH DAY EVE
	23/04/2018	MONDAY	WORLD BOOK DAY
JUNE	21/06/2018	THURSDAY	INTERNATIONAL YOGA DAY
JULY	FIRST WEEK	JULY	VANAMAHOTSAVA WEEK
	18/07/2018	WEDNESDAY	SCHOOL FOUNDATION DAY
AUGUST	15/8/2018	WEDNESDAY	INDEPENDENCE DAY
SEPTEMBER	05/09/2018	WEDNESDAY	TEACHERS' DAY
	14/9/2018	FRIDAY	HINDI DIVAS
	17/9/2018	MONDAY	VISWAKARMA PUJA
OCTOBER	02/10/2018	TUESDAY	GANDHI & SHASHTRI JAYANTI/ SWACHH BHARAT CAMPAIGN
	12/10/2018	FRIDAY	FUNDAY
	FOURTH WEEK	MON.-SATURDAY	VIGILANCE WEEK
	24/10/2018	WEDNESDAY	UN DAY / MOCK PARLIAMENT
NOVEMBER	07/11/2018	WEDNESDAY	BHARAT SCOUTS & GUIDES FOUNDATION DAY
	14/11/2018	WEDNESDAY	CHILDREN'S DAY
	19-25/11/2018	SUN.-SATURDAY	COMMUNAL HARMONY WEEK
	THIRD WEEK	MON.-SATURDAY	MINES SAFETY WEEK
	25/11/2018	SUNDAY	N.C.C DAY ; FLAG DAY
DECEMBER	01.12.2018	SATURDAY	WORLD AIDS DAY
	16-22/12/2018	SUN-SATURDAY	ANNUAL SPORTS DAY (TENTATIVELY)
JANUARY	23/1/2019	WEDNESDAY	NETAJI SUBASH BOSE JAYANTI
	26/1/2019	SATURDAY	REPUBLIC DAY
	THIRD WEEK	JANUARY-2019	ROAD SAFETY WEEK

## CO-CURRICULAR ACTIVITIES & COMPETITIONS FOR THE SESSION 2018-2019

### **CLASS: NURSERY**

DATE	NAME OF THE COMPETITION/ACTIVITY	NATURE	VENUE	ORGANISER
30.06.2018	BABY SHOW	ACTIVITY	MP HALL	SUJATA ROUT / PRATIBHA PATNAIK/ CL. TEACHERS
12.07.2018	ITS STORY TIME (NUR- PREP- I)	ACTIVITY	MP HALL	SUJATA ROUT/SMITA BISWAL/ PRATIBHA PATNAIK/ CL. TEACHERS
18.07.2018	IN YOUR BEST DRESS	ACTIVITY	CLASSROOM	CLASS TEACHERS
09.08.2018	HINDI RECITATION	COMPT.	MP HALL	URMILA TURUK
06.09.2018	COLOURING A GIVEN PICTURE	COMPT.	CLASSROOM	DIPASIKHA MAHARANA
27.09.2018	CAMPUS CLEANING DAY	ACTIVITY	OUTSIDE	CLASS TEACHERS
5 <sup>TH</sup> -6 <sup>TH</sup> OCT. 2018	KIDS CAMP	ACTIVITY	CLASSROOM/ MP HALL	SUJATA ROUT/SMITA BISWAL/ PRATIBHA PATNAIK/ CL. TEACHERS
11.10.2018	ENGLISH RECITATION	COMPT.	MP HALL	ARADHANA BEHERA

### **CLASS: PREP**

DATE	NAME OF THE COMPETITION/ACTIVITY	NATURE	VENUE	ORGANISER
12.07.2018	ITS STORY TIME (NUR- PREP- I)	ACTIVITY	MP HALL	SUJATA ROUT/SMITA BISWAL/ PRATIBHA PATNAIK/ CLASS TEACHERS
18.07.2018	IN YOUR BEST DRESS	ACTIVITY	CLASSROOM	CLASS TEACHERS
21.07.2018	MOTHER'S DAY	ACTIVITY	MP HALL	SUJATA ROUT/SMITA BISWAL/ PRATIBHA PATNAIK/ CL. TEACHERS
02.08.2018	HINDI RECITATION	COMPT.	MP HALL	CHINTA HAIMABATI
06.09.2018	DRAWING & COLOURING	COMPT.	CLASSROOM	DIPASIKHA MAHARANA
20.09.2018	ENGLISH RECITATION	COMPT.	MP HALL	RUBY MITRA
27.09.2018	CAMPUS CLEANING DAY	ACTIVITY	OUTSIDE	CLASS TEACHERS
5 <sup>TH</sup> -6 <sup>TH</sup> OCT. 2018	KIDS CAMP	ACTIVITY	CLASSROOM/ MP HALL	SUJATA ROUT/SMITA BISWAL/ PRATIBHA PATNAIK/ CL. TEACHERS
01.03.2019	GRADUATION CEREMONY	ACTIVITY	MP HALL	SUJATA ROUT/SMITA BISWAL/ PRATIBHA PATNAIK/ CL. TEACHERS

**CLASS: I**

<b>DATE</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>VENUE</b>	<b>ORGANISER</b>
12.07.2018	IT'S STORY TIME (NUR- PREP- I)	ACTIVITY	MP HALL	SUJATA ROUT/SMITA BISWAL/ PRATIBHA PATNAIK/ CLASS TEACHERS
18.07.2018	IN YOUR BEST DRESS	ACTIVITY	CLASSROOM	CLASS TEACHERS
19.07.2018	CALLIGRAPHY	COMPT.	CLASSROOM	CLASSTEACHERS
26.07.2018	HINDI RECITATION	COMPT.	MP HALL	SUNITA SAHU
28.07.2018	FATHER'S DAY	ACTIVITY	MP HALL	SUJATA ROUT/SMITA BISWAL/ PRATIBHA PATNAIK/ CLASS TR.
09.08.2018	DRAWING	COMPT.	CLASSROOM	DIPASIKHA MAHARANA
06.09.2018	ENGLISH RECITATION	COMPT.	HALL	SMITA BISWAL
20.09.2018	TEARING & PASTING	COMPT.	CLASSROOM	SNIGDHA PADHI
27.09.2018	CAMPUS CLEANING DAY	ACTIVITY	OUTSIDE	CLASS TEACHERS
5 <sup>TH</sup> & 6 <sup>TH</sup> OCT 2018	KID'S CAMP	ACTIVITY	CLASSROOM/ MP HALL	SUJATA ROUT/SMITA BISWAL/ PRATIBHA PATNAIK/ CLASS TR.

**CLASS: II**

<b>DATE</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>VENUE</b>	<b>ORGANISER</b>
21.06.2018	CALLIGRAPHY	COMPT.	CLASSROOM	CLASS TEACHERS
12.07.2018	HINDI STORY TELLING	COMPT.	HALL	KRISHNA KUMARI
18.07.2018	TRADITIONAL COSTUME&FOOD DAY	ACTIVITY	CLASSROOM	CLASS TEACHERS
19.07.2018	MEMORY WORD GAME	ACTIVITY	CLASSROOM	CLASS TEACHERS
26.07.2018	DRAWING AND COLOURING	COMPT.	CLASSROOM	DIPASIKHA MAHARANA
02.08.2018	WORD BUILDING	ACTIVITY	CLASSROOM	CLASS TEACHERS
09.08.2018	ENGLISH STORY TELLING	COMPT.	HALL	ROJALINA ROY
SEPT.2018	MOCK MARKETING	ACTIVITY	BB COURT	CLASS TEACHERS
20.09.2018	MATCH 'N' STICK 'D' MATCHSTICK	COMPT.	CLASSROOM	ARCHANA MISHRA
27.09.2018	CAMPUS CLEANING DAY	ACTIVITY	OUTSIDE	CLASS TEACHERS
04.10.2018	VEGETABLE PRINTING	COMPT.	CLASSROOM	B SRIDEVI
01.11.2018	READING A PARAGRAPH	COMPT.	HALL	SARITA SAHU

**CLASS: III**

DATE	NAME OF THE COMPETITION/ACTIVITY	NATURE	VENUE	ORGANISER
21.06.2018	ENGLISH PASSAGE READING	COMPT.	HALL	ROJALINA ROY
28.06.2018	CALLIGRAPHY	COMPT.	CLASSROOM	CLASS TEACHERS
12.07.2018	DRAWING AND COLOURING	COMPT.	CLASSROOM	DIPASIKHA MAHARANA
18.07.2018	TRADITIONAL COSTUME & FOOD DAY	ACTIVITY	CLASSROOM	CLASS TEACHERS
19.07.2018	ENGLISH STORY TELLING	ACTIVITY.	CLASSROOM	SARITA SAHU
26.07.2018	HINDI DICTATION	COMPT.	CLASSROOM	KRISHNA KUMARI
02.08.2018	ENGLISH ELOCUTION	ACTIVITY	CLASSROOM	ROJALINA ROY
09.08.2018	RAKHI MAKING	COMPT.	CLASSROOM	ARCHANA MISHRA
SEPT.2018	MOCK MARKETING	ACTIVITY	BB COURT	CLASS TEACHERS
20.09.2018	ENGLISH EXTEMPORE	COMPT.	HALL	SARITA SAHU
27.09.2018	GREETING CARD MAKING	COMPT.	CLASSROOM	B SRIDEVI
11.10.2018	ODIA STORY TELLING	COMPT.	HALL	KRUSHNA CH PANDA

**CLASS: IV - V**

DATE	NAME OF THE COMPETITION/ACTIVITY	NATURE	VENUE	ORGANISER
21.06.2018	ENGLISH CALLIGRAPHY	COMPT.	CLASSROOM	SANDHYA RANI BEHERA
28.06.2018	HINDI EXTEMPORE	COMPT.	HALL	SHUBHA SINHA
12.07.2018	WRITTEN SCIENCE & MATH QUIZ	COMPT.	CLASS II-A	T BISEN/ PRABHAT BISOYI
19.07.2018	HINDI WORD GAME	COMPT.	HALL	SHUBHA SINHA/ MONICA GARG
26.07.2018	SPELL BEE	COMPT.	HALL	RINA BHOWMIK/ PUSHPITA SAHU
02.08.2018	ODIA PASSAGE READING	COMPT.	HALL	MANSHI PADHAN
09.08.2018	PAINTING	COMPT.	A/ C ROOM	SHEIK MEERA JOHN
06.09.2018	ENGLISH EXTEMPORE	COMPT.	HALL	PUSHPITA SAHU
20.09.2018	COLLAGE MAKING	COMPT.	A/ C ROOM	SHEIK MEERA JOHN
27.09.2018	ODIA RECITATION	COMPT.	HALL	MANSHI PADHAN
29.09.2018	INTER HOUSE GROUP DANCE	COMPT.	HALL	U K MISHRA/ PK NAYAK/ A DASH
04.10.2018	GENERAL QUIZ	COMPT.	HALL	S R BEHERA/ M. GARG/ T.R.PRADHAN
11.10.2018	NEWSPAPER READING	COMPT.	HALL	ANJANA TRIPATHY
01.11.2018	BOOK MARK	COMPT.	CLASSROOM	T. BISEN
08.11.2018	DEBATE	ACTIVITY	CLASSROOM	CLASS TEACHERS
13.11.2018	PAPER QUILLING (CHILDREN`S DAY)	COMPT.	BB COURT	B. SRIDEVI
	FABRIC COLOUR PAINT (CHILDREN`S DAY)	COMPT.	BB COURT	ANJANA TRIPATHY
	WALL DECOR (CHILDREN`S DAY)	COMPT.	BB COURT	SANDHYA RANI BEHERA

A CHILD WOULD BE AWARDED THREE PRIZES FROM ANY OF THE FIRST THREE POSITIONS HE/SHE SECURES. FOR FURTHER POSITION IF SECURED A MERIT CERTIFICATE WOULD BE AWARDED ( NO HOUSE POINTS WOULD BE GIVEN) EXCEPT INTER- HOUSE GROUP DANCE AND CHILDREN`S DAY COMPT.

## CLASS: VI-VIII

DATE	COMPETITION	ORGANISERS	VENUE
22.06.2018	HINDI PARI CHARCHA [GROUP DISCUSSION]	NIRANJAN PANDA	LIBRARY
	ENGLISH EXTEMPORE	SUNITA PANI	MP HALL
29.06.2018	PICK AND SPEAK[HINDI EXTEMPORE]	S.K. SRIWASTAWA	MP HALL
13.07.2018	HINDI DEBATE	NIRANJAN PANDA	MP HALL
20.07.2018	SPIN A YARN	PUSHPITA SAHU	LIBRARY
27.07.2018	BOOKMARKS ON QUOTATION	MEETA MOHANTY	CL IX-A
03.08.2018	SHLOK UCHCHARAN PRATIYOGITA [SANSKRIT]	SUBASHISH RATH	CL IX-B
	WRITTEN QUIZ ON ENVIRONMENT	DEEPIKA SATPATHY	CLIX-C
10.08.2018	ODIA WORD GAME	PRATIVA MISHRA* / MONALISA DAS	MP HALL
07.09.2018	SHAPE YOUR IDEAS ( POSTER MAKING)	SHEIK MEERA JOHN	A/C ROOM
14.09.2018	WRITTEN SOCIAL SCIENCE & SPORTS QUIZ	T R PRADHAN*/ N K PANDA	CL IX-C
22.09.2018	POWER POINT PRESENTATION	RANVEER SINGH	MP HALL
28.09.2018	CREATE YOUR COLOURFUL WORLD [COLLAGE MAKING]	S N DAS	A/C ROOM
29.09.2018	INTER HOUSE GROUP SONG & PLAY	U K MISHRA*/ PK NAYAK/ A DASH	MP HALL
5.10.2018	SPELL BEE	SUNITA PANI*/ RINA BHOWMIK	LIBRARY
02.11.2018	ODIA CALLIGRAPHY	APARISIMA SAMAL	CLIX-A
09.11.2018	EMPOWER YOUR KNOWLEDGE [GENERAL QUIZ]	ANIL PATNAIK*/ PRASHANT PADHI/ GLORY BENYA/ PUSHPAMITRA PANDA	MP HALL
13.11.2018	1. BEST OUT OF WASTE(CHILDREN `S DAY) A-4 SIZE CLOTH	MS. PUSPAMITRA PANDA	OUTSIDE STAGE
	2. MEHENDI COMPETITION (CHILDREN `S DAY)	MS. MONALISA DAS	
	3. RANGOLI(CHILDREN `S DAY)	MS. SANGEETA PATRA	

\* To co-ordinate the Competition.

P.S. Competitions to be conducted outside depends on the weather condition or else they will be conducted in the classroom.

**CLASS: IX - X**

DATE	COMPETITION	ORGANISERS	VENUE
22.06.2018	HINDI POETRY WRITING	A K JOSHI	CL VIII-A
29.06.2018	CREATE YOUR COLOURFUL WORLD. [COLLAGE MAKING]	SK MEERA JOHN	A/ C ROOM
13.07.2018	ENGLISH STORY WRITING	SUNITA PANI	CL VIII-C
20.07.2018	GEO TALK	PMOHANTY* / P K PADHI	CL XI-A
	SHAPE YOUR IDEAS [POSTER MAKING]	SK MEERA JOHN	A/ C ROOM
27.07.2018	[KAVI SAMMELAN]	AK JOSHI	MP HALL
03.08.2018	ENGLISH EXTEMPORE	ANITA MISSAL	MP HALL
	WRITTEN SOCIAL SCIENCE & SPORTS QUIZ	SN DAS*/N K PANDA	CL IX-A
10.08.2018	SANSKRIT NEWS READING	SUBASHISH RATH	LIBRARY
	SPIN A YARN	MS. SUNITA PANI	VIIIA
07.09.2018	HINDI PARICHARCHA [GROUP DISCUSSION]	S.K. SRIWASTAWA	LIBRARY
14.09.2018	SPEAK TO CONVINC [ENGLISH DEBATE]	SUNITA PANI	MP HALL
15.09.2018	A TRIP TO THE WORLD OF DOCUMENTARY	A. MISSAL */M.DAS /P.PANDA / T BHOWMIK/R.SINGH / PK PADHI	MP HALL
5.10.2018	WRITTEN QUIZ ON ENVIRONMENTAL ISSUES	SANGEETA PATRO*/ MONALISA DAS	CL VIII-B
02.11.2018	EMPOWER YOUR KNOWLEDGE [GENERAL QUIZ]	ASHISH SATAPATHY*/ SP PAIKRAY*/ KVS RAMPRASAD/ BHANJAN MAHAPATRA	MP HALL
09.11.2018	[WRITTEN MATHS & Sc. QUIZ]	PK ACHARYA*/ A SEN	CL VIII-A
13.11.2018	1. ACCESSORY DESIGNING (CHILDREN'S DAY)	ANITA MISSAL	MP HALL
	2. DRESS DESIGNING(CHILDREN'S DAY)	GLORY BENYA	
	3. TATTOO DESIGNING (CHILDREN'S DAY)	P K PADHI	

\* To co-ordinate the Competition.

**CLASS: XI - XII**

DATE	NAME OF THE COMPETITION	ORGANISERS	VENUE
20.07.2018	HINDI EXTEMPORE	AK JOSHI	MP HALL
07.09.2018	TURN COAT	SUJATA PANI */ BN GHADAI	MP HALL
28.09.2018	GENERAL QUIZ	H SAHU*/ SS GIRIDHAR*/ B BARICK/ JK TRIPATHY/ AJIT MISHRA	MP HALL

**P.S.:** A STUDENT CAN PARTICIPATE IN ANY THREE COMPETITIONS IN AN ACADEMIC YEAR OTHER THAN OPEN COMPETITIONS.

Competitions to be conducted in the outer stage depends on the weather condititons or else will be conducted in the classroom.



## GAMES & SPORTS CALENDAR, 2018-19

GROUP	EVENTS	DATE		DAY	NO OF Players	TIME a.m / p.m
		FROM	TO			
CLASS X, XI & XII	Cricket (B)	02.04.2018	02.04.2018	Monday	15	3.30 p.m
	Foot Ball(B)	16.07.2018	18.07.2018	Mon-Wed	15	4.00 p.m.
	Basket Ball(B)	23.07.2018	25.07.2018	Mon-Wed	10	4.45 p.m.
	Basket Ball(G)	23.07.2018	25.07.2018	Mon-Wed	10	4.00 p.m.
	Athletic Meet (B & G)	10.10.2018	10.10.2018	Wednesday	Open	10.30a.m. -1.30 p.m.
CLASS VIII & IX	Cricket (B)	26.03.2018	28.03.2018	Mon-Wed	15	4.00 p.m.
	Basket Ball(B)	09.04.2018	11.04.2018	Mon-Wed	10	4.00 p.m.
	Basket Ball(G)	09.04.2018	11.04.2018	Mon-Wed	10	4.00 p.m.
	Kho-Kho (B)	18.04.2018	20.04.2018	Wed-Fri	12	4.00 p.m.
	Kho-Kho(G)	18.04.2018	20.04.2018	Wed-Fri	12	4.00 p.m.
	Table Tennis (B)	20.06.2018	21.06.2018	Wed-Thu	3	4.00 p.m.
	Table Tennis (G)	22.06.2018	23.06.2018	Fri-Sat	3	4.00 p.m.
	Foot Ball(B)	09.07.2018	11.07.2018	Mon-Wed	15	4.00 p.m.
	Badminton (B & G)	23.07.2018	25.07.2018	Mon-Wed	3	4.00 p.m.
Athletic Meet (B & G)	10.10.2018	10.10.2018	Wednesday	Open	10.30 a.m.-1.30 p.m.	
CLASS VI & VII	Cricket (B)	03.04.2018	06.04.2018	Tue-Fri	15	4.00 p.m.
	Kho-Kho (B)	09.04.2018	13.04.2018	Mon-Fri	12	4.00 p.m.
	Kho-Kho(G)	09.04.2018	13.04.2018	Mon-Fri	12	4.00 p.m.
	Foot Ball(B)	21.06.2018	23.06.2018	Thu-Sat	15	4.00 p.m.
	Table Tennis (B)	09.07.2018	10.07.2018	Mon-Tue	3	4.00 p.m.
	Table Tennis (G)	11.07.2018	12.07.2018	Wed-Thu	3	4.00 p.m.
	Basket Ball(B)	16.07.2018	18.07.2018	Mon-Wed	10	4.00 p.m.
	Basket Ball(G)	16.07.2018	18.07.2018	Mon-Wed	10	4.00 p.m.
	Badminton (B & G)	26.07.2018	28.07.2018	Thu-Sat	3	4.00 p.m.
Athletic Meet(B&G)	09.10.2018	09.10.2018	Tuesday	Open	10.30 a.m. -1.30 p.m	
CLASS IV & V	Cricket (B)	25.06.2018	27.06.2018	Mon-Wed	15	5 <sup>th</sup> & 6 <sup>th</sup> Pd.
	Foot Ball(B)	11.07.2018	13.07.2018	Wed-Fri	15	5 <sup>th</sup> & 6 <sup>th</sup> Pd.
	Kho-Kho (B)	19.07.2018	21.07.2018	Thu-Sat	12	5 <sup>th</sup> & 6 <sup>th</sup> Pd.
	Kho-Kho(G)	19.07.2018	21.07.2018	Thu-Sat	12	5 <sup>th</sup> & 6 <sup>th</sup> Pd.
	Table Tennis (B)	02.08.2018	04.08.2018	Thu-Sat	3	5 <sup>th</sup> & 6 <sup>th</sup> Pd.
	Table Tennis (G)	02.08.2018	04.08.2018	Thu-Sat	3	5 <sup>th</sup> & 6 <sup>th</sup> Pd.
	Athletic Meet (B & G)	08.10.2018	08.10.2018	Monday	Open	10.30 a.m. -1.30 p.m
CLASS II & III	Head & Tunnel I (B&G)	30.07.2018	01.08.2018	Mon-Wed	10	5 <sup>th</sup> & 6 <sup>th</sup> Pd.
	Kho-Kho(B&G)	19.07.2018	21.07.2018	Mon-Wed	12	5 <sup>th</sup> & 6 <sup>th</sup> Pd.
	Athletic Meet (B & G)	08.10.2018	08.10.2018	Monday	Open	10.30 a.m. to 12.50 p.m.
CLASS- I	Head & Tunnel I ( B & G)	06.08.2018	08.08.2018	Mon-Wed	10	5 <sup>th</sup> & 6 <sup>th</sup> Pd.
CLASS-I, PREP & NUR	Athletic Meet (B & G)	08.10.2018	08.10.2018	Monday	Open	10.30 a.m. -1.30 p.m

AGE GROUP: - (CLASS/HOUSE-WISE) 1. CLASS-I, 2. CLASS-II & III, 3. CLASS-IV & V,  
4. CLASS-VI & VII, 5. CLASS-VIII & IX, 6. CLASS - X,XI & XII

**Note:** A child is allowed to participate in any three (3) events in games and three (3) events in athletics (excluding relay & hurdles ).

The listed Games&Sports Competitions mentioned are subject to change due to rain or unavoidable circumstances. The event(s) may be postponed or cancelled.All will have to comply with the changes, if any.

## TOPICS FOR HOUSE DISPLAY BOARD FOR THE SESSION 2018-2019

<b>Topics</b>	<b>Period of display and evaluation</b>
❖ SCHOOL, I LOVE MY SCHOOL	20.06.2018 to 20.07.2018
❖ INDEPENDENT INDIA: PROGRESSIVE INDIA	20.07.2018 to 20.08.2018
❖ HINDI DIVAS – ITS SIGNIFICANCE ❖ YOGA- ITS BENEFITS	20.08.2018 to 20.09.2018
❖ GANDHIJI- THE APOSTLE OF PEACE ❖ DUSSEHRA- VICTORY OF GOOD OVER EVIL	20.09.2018to 21.10.2018
❖ BETI PADHAO, BETI BACHAO-A NOBLE WAY OF LIFE ❖ CHILDREN ARE THE FUTURE OF OUR COUNTRY	20.10.2018 to 20.11.2018
❖ THE BEST RENEWABLE- SOLAR ENERGY ❖ FREE EARTH FROM PLASTICS	20.11.2018 to 20.12.2018

## PARENT-TEACHER MEETING SCHEDULE

<b>PARENT TEACHER MEETING</b>	<b>DATE</b>
1 <sup>ST</sup> PTM FOR NUR. TO CLASS XII	27.07.2018
2 <sup>ND</sup> PTM FOR NUR. TO CLASS XII	22.09.2018
3 <sup>RD</sup> PTM CLASS NUR. TO XI	07.12.2018
4 <sup>TH</sup> PTM FOR NUR. TO XII	22.12.2018
5 <sup>TH</sup> PTM FOR CLASS XII	01.02.2019
6 <sup>TH</sup> PTM FOR CLASS X	18.02.2019
6 <sup>TH</sup> PTM FOR NUR. TO CLASS IX AND XI(SHOWING OF ANSWERS SCRIPTS)	21.02.2019
7 <sup>TH</sup> PTM FOR NUR. TO CLASS IX AND XI	28.02.2019

LIST OF THE EVENTS FOR ATHLETIC MEET 2018-2019							ANNEXURE - S - IV (e)					
EVENTS	NUR	PREP	CL - I	CL - II&III	CL - IV&V		CL-VI&VII		CL-VIII&IX		CL-X,XI&XII	
	B&G	B&G	B&G	B&G	BOYS	GIRLS	BOYS	GIRLS	BOYS	GIRLS	BOYS	GIRLS
25 MTRS	2	2										
60 MTRS	2	2	2	2	1	1	1	1	1	1		
75 MTRS	2	2	2	2								
FANCY ITEMS	2	2	2	2								
CRICKET BALL THROW	2	2	2	2	1	1						
100 MTRS			2	2	1	1	1	1	1	1	1	1
200 MTRS				2	1	1	1	1	1	1	1	1
400 MTRS					1	1	1	1	1	1	1	1
800 MTRS							1	1	1	1	1	
1500 MTRS									1	1	1	
3000 MTRS											1	
5000 MTRS									1		1	
Hurdles 80/100 MTRS					1	1	1	1	1	1	1	
4X50 MTRS RELAY					4	4						
4X100 MTRS RELAY					4	4	4	4	4	4	4	4
4X400 MTRS RELAY							4	4	4	4	4	
SHOT PUT					1	1	1	1	1	1	1	1
DISCUS							1	1	1	1	1	1
JAVELIN								1	1	1	1	
LONG JUMP					1	1	1	1	1	1	1	1
TRIPLE JUMP							1		1		1	
HIGH JUMP					1	1	1	1	1	1	1	

NOTE : Dark shaded no Event : -----

## SCHOOL CALENDAR 2018-2019 FIRST TERM OF THE SESSION

DAY/MONTH	MARCH-2018	APRIL-2018	MAY-2018	JUNE-2018	JULY-2018	AUGUST-2018	SEPTEMBER-2018
<b>MONDAY</b>							
<b>TUESDAY</b>			1				
<b>WEDNESDAY</b>			2			1	
<b>THURSDAY</b>	1		3			2 COMP. PREP & II-V	
<b>FRIDAY</b>	2		4 <b>SUM. VAC. BEGINS</b>	1		3 COMP. VI-X	
<b>SATURDAY</b>	3		5	2		4	1
<b>SUNDAY</b>	4 <b>SUNDAY</b>	1 <b>SUNDAY UTKAL DIVAS</b>	6 <b>SUNDAY</b>	3 <b>SUNDAY</b>	1 <b>SUNDAY</b>	5 <b>SUNDAY</b>	2 <b>SUNDAY JANMASHTAMI</b>
<b>MONDAY</b>	5	2	7	4	2 <b>QTEX-IV.-XII</b>	6	3 <b>HYEX.NUR.-VIII-5</b>
<b>TUESDAY</b>	6	3	8	5	3 <b>QTEX-NUR.-XII</b>	7	4
<b>WEDNESDAY</b>	7	4	9	6	4 <b>QTEX-NUR.-XII</b>	8	5 <b>TEACHERS' DAY</b>
<b>THURSDAY</b>	8	5	10	7	5 <b>QTEX-NUR.-XII</b>	9 <b>COMP. NUR. &amp; I-V</b>	6 <b>COMP. NUR.- I</b>
<b>FRIDAY</b>	9	6	11	8	6 <b>QTEX-NUR.-XII</b>	10 <b>SUBMISSION OF PERIODIC ASS.COMP I-X</b>	7 <b>COMP. VI-XII</b>
<b>SATURDAY</b>	10 <b>2ND SATURDAY</b>	7	12 <b>2ND SATURDAY</b>	9 <b>2ND SATURDAY</b>	7	11 <b>2ND SATURDAY</b>	8 <b>2ND SATURDAY</b>
<b>SUNDAY</b>	11 <b>SUNDAY</b>	8 <b>SUNDAY</b>	13 <b>SUNDAY</b>	10 <b>SUNDAY</b>	8 <b>SUNDAY</b>	12 <b>SUNDAY</b>	9 <b>SUNDAY</b>
<b>MONDAY</b>	12	9	14	11	9	13 <b>SUB. ENRICH. ACTIVITY</b>	10
<b>TUESDAY</b>	13	10	15	12	10	14 <b>SUB.ENRICH.ACTIVITY</b>	11
<b>WEDNESDAY</b>	14	11	16	13	11	15 <b>INDEPENDENCE DAY</b>	12
<b>THURSDAY</b>	15	12	17	14	12 <b>COMP.NUR-V</b>	16 <b>SUB. ENRICH. ACTIVITY</b>	13 <b>GANESH CHATURTHI</b>
<b>FRIDAY</b>	16	13	18	15	13 <b>COMP.VI-X</b>	17 <b>SUB. ENRICH. ACTIVITY</b>	14 <b>HINDI DIVAS,COMP VI-X</b>
<b>SATURDAY</b>	17	14 <b>2ND SATURDAY DR.AMBEDKAR JAYANTI</b>	19	16 <b>2ND SATURDAY ID-UL-FITR</b>	14 <b>2ND SATURDAY RATH YATRA</b>	18 <b>SUB. ENRICH. ACTIVITY ASL CLASS XI</b>	15 <b>HOUSE COMP IX-X</b>
<b>SUNDAY</b>	18 <b>SUNDAY</b>	15 <b>SUNDAY</b>	20 <b>SUNDAY</b>	17 <b>SUNDAY</b>	15 <b>SUNDAY</b>	19 <b>SUNDAY</b>	16 <b>SUNDAY</b>
<b>MONDAY</b>	19 <b>NEW SESSION BEGINS</b>	16	21 <b>COMP.II-III</b>	18 <b>REOPENS AFTER VACATION</b>	16	20 <b>INT ASS II-VIII HY EX.IX.-XII-1</b>	17 <b>VISWAKARMA PUJA</b>

DAY/MONTH	MARCH-2018	APRIL-2018	MAY-2018	JUNE-2018	JULY-2018	AUGUST-2018	SEPTEMBER-2018
TUESDAY	20	17	22 COMP.VI-X	19	17	21 INT ASS II-VIII	18
WEDNESDAY	21	18	23	20	18 ACT. NUR.-III SCHOOL FOUND. DAY	22 ID-UL-ZUHA	19
THURSDAY	22	19	24	21 INTER'IONAL YOGA DAY COMPI-V	19 COMP.I-V	23 INT ASS II-VIII HYEX.IX.-XII-2	20 COMP. PREP-V
FRIDAY	23	20	25	22 COMPT.VI-X	20 COMP.VI-XII	24 EVALUATION OF PE'DIC ASS'T & SUB. ENRICH. ACT. BY THE TR	21 MUHARRAM
SATURDAY	24	21 EARTH DAY	26	23	21 MOTHER'SDAY	25 HYEX.IX.-XII-3 HYEX.NUR.-VIII-1	22 PTM-2 NUR-XII PPT VI-VIII
SUNDAY	25 SUNDAY SH. RAM NAVAMI	22 SUNDAY	27 SUNDAY	24 SUNDAY	22 SUNDAY	26 SUNDAY RAKSHA BANDHAN	23 SUNDAY
MONDAY	26	23	28	25	23	27 HYEX.IX.-XII-4,NUR.-VIII	24
TUESDAY	27	24	29 COMP.VI-X	26	24	28	25
WEDNESDAY	28	25	30	27	25	29 HYEX.IX.-XII-5,NUR-VIII	26
THURSDAY	29 MAHAVIR JAYANTI	26	31	28 COMP.III-V	26 COMP.I-V	30	27 ACT NUR-II COMP III-V
FRIDAY	30 GOOD FRIDAY	27		29 SUB'N OF PE'DIC ASS. BY THE STUDT. I-XII X. COMPT.VI-X	27 1 <sup>ST</sup> PTM-NUR TO XII COMP VI-X	31 HYEX.IX.-XII-6 HYEX.NUR.-VIII-4	28 COMPT.-VI-VIII COMPT.-XI-XII
SATURDAY	31	28		30 QTEX-IX.-XII ACTIVITY NUR.	28 FATHER'S DAY		29 INTER HOUSE COMP IV- VIII
SUNDAY		29 SUNDAY			29 SUNDAY		30 SUNDAY
MONDAY		30 BUDDHA PURNIMA			30		
TUESDAY					31		
NO OF WORKING DAYS	10 (10)	23 (33)	3(36)	12 (48)	25(73)	25 (98)	21 (119)

## SECOND TERM OF THE SESSION 2018-2019

DAY/MTH	OCTOBER-2018	NOVEMBER-17	DECEMBER-2018	JANUARY-2019	FEBRUARY-2019	MARCH-2019
MONDAY	1					
TUESDAY	2 GANDHI & SHASHTRI JAYANTI, SW'HBHARAT Co'N			1 NEW YEAR'S DAY		
WEDNESDAY	3			2		
THURSDAY	4 COMP II ,IV & V	1 COMP II,IV & V		3 REOPEN AFTER WINTER BRK.		
FRIDAY	5 ACT NUR-I,COMPT.VI-X	2 COMP VI-X		4 PRE-BOARD XII-1	1 PTM- 5 XII	1
SATURDAY	6 ACTIVITY NUR-I	3 COMPT.VI-VIII	1TRIAL -XII-11	5	2 TRIAL BOARD EXAM CL. X-2 ANNUAL EXAM -IX & XI-2 ANNUAL EXAM- NUR-CL-8-1	2
SUNDAY	7 SUNDAY	4 SUNDAY	2 SUNDAY	6 SUNDAY	3 SUNDAY	3 SUNDAY
MONDAY	8	5	3	7 PRE-BOARD XII-2	4 ANNUAL EXAM- NUR-CL-2	4 SHIVARATRI
TUESDAY	9	6	4TRIAL-XII-12	8	5 TRIAL BOARD EXAM CL. X-3 ANNUAL EXAM -IX & XI-3	5
WEDNESDAY	10	7 DIWALI BSG FOUND. DAY	5	9	6 ANNUAL EXAM- NUR-CL-3	6
THURSDAY	11 COMP NUR & III-V	8 ACTIVITY IV & V	6	10 PRE-BOARD XII-3	7	7
FRIDAY	12	9 COMPT.VI-X	7TRIALEx-XII-13 PTM-3 NUR-XI	11	8 TRIAL BOARD EXAM CL. X-4 ANNUAL EXAM -IX & XI-4 ANNUAL EXAM- NUR-CL-4	8
SATURDAY	13 2ND SATURDAY	10 2ND SATURDAY	8 2ND SATURDAY	12 2ND SATURDAY	9 2ND SATURDAY	9 2ND SATURDAY
SUNDAY	14 SUNDAY	11 SUNDAY	9 SUNDAY	13 SUNDAY	10 SUNDAY BASANTPANCHAMI	10 SUNDAY
MONDAY	15 AUTUMN BREAK STARTS	12 SUBMISSION OF PE'DIC ASS. BY THE STUDT. I-X	10 TRIAL -XII-14	14 MAKAR SANKRANTI	11 TRIAL BOARD EXAM CL. X-5 ANNUAL EXAM NUR.IX & XI-5	11
TUESDAY	16	13 COMP IV-X CHILDRENS' DAY EVE	11	15 PRE-BOARD XII-4	12 PR'TICAL COMP. APP CLASS-X	12
WEDNESDAY	17 MAHA ASHTAMI	14CHILD'S DAY	12	16 SUBMISSION OF PERIODIC ASS. BY THE STUDT. I-X	13 PR'CAL COMP. APP CL.-IX ANNUAL PTC.-XI	13

DAY/MTH	OCTOBER-2018	NOVEMBER-17	DECEMBER-2018	JANUARY-2019	FEBRUARY-2019	
THURSDAY	18 MAHA NAVAMI	15 2ND QUT. EXAM IV-XI	13 TRIAL -XII-15	17 PRE-BOARD XII-5	14 ANNUAL PTC.- IX & XI	14
FRIDAY	19 DUSSEHRA	16 2ND QUT. EXAM IX-XI EVA' OF PER. ASS'T BY THE TR.	14	18	15 PR'CAL COMP. APP CL.-IX ANNUAL PTC.-XI	15
SATURDAY	20 .	17 2ND QUT. EXAM IX-XI	15 TRIAL -XII-16	19 ANNUAL EXAM.- IX ,X & XI PRE-BOARD XII-6	16 PR'CAL COMP. APP CL.-IX ANNUAL PTC.-XI	16
SUNDAY	21 SUNDAY	18 SUNDAY	16 SUNDAY	20 SUNDAY	17 SUNDAY	17 SUNDAY
MONDAY	22	19 2ND QUT. EXAM IX-XI	17 PRE- BOARD PRT-XII	21 SUB. ENR.. ACT. CL.I-X	18 PTM-X	18
TUESDAY	23	20 2ND QUT. EXAM IX-XI	18 PRE- BOARD PRT-XII	22 SUB. ENR.. ACT.CL.I-X	19	19
WEDNESDAY	24 KUMAR PURNIMA	21 2ND QUT. EXAM IX-XI	19 PRE-BOARDPRT-XII	23 SUB. EN.. ACT.CL.I-X	20	20
THURSDAY	25	22 ID-E-MILAD	20 PRE-BOARDPRACT-XII	24 SUB. EN.. ACT.CL.I-X	21 PTM-7 SHOWING OF ANS. SH	21 HOLI
FRIDAY	26	23 GURUNANAK B.DAY	21 PRE-BOARDPRACT-XII	25 SUB. EN.. ACT.CL.I-X	22	22 Good FRIDAY
SATURDAY	27	24	22 PTM-4 XII	26 REPUBLIC DAY	23	23
SUNDAY	28 SUNDAY	25 SUNDAY NCC & FLAG DAY	23 SUNDAY	27 SUNDAY	24 SUNDAY	24 SUNDAY
MONDAY	29 SCHOOL REOPENS AFTER AUTUMN.BREAK	26	24	28 ASL CLASS XI-EVALUATION OF PD. ASSIG'T & SUB. ENRICH. ACTIVITY BY THE TR. CL.X	25	25
TUESDAY	30	27	25 CHRISTMAS	29 INT ASS II-VIII	26	26
WEDNESDAY	31	28	26 WINTER BREAK BEGINS	30 INT ASS II-VIII TRIAL BOARD EXAM CL. X-1 ANNUAL EXAM -IX & XI-1	27	27
THURSDAY		29	27	31 INT ASS II-VIII	28 PTM-8 DECL. OF FINAL RESULT FOR NUR.-IX& XI	28
FRIDAY		30	28			29
SATURDAY			29			30
SUNDAY			30 SUNDAY			31 SUNDAY
MONDAY			31			
NO OF WORKING DAYS	13 (132)	22 (154)	17 (171)	23 (194)	23 (217)	

**EXAMINATION SCHEDULE : 2018-19****NURSERY to CLASS V****TERM-1 (1<sup>ST</sup> QUARTERLY EXAMINATION & HALF-YEARLY EXAMINATION )**

DATE	NUR	PREP	I	II	III	IV	V
29.06.2018	Submission of <b>1<sup>st</sup> Assignment</b> (Class work/Home work/Note book) by the students						
02.07.2018	-----	-----	-----	-----	-----	SOCIAL SCI.	SCIENCE
03.07.2018	ENGLISH	ENGLISH	ENGLISH	HINDI	EVMS	HINDI	MATHS
04.07.2018	HINDI	MATHS	HINDI	MATHS	MATHS	ENGLISH	HINDI
05.07.2018	MATHS	EVMS	MATHS	EVMS	HINDI	SCIENCE	ENGLISH
06.07.2018	EVMS	ENGLISH	EVMS	ENGLISH	ENGLISH	MATHS	SOCIAL SCI.
TERM-1	Submission of <b>2<sup>nd</sup> Assignment</b> (Class work/ Home work/ Note book) by the students: on or before <b>10.08.2018</b> Subject Enrichment Activity from <b>13.08.2018</b> to <b>18.08.2018</b> Internal Examination from <b>20.08.2018</b> to <b>23.08.2018</b> Half-Yearly Examination from <b>25.08.2018</b> to <b>03.09.2018</b>						

**TERM-2 (2<sup>ND</sup> QUARTERLY EXAMINATION & ANNUAL EXAMINATION)**

DATE	NUR	PREP	I	II	III	IV	V
12.11.2018	Submission of <b>3<sup>rd</sup> Assignment</b> (Class work/Home work / Note book) by the students						
15.11.2018	-----	-----	-----	-----	-----	MATHS	SOCIAL SCI.
16.11.2018	ENGLISH	ENGLISH	EVMS	HINDI	ENGLISH	ENGLISH	MATHS
17.11.2018	HINDI	HINDI	MATHS	EVMS	HINDI	HINDI	ENGLISH
19.11.2018	MATHS	MATHS	ENGLISH	MATHS	EVMS	SCIENCE	HINDI
20.11.2018	EVMS	EVMS	HINDI	ENGLISH	MATHS	SOCIAL SCI.	SCIENCE
TERM-2	Submission of <b>4<sup>th</sup> Assignment</b> (Class work/ Home work/ Note book) by the students: on or before <b>16.01.2019</b> Subject Enrichment Activity from <b>21.01.2019</b> to <b>25.01.2019</b> Internal Examination from <b>29.01.2019</b> to <b>31.01.2019</b> Annual Examination from <b>02.02.2019</b> to <b>11.02.2019</b>						



## CLASS VI to CLASS VIII

### TERM-1(1<sup>ST</sup> QUARTERLY EXAMINATION & HALF-YEARLY EXAMINATION)

DATE	VI	VII	VIII
29.06.2018	Submission of <b>1<sup>st</sup> Assignment</b> (Class work/Home work/ Note book) by the students		
02.07.2018	ENGLISH	MATHEMATICS	SCIENCE
03.07.2018	SOCIAL SCIENCE	SCIENCE	MATHEMATICS
04.07.2018	2ND LANGUAGE (HINDI/SANSKRIT)	SOCIAL SCIENCE	ENGLISH
05.07.2018	SCIENCE	2ND LANGUAGE (HINDI/SANSKRIT)	SOCIAL SCIENCE
06.07.2018	MATHEMATICS	ENGLISH	2ND LANGUAGE (HINDI/SANSKRIT)
TERM-1	Submission of <b>2<sup>nd</sup> Assignment</b> (Class work/ Home work / Note book) by the students: on or before <b>10.08.2018</b> Subject Enrichment Activity from <b>13.08.2018</b> to <b>18.08.2018</b> Internal Examination from <b>20.08.2018</b> to <b>23.08.2018</b> Half-Yearly Examination from <b>25.08.2018</b> to <b>03.09.2018</b>		

### TERM-2(2<sup>ND</sup> QUARTERLY EXAMINATION & ANNUAL EXAMINATION)

DATE	VI	VII	VIII
12.11.2018	Last day for the submission of <b>3<sup>rd</sup> Assignment</b> (Class work/Home work Note book) by the student		
15.11.2018	ENGLISH	MATHEMATICS	SCIENCE
16.11.2018	SOCIAL SCIENCE	SCIENCE	MATHEMATICS
17.11.2018	2ND LANGUAGE (HINDI/SANSKRIT)	SOCIAL SCIENCE	ENGLISH
19.11.2018	SCIENCE	2ND LANGUAGE (HINDI/SANSKRIT)	SOCIAL SCIENCE
20.11.2018	MATHEMATICS	ENGLISH	2ND LANGUAGE (HINDI/SANSKRIT)
TERM-2	Submission of <b>4<sup>th</sup> Assignment</b> (Class work/ Home work / Note book) by the student on or before <b>16.01.2019</b> Subject Enrichment Activity from <b>21.01.2019</b> to <b>25.01.2019</b> Internal Examination from <b>29.01.2019</b> to <b>31.01.2019</b> Annual Examination from <b>02.02.2019</b> to <b>11.02.2019</b>		

## CLASS IX, X & XI

### (PRE-MIDTERM AND MID TERM/HALF-YEARLY EXAMINATION)

DATE	IX	X	XI
29.06.2018	Submission of <b>1<sup>st</sup> Assignment</b> (Class work/Home work/ Note book) by the students		Class test will be conducted by the concerned subject teacher between 10-07-2018 to 17-07-2018.
30.06.2018	COMPUTER APPLICATION	FIT	
02.07.2018	2ND LANGUAGE (HINDI/SANSKRIT)	SOCIAL SCIENCE	
03.07.2018	ENGLISH	2ND LANGUAGE (HINDI/SANSKRIT)	
04.07.2018	MATHEMATICS	ENGLISH	
05.07.2018	SCIENCE	MATHEMATICS	
06.07.2018	SOCIAL SCIENCE	SCIENCE	
Submission of <b>2<sup>nd</sup> Assignment</b> by the students of class IX & X: on or before <b>10.08.2018</b>			
Sub. Enrichment Activity only for class IX & X from <b>13.08.2018</b> to <b>18.08.2018</b>			
ASL of Class XI on <b>18.08.2018</b> .			
MID-TERM Examination for class IX & X from <b>20.08.2018</b> to <b>31.08.2018</b>			
Half-Yearly Exam. for Class XI from <b>20.08.2018</b> to <b>31.08.2018</b>			

### (POST MID TERM & ANNUAL EXAMINATION)

DATE	IX	X	XI
12.11.2018	Submission of <b>3<sup>rd</sup> Assignment</b> (Class work/Home work Note Book) by the student of IX & X		
15.11.2018	SCIENCE	MATHEMATICS	MATHS/IP
16.11.2018	SOCIAL SCIENCE	SCIENCE	BIOLOGY/COMP. Sc. ACCOUNTANCY
17.11.2018	2ND LANGUAGE (HINDI/SANSKRIT)	SOCIAL SCIENCE	ENGLISH
19.11.2018	ENGLISH	2ND LANGUAGE (HINDI/SANSKRIT)	CHEMISTRY/ECONOMICS
20.11.2018	MATHEMATICS	ENGLISH	PHYSICS./BUS. STD.
21.11.2018	COMPUTER APPLICATION	FIT	PHYSICAL EDUCATION
Submission of <b>4<sup>th</sup> Assignment</b> by the students of class IX & X: on or before <b>16.01.2019</b>			
Annual Exam for Comp. Application of Class IX & FIT for Class X on <b>19.01.2019</b>			
Annual Physical Education for class XI on <b>19.01.2019</b>			
Subject Enrichment Activity for class IX & X from <b>21.01.2019</b> to <b>25.01.2019</b> .			
Annual Exam for Comp. Application of Class IX & FIT for Class X on <b>19.01.2019</b>			
ASL of Class XI on <b>28.01.2019</b>			
Trial Board Examination for Class X from <b>30.01.2019</b> to <b>11.02.2019</b>			
Annual Examination for Class IX & XI from <b>30.01.2019</b> to <b>11.02.2019</b>			
Annual Practical Exam for class IX & XI from <b>13.02.2019</b> to <b>16.02.2019</b>			

## CLASS: XII

### QUARTERLY EXAMINATION

DATE	30.06.2018	02.07.2018	03.07.2018	04.07.2018	05.07.2018	06.07.2018
XII SCIENCE	ENGLISH	BIOLOGY/ COMP. SC.	PHYSICS	MATHS/IP	CHEMISTRY	PHYSICAL EDUCATION
XII COM.		ACCOUNTS	ECONOMICS		BUSINESS STUDIES	

### HALF-YEARLY EXAM/TRIAL/PRE-BOARD EXAM.

NAME OF THE EXAMINATION	DATE SCHEDULE
HALF-YEARLY EXAM. FOR CLASS XII	20.08.2018 to 31.08.2018
TRIAL BOARD EXAMINATION FOR CLASS XII	01.12.2018 to 15.12.2018
PRE-BOARD PRACTICAL EXAM FOR CLASS XII	17.12.2018 to 21.12.2018
PRE -BOARD EXAMINATION FOR CLASS XII	04.01.2019 to 18.01.2019

### SUBJECTS OF STUDY

Class	1. SCHOLASTIC AREAS (5 POINT SCALE)		2.Co-Scholastic Activities 3.Discipline (3 POINT SCALE)
	Main Subject	Internal Subject	
Nur- Prep	English (1 <sup>st</sup> .Lang.) Hindi (2 <sup>nd</sup> Lang.) Mathematics Environmental Studies	---	<b>Co-Scholastics:</b> Games, Art/Craft, Music/Dance, Social & Emotional Development, Self Help Skills, Intellectual Development and Physical Development <b>Discipline:</b> (Attendance,Sincerity, Behaviour and Values)
I	English (1 <sup>st</sup> .Lang.) Hindi (2 <sup>nd</sup> Lang.) Mathematics Environmental Studies	Comp. Sc	<b>Co-Scholastics:</b> Games, Art/Craft, Music/Dance, Personality Development and Health <b>Discipline:</b> (Attendance,Sincerity, Behaviour and Values)
II & III	English (1 <sup>st</sup> .Lang.) Hindi (2 <sup>nd</sup> Lang.) Mathematics Environmental Studies	Odia (3 <sup>rd</sup> Lang.) GK & Comp. Sc.	<b>Co-Scholastics:</b> Games, Art/Craft, Music/Dance, Personality Development and Health <b>Discipline:</b> (Attendance,Sincerity, Behaviour and Values)
IV-V	English (1 <sup>st</sup> .Lang.) Hindi (2 <sup>nd</sup> Lang.) Mathematics Environmental Studies Social Science	Odia (3 <sup>rd</sup> Lang.) GK & Comp. Sc.	<b>Co-Scholastics:</b> Games, Art/Craft, Music/Dance, Personality Development and Health <b>Discipline:</b> (Attendance,Sincerity, Behaviour and Values)

Class	1. SCHOLASTIC AREAS (5 POINT SCALE)		2.Co-Scholastic Activities 3.Discipline 3-POINT SCALE ( for Class VI –VIII) 5- POINTSCALE( for Class IX– X)
	Main Subject	Internal Subject	
VI-VIII	English. (1 <sup>st</sup> .Lang.) Hindi/Sanskrit (2 <sup>nd</sup> Lang.) Mathematics, Science, Social Science	Hindi/Odia/ Sanskrit(3 <sup>rd</sup> Lang.) Computer Science and GK	<b>Co-Scholastics:</b> Work Education, Art Education & Health & Physical Education <b>Discipline:</b> (Attendance,Sincerity, Behaviour and Values)
IX-X	English. Language and Literature (184) English. Communication (101) (1 <sup>st</sup> .Lang.) Only for Class X Hindi (185)/Sanskrit (122) (2 <sup>nd</sup> Lang.) Mathematics(041), Science(086) , Social Science(087) *Computer Application (165) only for Class IX *FIT(165) only for Class X	Foundation of Information Technology (Only for class-X)	<b>Co-Scholastics:</b> Art Education <b>HPE</b> (Health & Physical Education ) Work Experience, Health & Physical Education. <b>Discipline:</b> (Attendance,Sincerity, Behaviour and Values)

\*Foundation of Information Technology(165) will be a Sixth optional in Class X and Computer Application for class IX(Subject to approval by the CBSE)

CLASS	1. SCHOLASTIC AREAS ( 9 POINT SCALE)		2.Co-Scholastic Activities (9- POINTSCALE)
	Main Subject	Internal Subject	
XI & XII Sc.	English Core (301) Physics with Practical (042) Chemistry with Practical (043) Mathematics (041) Bio. with Practical (044) Comp. Sc. C++ Practical (083) Physical Education with Practical (048)	General Studies	<b>Co-Scholastics:</b> <b>HPE</b> (Health & Physical Education ) Work Education, Health & Physical Education.
XI & XII Com.	English Core (301) Accountancy with Project (055) Business Studies with Project (054) Economics (with Project only in Cl.XI) (030) Mathematics (041) Information Practices)with Practical (065) Physical Education (048)	General Studies	<b>Co-Scholastics:</b> <b>HPE</b> (Health & Physical Education ) Work Education, Health & Physical Education.

Note:

- Third language must be cleared before Class X(Secondary School Examination)
- English and Hindi must be two of the three languages at least up to class VIII.
- English and Hindi must be one of the two languages to be studied in class IX and X.
- In class VI to VIII, student will be required to opt for 2<sup>nd</sup> and 3<sup>rd</sup> languages for the given combinations:

2 <sup>nd</sup> Language	3 <sup>rd</sup> Language
Hindi	Sanskrit
Hindi	Odia
Sanskrit	Odia

## GRADING SYSTEM

Class	Scholastic Area Main Subjects			Scholastic (Activity) Int. Ass.	Co-Scholastic Area Int. Ass.	Grade point for Scholastic and Co-Scholastic Area
	Two evaluations in a year, (Term-1&Term-2) Each Term has Periodic Assessment&Term end Examination			Two evaluations in a year before Term-1 &Term-2.	Two evaluations in a year before Term-1 &Term-2	
	Marks Range	Grade	Description	Grade	Grade	
Mode of Evaluation for Class Nur & Prep	90%-100%	A*	Very Good	A*	-	-
	75%-89%	A	Good progress	A	A	5
	56%-74%	B	Satisfactory	B	B	3
	35%-55%	C	Fairly Satisfactory	C	C	1
	Below 35%	D	Needs Attention	D	-	-

Class	Scholastic Area Main Subjects			Scholastic (Activity) Int. Ass.	Co-Scholastic Area Int. Ass.	Grade point for Scholastic and Co-Scholastic Area
	Two evaluations in a year, (Term-1&Term-2) Each Term has Periodic Assessment&Term end Examination			Two evaluations in a year before Term-1 &Term-2.	Two evaluations in a year before Term-1 &Term-2	
	Marks Range	Grade	Description	Grade	Grade	
Mode of Evaluation for Class I to V	90%-100%	A*	Outstanding	A*	-	-
	75%-89%	A	Excellent	A	A	5
	56%-74%	B	Very Good	B	B	3
	35%-55%	C	Good	C	C	1
	Below 35%	D	Scope for Improvement	D	-	-

Class	Scholastic Area Main Subjects			Scholastic (Activity) Int. Ass.	Co-Scholastic Area Int. Ass.		
Mode of Evaluation in class VI-VIII	<b>Two evaluations in a year, (Term-1&amp;Term-2) Each Term has Periodic Assessment&amp;Term end Examination</b>			Two Evaluations in a year before in each Half-Yearly & Annual Exam. for Main subjects : Eng., Hindi./Sans., Maths, Science, Soc. Sc.	Evaluation will be done before each TERM- 1 &2		
	Marks Range in %	Grade	Grade Point		Grade	Grade Point Range	Grade Point
	91-100	A1	10		A	5-4	5
	81-90	A2	9	B	3-2	3	
	71-80	B1	8	C	1	1	
	61-70	B2	7	Two Evaluations in a year before in each Half-Yearly & Annual Exam. for subjects: 3 <sup>rd</sup> Language, GK,Comp. Sc.			
	51-60	C1	6				
	41-50	C2	5				
	33-40	D	4				
32 and Below	Needs Improvement	2	--				

<b>Class</b>	<b>Scholastic Area Main Subjects</b>			<b>Scholastic (Activity) Int. Ass.</b>	<b>Co-Scholastic Area Int. Ass.</b>		
<i>Mode of Evaluation in IX-X</i>	Academic session has 1 <sup>st</sup> Quarterly, Half-yearly, 2 <sup>nd</sup> Quarterly and Annual Examination			Two Evaluations in a year before in each Half-Yearly & Annual Exam. for Main subjects : Eng., Hindi./Sans., Maths, Science, Soc. Sc.	Evaluation will be done before each TERM- 1 & 2		
	Marks Range in %	Grade	Grade Point		Grade	Grade Point Range	Grade Point
	91-100	A1	10		A	9-10	5
	81-90	A2	9		B	7-8	4
	71-80	B1	8		C	5-6	3
	61-70	B2	7	D	3-4	2	
	51-60	C1	6	E	1-2	1	
	41-50	C2	5				
	33-40	D	4				
32 and Below	Failed	---	Two Evaluations in a year before in each Half-Yearly & Annual Exam. for subjects: Computer Application/ Foundation of Information Technology.				

<b>Class</b>	<b>Scholastic Area Main Subjects</b>		<b>Scholastic (Activity) Int. Ass.</b>	<b>Co-Scholastic Area Int. Ass.</b>
	One Evaluation in a year which consists of one Class Evaluation, one Quarterly, one Half Yearly & one Annual Exam.		Two Evaluations each before Half-Yearly & Annual Exam. in General Studies & Work Exp.	Two Evaluations each before Half-Yearly & Annual Exam in Physical & Health Education.
<i>Mode of Evaluation in XI-XII</i>	Marks Range in %	Grade	Grade	Grade
	91-100	A1	A1	A1
	81-90	A2	A2	A2
	71-80	B1	B1	B1
	61-70	B2	B2	B2
	51-60	C1	C1	C1
	41-50	C2	C2	C2
	36-40	D1	D1	D1
	33-35	D2	D2	D2
Below 33	Failed	--	--	

## SCHEME OF EXAMINATION

### NURSERY & PREP

1 <sup>st</sup> Quarterly	Half-Yearly	2 <sup>nd</sup> Quarterly	Annual
20 marks (Written & Activity)	20(written) 10(Activity)	20 marks (Written & Activity)	20(written) 10(Activity)
Term-1 (50 marks)		Term-2 (50 marks)	
Final: Term-1 + Term-2 = 100 marks			

### I to Class V

Calculation of Periodic Assessment (PA)					Calculation of Half-yearly & Annual Examination		
Exam.	Written	Class Ass.	Activity	PA Converted to 10	Half-Yearly/Annual		
Marks	20	10	10	Written: 5	40		
Time	45 Min.	During School Hr.	During School Hr.	Class Ass: 2.5 Activity: 2.5	90 mins.		
Exam.	Term-1 PA +Half-Yearly		Term-2 PA + Annual		Total		
	PA	Half-Yearly	PA	Annual	Term-1	Term-2	Term-1 + Term-2
Marks	10	40	10	40	50	50	100

For classes II to V : GK, Odia and Computer Science will be evaluated once before each Term-1 and Term-2. Maximum Marks for GK is 50 and Maximum Marks is 40 (Written),5(Oral) and5(Activity) Marks for Odia. Maximum Marks is 40 (written) and 10(Practical& Assignment) Marks for Comp. Sc. for class IV & V. Time allowed for written exam. in each subject is one hour. Internal grades will be awarded in Computer Sc. for class I, II & III through Continuous Assessment.

### Class VI to VIII

Calculation of Periodic Assessment(PA)					Calculation of Half-yearly & Annual Examination		
Exam.	Written	Class Ass.	Activity	PA Converted to 10	Half-Yearly/Annual		
Marks	40	20	20	Written:10	80		
Time	90 mins.	During School Hr.	During School Hr.	Class Ass:05 Activity:05	2 hours 30 minutes		
Exam.	Term-1 PA +Half-Yearly		Term-2 PA + Annual		Total		
	PA	Half-Yearly	PA	Annual	Term-1	Term-2	Average of Term-1 + Term-2
Marks	20	80	20	80	100	100	100

For classes VI to VIII : GK, Odia, Computer Science and Environmental Education will be evaluated once before each of Half-yearly and Annual Examination. Maximum Marks for GK is 50 and Maximum Marks is 40 (Written),5(Oral) and5(Activity) Marks for Odia. Maximum Marks is 40 (written) and 10(Practical & Assignment) Marks for Comp. Sc. Time allowed for written exam. in each subject is one hour 30 minutes. Environmental Education will be a part of Science paper in Half-yearly and Annual Examination.

## Class IX & X

Calculation of Periodic Assessment(PA) Pre-Mid Term, Mid Term and Post- Mid Term					Calculation of Annual Examination			
Exam.	Written	Class Ass.	Activity	PA Converted to 10	Annual(IX)/Board(X) Examination			
Marks	40/80	20	20	Written:10 Assignment:05 Sub.En.Activity: 05	80			
Time	90 mins. Or 3 hours	During School Hr.	During School Hr		3 hours			
FINAL ASSESSMENT	<b>Periodic Assessment</b>						Annual (IX)/ Board (X) Examina tion	Final
	<b>Written Examination</b>				<b>Assignment</b>	<b>Subject Enrichment Activity</b>		
	Pre-Mid Term	Mid Term	Post- Mid Term	Average of best two out of three	4 assignments each before Pre-Mid Term, Mid Term Post- Mid Term and Annual	2 Subject Enrichment Activities each before Mid Term and Annual Exam.		
Marks	40 reduced to 10marks	80 reduced to 10 marks	40 reduced to 10 marks	10 Marks	80 reduced to 5 marks	40 reduced to 5marks	80 Marks	100 Mar ks

Foundation of Information Technology for class X and Computer Application for Class IX will be evaluated as per Board Guide line. Corresponding grade will be awarded to the students in Work Education. It may be considered as 6<sup>th</sup> optional subject to approval by the CBSE.

### Class : XI-XII

Exam	1 <sup>st</sup> Quarterly/ Class test	Half- Yearly	1 <sup>st</sup> Quarterly	Annual	1 <sup>st</sup> Quarterly/ Class Test + Half-yearly+ 2 <sup>nd</sup> Quarterly	Annual	Total
Marks	50/35 reduced to 100 marks	70/100 reduced to 100 marks	40 reduced to 100 marks	100/ (70+30)/ (80+20)	40%	60%	100%
Time	90 minutes	3 Hrs.	90 minutes	3 Hrs.			

**NOTE:** As per the latest Academic Circular issued by CBSE dated:25.04.2018, a student must participate in all the activities under HPE (Health & Physical Education). The school-based evaluation for 100 marks will be conducted according to the criteria uploaded in CBSE website in due course of time. It is mandatory for a student to appear this evaluation in order to be eligible for the next higher class in IX & XI to appear Board Exam. in class X & XII. The detailed evaluation schedule will be circulated later.



## **Criteria for Calculation of Final Assessment for Late Admission and Granted Leave cases (Nur to Class VIII):**

Students who have taken admission much after the commencement of the academic session and students availing leave that has been granted, the marks of the assessment that he/she has appeared immediately after ( Admission/ Leave ) , for example, if a child has not appeared 1st Quarterly of Term-1 then, 2nd Quarterly Examination of Term-2 marks will be considered. Similarly for Half- Yearly&Annual Examination, if the child has not appeared any one of the assessments then, the marks of the other (the Examination appeared) will be taken into consideration.

The calculation will be done manually( only for promotion to the next higher class). This will not be reflected in the column meant for in the Report Card.However it will be reflected in the space meant for Class Teacher's Remark of the Report Card.

### **ACADEMIC ASSESSMENT**

#### **Parent to note the following:**

*(Common to all classes)*

- a. A student must secure a Mark not less than 35% in Written Test/Map or Project Work/Assignment/Subject Enrichment Activities/Internal Assessment in Scholastic subjects and minimum grade 'C' in Co-Curricular Activities for Nursery to Class V , minimum mark 33% in Scholastic and minimum grade 'C' in Co-Scholastic areas for Class VI to VIII and minimum mark 33% in Scholastic and minimum grade 'D' in Co-Scholastic areas for Class IX to XII.
- b. Students appearing the Improvement Test will come to school only after getting the results of the Improvement Test. Their attendance for the next session will be counted from the day after the declaration of results of the Improvement Test.
- c. A student has to put in a minimum of 75% attendance. The attendance will be counted from the first day of the new academic session. **In case a child is absent on the day(s) or before the day(s) of the examination, the subsequent application must be certified by both the parents.**
- d. No leave will be sanctioned if information is received by school after taking leave.
- e. In case of illness, medical certificate of sickness and subsequently fitness certificate issued by NALCO doctor alongwith photocopy of the relevant page of the medical card or RMPs only will be accepted.

#### **Note:**

No re-examination will be conducted for students until and unless they have been deputed to participate in inter-school/zonal/ district/national sports or any such activity. These students will be considered for the academic awards.

## **Nursery to Class V**

### **I. Scholastic Subjects(Main Subjects)**

- a) Nursery to Class V will have Two Terms: Term-1(March to September)andTerm-2(October to February) in an Academic Session. Each Term has 50 as the maximum marks.
- b) Each Term will have One Periodic Assessment and one Half-yearly or Annual Examination.
- c) Each Periodic Assessment will have one Quarterly Examination of 20marks(reduced to 5 marks) of 45 minutes duration and one Assignment of 10 marks(reduced to 2. 5 marks)and one subject enrichment activity of 10 marks(reduced to 2. 5 marks).
- d) Half- Yearly or Annual Examination will have 40 as maximum marks and will be of 1 hour 30 minutes duration.
- e) For Final Assessment, equal weightage will be given to all the two Terms.
- f) Result will be declared on the basis of Final Assessment only. In case a student secures 35% in one or two subjects, he/she has to improve the performance by securing the minimum qualifying mark 35%.
- g) Assessment of subjects under Scholastic Area shall be in numerical scores upto two decimal places (i.e. 18.58 ; 9.36 etc.) which shall be indicated in the Mark Statement of Subject-wise Performance in Report Card. Marks secured by the students will be rounded off only at the end of the Final Assessment. However for any award calculation, rounding off of marks will not be considered.
- h) **The qualifying mark in each subject under Scholastic Area shall be minimum Mark 35% inFinal Assessment.**
- i) The students will be assessed in subjects under Scholastic Area using the conventional numerical marking and later converted into grades.

### **Scholastic Subjects ( Internal Subjects)**

- a.) One assignment and one subject enrichment activity of 5 marks each in 3<sup>rd</sup> Language will be conducted before each Term.
- b.) Written Test of 40 marks in 3<sup>rd</sup> Language and General Knowledge of 50 marks of 1hour duration will be held before each Term.
- c.) Assignment and Practical of 10 marks and Written Test of 40 marks of 1 hour duration will be done in Computer Science before each Term for class IV & V. Skill, Aptitude and ClassWork will be done in Computer Science before each Term for class I,II&III. For Final Assessment, equal weightage will be given to all the two Terms.
- d.) A student must secure a minimum of 35% marks for classes II to V in the 3<sup>rd</sup> Language, General Knowledge and Computer Science in Final Assessment. The student who secures less than 35% in any of these subjects has to improve the performance by securing the minimum qualifying mark 35%.

## **II. Co-curricular Activities:**

*Assessment in Co-curricular Activities (Games & Sports, Art/Craft, Music/Dance, Personality Development )*

- a) *Games & Sports, Art/Craft, Music/Dance, Personality Development will be carried out before each Term*
- b) *Assessment in these subjects shall also be in grades, as per Scheme of Studies.*

### **II. Discipline:(Attendance,Sincerity,Behaviour and Values)**

*Assessment in these subjects shall also be in grades, as per Scheme of Studies.*

*Assessment in subjects under Co-curricular Activities shall be assessed on a 3 point scale twice in an academic session before each Term.*

**NOTE:** *At the end of the academic session, Report card will be issued to each student.*

## **Classes VI to VIII**

### **I. Scholastic Subjects (Main Subjects)**

- a) *Classes VI to VIII will have two Terms in an Academic Session: Term-1 (March to September) and Term-2 (October to February).*
- b) *Term-1 will have one Periodic Assessment(20 marks) and one Half-yearly Examination(80 marks)and Term-2 will have one Periodic Assessment(20 marks) and one Annual Examination(80marks) .*
- c) *Each Periodic Assessment will have one Quarterly Examination having 40 marks(reduced to 10 marks) of 1 hour 30 minutes duration and two assignments of 20 marks each(40 marks reduced to 5 marks)and one Subject Enrichment activity of 20 marks(40 marks reduced to 5marks) before the term end.*
- d) *Each half-Yearly or Annual Examination will have a maximum of 80 marks and will be of 2 hours 30 minutes duration .*
- e) *For Final Assessment, equal weightage will be given to all the two Terms.*
- f) *Result will be declared on the basis of Final Assessment only. In case a student secures below 33% marks in **maximum two subjects**, he/she has to improve the performance through Improvement Test. No promotion will be given if the child does not pass the Improvement Test.*
- g) *After Improvement Test, a student should secure minimum 33% marks in the subjects in which he/she has appeared and also minimum 33% inFinal Assessment.*

- h) Assessment of subjects under Scholastic Area shall be in numerical scores up to two decimal places (i.e. 18.54 ; 9.39 etc.) which shall be indicated in the Mark Statement of Subject -wise Performance in Report Card. Marks secured by the students will be rounded off only at the end of the Final Assessment. However for any award calculation, rounding off of marks will not be considered.
- i) The students will be assessed in subjects under Scholastic Area using the conventional numerical marking and later converted into the grades as per the CBSE grading pattern.

### **Scholastic Subjects ( Internal Subjects)**

- a) One assignment and one subject enrichment activity of 5 marks each in 3<sup>rd</sup> Language and Practical of 10 marks in Computer Science will be conducted before each Term.
- b) Written Test of 40 marks in 3<sup>rd</sup> Language & Computer Science and General Knowledge of 50 marks of 1 hour 30 minutes duration will be held before each Term.
- c) For Final Assessment, equal weightage will be given to all the two Terms.
- d) A student must secure a minimum of 33% in the 3<sup>rd</sup> Language, Computer Science and General Knowledge in Final Assessment. The student who secures less than 33% in any of these subjects has to appear for an Improvement Test.
- e) Those students who could not clear the 3<sup>rd</sup> Language in class VIII, and have been promoted to class IX shall be examined at the end of Class IX in the same syllabus and text books prescribed for Class VIII.

### **II. Co-curricular Activities:**

Assessment in Co-curricular Activities (Art Education, Work Education and Health & Physical Education)

- a) Art Education, Work Education and Health & Physical Education will be evaluated before each Term
- b) Assessment in these subjects shall also be in grades, as per Scheme of Studies.

### **III. Discipline: (Attendance, Sincerity, Behaviour and Values)**

Assessment in these subjects shall also be in grades, as per Scheme of Studies.

Assessment in subjects under Co-curricular Activities shall be assessed on a 3 point scale twice in an academic session before each Term.

**NOTE:** The qualifying Mark in each subject under Scholastic Subjects (Main Subjects & Internal Subjects) shall be 33%. At the end of the academic session, Report card will be issued to each student.

## **Class IX & X**

### **I. Scholastic Subjects (Main Subjects)**

- a) *Classes IX & X will have Periodic Assessment and School conducted Annual Examination for class IX or Board Conducted Annual Examination for class X in an Academic Session: (March to February).*
- b) *Periodic Assessment will have Pre-Mid Term, Mid Term, Post Mid Term written examination, four assignments and two Subject Enrichment activities.*
  - i) *Pre-Mid Term will have written examination having 40 marks of 1 hour 30 minutes duration which will be reduced to 10 marks.*
  - ii) *Mid Term will have written examination having 80 marks of three hours duration which will be reduced to 10 marks*
  - iii) *Post-Mid Term will have written examination having 40 marks of 1 hour 30 minutes duration which will be reduced to 10 marks*
  - iv) *Average of best two written tests from the above three terms will be taken for **10mark written test.***
  - v) *Four Assignments of 20 marks each will be evaluated and total 80 marks will reduced to **5 marks.***
  - vi) *Two subject enrichment activity of 20 marks each will be conducted and total 40 marks will reduced to **5marks.***
  - vii) *Periodic Assessment carries 20 marks which consist of 10marks written, 5 marks assignment and 5 marks subject enrichment activities in each subject.*
- c) *School conducted Annual Examination for class IX or Board Conducted Annual Examination for class X will have a maximum of 80 marks and will be of three hours duration.*
- d) *It is mandatory for a student to appear and secure minimum 33% Marks in Periodic Assessments and 33% marks in School conducted Annual Examination for class IX or Board Conducted Annual Examination for class X.*
- e) *For Final Assessment, weightage distribution is 20 Marks (Periodic Assessments) and 80 marks Annual Examination for class IX or Board Conducted Annual Examination for class X.*
- f) *Result will be declared on the basis of both Periodic Assessments and Annual Examination. In case a student secures below 33% in one or two subjects, he/she has to improve the performance through Improvement Test.*

- g) *After Improvement Test, student should secure minimum marks 33% in the subject(s) in which he/she has appeared.*
- h) *Assessment of subjects under Scholastic Area shall be in numerical scores upto two decimal places ( i.e. 18.56 ; 9.38 etc.) which shall be indicated in the Mark Statement of Subject -wise Performance in Report Card. Marks secured by the students will be rounded off only at the end of the Final Assessment. However for any award calculation, rounding off of marks will not be considered.*
- i) *The students will be assessed in subjects under Scholastic Area using the conventional numerical marking and later converted into the grades and the same shall be awarded as per the CBSE grading pattern.*

## **II. Scholastic Subject (Internal Subject)**

- a) *Practical of 10 marks and Written Test of 40 marks in Information Technology of 1 hour 30 minutes duration in Foundation of Information Technology will be conducted before each Term(liable to be modified as per CBSE circular).*
- b) *A student must secure a minimum of 35% mark in Information Technology. The student who secures less than 35% mark in the subject has to appear for an Improvement Test.The conventional numerical mark will be converted to corresponding grade and the same grade will be reflected under Work Experience subject.*

## **II. Co-curricular Activities:**

*Assessment in Art Education and HPE (Health and Physical Education) will be evaluated before each Term. Work Education and Health & Physical Education subsumed in HPEIt is mandatory for a student to appear this evaluation in order to be eligible for the next higher class in IX to appear Board Exam. in class X. The detailed evaluation schedule will be circulated later.*

- a) *Assessment in these subjects shall also be in grades, as per Scheme of Studies.However HPE will be evaluated out of 100 marks.*

## **III. Discipline:(Attendance,Sincerity,Behaviour and Values)**

*Assessment in these subjects shall also be in grades, as per Scheme of Studies.*

*Assessment in subjects under Co-curricular Activities shall be assessed on a 5- point scale once in an academic session.*

**NOTE:**

- To be declared pass, a student has to secure 33% marks out of overall 20 marks earmarked in each subject in Periodic Assessment and 33% marks out of 80 marks in each subject in School conducted Annual Examination for class IX or Board Conducted Annual Examination for class X.
- At the end of the academic session, Report Card will be issued to each student of class IX by the school & class X by the Board.

**Class XI****I. Scholastic (Main Subjects)**

- a) Class XI will have one Class Test, one Quarterly, one Half-Yearly and Annual Examination in an academic session.
- b) All promotions will be based on performance in Class Test, Quarterly, Half-Yearly and Annual Examination.
- c) For Final Assessment, weightage distribution is 40% ( Class Test, Quarterly & Half-Yearly) and 60% (Annual Examination).
- d) To be declared pass, a student should secure minimum of 33% in each subject. In subjects involving Practical, the student has to secure a minimum of 33% in theory (Final Assessment) and practical (Annual) separately in addition to 33% in aggregate in Final Assessment.
- e) In case a student has secured less than Grade 'D' in any one subject, he/she will have to appear for Compartmental Examination in the subject.
- f) There will be no Compartmental Examination in Practical.
- g) A student should secure a minimum of 33% in the subject(s) in which he/she has appeared the Compartmental Examination. Only then he/she will be declared pass.
- h) If the student is not able to score the minimum pass mark even after compartmental examination, then he/she will not be eligible for the next higher class and will be asked to repeat in the same class.

**II. Scholastic Subject (Internal Subject)**

Assessment in General Studies will be conducted before Half-Yearly and Annual Examination. Evaluation will be done on 9 point scale (CBSE).

**III. Co-Scholastic Subjects**

Assessment in HPE (Health and Physical Education) will be evaluated before each Term. Work Education and Health & Physical Education subsumed in HPE. It is mandatory for a student to appear this evaluation in order to be eligible for the next higher class in XI to appear Board Exam. in class XII. The detailed evaluation schedule will be circulated later. HPE will be evaluated out of 100 marks. Evaluation will be done on 9 point scale grading point (CBSE).

### **Class IX to XII**

Note : Promotion criteria for classes IX, X , XI and XII will be as per CBSE specifications. It may change from time- to- time as and when CBSE amends the Examination By-Law.

## **ACADEMIC AWARDS**

### **CLASSES I TO V**

#### **GENERAL CONDITIONS**

1. The Academic Awards shall be declared for classes I to V on the basis of Final Assessment only. Here, the actual marks (without rounding off) scored by the child will be taken into account for deciding merit. For example, a student securing 89.73% or 89.99% will be marked as Grade A.
2. To be eligible for any Academic Award, a student has to appear in all the Periodic Assessments(Written, Assignment and Subject Enrichment Activity) and Half-Yearly and Annual Examination under each Term.Howeverfor the students who have represented the school at competition(s), the Principal's decision will be binding.
3. A student should secure a minimum of 91%marks in Scholastic Subjects and 80 points in total in Co-Scholastic in each Term.
4. A student should put in a minimum of 75% attendance and attend all the National Days observed in the school
5. The academic awards will be declared taking all the sections of a class together.

#### **GENERAL PROFICIENCY I, II AND III**

1. The student who secures the highest aggregate will be declared as General Proficiency-I; the student who secures the second highest aggregate will be declared as General Proficiency-II and a student who secures the third highest aggregate will be declared as General Proficiency-III.
2. To be eligible for General Proficiency, the student should have secured a minimum of 90% marks in all scholastic main subjects and 56% marks in all scholastic internal subjects
3. If two students secure General Proficiency-I then, the General Proficiency-III will not be declared. If three students secure General Proficiency-I then, there will be no General Proficiency-II and III.



## **SUBJECT PROFICIENCY**

*Subject Proficiency I and II will be awarded only if the student secures the highest / second highest marks (in all sections) and a minimum of 90% marks in the respective subject and 56% marks in all other scholastic (Main & Internal Subjects) subjects. If two students qualify for Subject Proficiency-I then, there will no Subject Proficiency II award.*

## **CLASSES VI TO IX AND XI**

### **GENERAL CONDITIONS**

- 1. The Academic Awards shall be declared for classes VI to IX and XI on the basis of Final Assessment only. Here, the actual marks (without rounding off) scored by the child will be taken into account for deciding merit. For example, a student securing 90.73% or 90.99% will be marked as Grade A.*
- 2. To be eligible for any academic awards, a student has to appear in all the Periodic Assessments (Written Test/ Class Test, Assignment & Subject Enrichment Activities) / Pre-Mid Term/Quarterly Exams/ Half-Yearly/Mid-Term / Post- Mid Term Annual Exam as per class.*
- 3. A student should secure a minimum of 91% marks in Scholastic subjects, minimum of 16 points in total in Co-Scholastic Activities and Discipline for classes VI to VIII, minimum of 16 points in Co-Scholastic Activities and Discipline for classes IX & X and B2 in Co-Scholastic subjects for class XI.*
- 4. A student should put in a minimum of 75% attendance and attend all the National Days observed in the school*
- 5. The academic awards will be declared taking all the sections of a class together.*
- 6. However General Proficiency-II will be declared only in those classes which have a strength of more than 40 students. General Proficiency-III will be declared only in those classes which have a strength more than 80 students.*

### **GENERAL PROFICIENCY I, II AND III**

- 1. The student who secures the highest aggregate will be declared as General Proficiency-I; the student who secures the second highest aggregate will be declared as General Proficiency-II and a student who secures the third highest aggregate will be declared as General Proficiency-III.*

- 2. To be eligible for General Proficiency, the student should have secured a minimum of 91% marks in all scholastic main subjects and 61% marks in all scholastic internal subjects*
- 3. For class XI in subjects which are common to XI Science and XI Commerce awards will be given considering both the sections together and for other subjects, awards will be given separately.*
- 4. General Proficiency Awards for class XI Science and XI Commerce will be declared separately subjected to the condition that the student's achievement satisfies all other conditions.*
- 5. If two students secure General Proficiency-I then, the General Proficiency-III will not be declared. If three students secure General Proficiency-I then, there will be no General Proficiency-II and III.*

### **SUBJECT PROFICIENCY**

- 1. Subject Proficiency I and II will be awarded only if the student secures the highest / second highest marks (in all sections) and a minimum of 91% marks in the respective subject and 61% marks in all other scholastic (Main & Internal) subjects.*
- 2. Subject Proficiency (2<sup>nd</sup> Language) in Hindi and Sanskrit will be declared separately. Subject Proficiency (3<sup>rd</sup> Language) in Hindi, Odia and Sanskrit will be declared separately.*
- 3. Subject Proficiency II will be declared only in those classes which have more than 80 students.*
- 4. If two students qualify for subject proficiency, then there will be no Subject Proficiency-II award.*
- 5. Subject Proficiency in Computer Science will be declared from Class IV to IX. Subject Proficiency in GK will be declared from class IV to class VIII.*

### **SCHOLAR BADGE**

*A child is declared Scholar from Class IV onwards and a scholar badge is given to a student securing certain number of points as per the grading pattern.*

### **Classes IV & V**

*A student should secure a minimum of 25 points in total in the Scholastic Subject (Main Subjects), with minimum of 'A' grade in each of the Scholastic Subject (Internal Subjects) and minimum of 16 points in total in Co-Scholastic Activities and Discipline in each Term*

## **Classes VI to IX & XI**

*A student should secure a minimum of 49 points in total in the Scholastic Subject (Main Subjects), with minimum of 'A2' grade in each of the Scholastic Subject (Internal Subjects) and minimum of 16 points in total in Co-Scholastic Activities and Discipline in each term for classes VI to VIII, minimum of 16 points in total in Co-Scholastic Activities and Discipline for class IX and B2 in Co-Scholastic subjects for class XI.*

### **100% ATTENDANCE**

*Student(s) attending the class from the first day of the academic session to the last day of the Term-2/ Annual Examination will be eligible for the 100% Attendance Award.*

- If the student has attended all the official working days including on the day of National celebration of the school then he/she will be eligible for this award.*
- The student must attend the classes from the first day of the academic session.*
- If a student goes home in between, then attendance will be not be marked for the day. He /she will not be considered for merit purpose.*

### **SCHOLAR GOWN & GOLD MEDAL**

*A student securing a Scholar Badge for three consecutive academic sessions shall become eligible for a Scholar's Gown and if it is for six consecutive sessions, for a Gold Medal.*

### **GOOD CHIT**

*In order to boost the morale of the student, a Good Chit is awarded to all those students who excel or show improved performance in a particular subject.*

## **CRITERIA FOR SPECIAL ACHIEVEMENT AWARDS**

*In order to become eligible for Special Achievement Award, a child has to participate in National level competitions, examinations, NCC(RDC), Scouts and Guides Camps, Sports and Games and activities organised by reputed government recognized national bodies or institutions like – CBSE, DPS Society, NCERT, Olympiad Foundation, SCERT, SGFI, KVPY etc.*

*The child will be awarded points in a given academic session according to the following criteria. The points listed below will be applicable for those participants (individual or team) permitted (written permission only) by the School authority to participate in competitions at various levels. However points will not be awarded if a child secures positions in outside competitions if he/she had without prior intimation to the school authority. It is mandatory for the student to be present on all the National Days that are observed in the school like Republic Day, Independence Day. Attendance on these days will be considered for all kinds of school awards and merit certificates.*

### ***Awarding of points will not be a matter of right but a matter of merit***

- 1. 20 points will be awarded if he / she secures top 3 positions and wins awards at the National level (SGFI, National Meets, DPS National Meet, CBSE National Meet, NTSE, Brahm Prakash Memorial Quiz, RDC, Rajya Puraskar, KVPY, DIST – Inspire Science Camp, National Board of Higher Mathematics, NCERT, and NSO.)*
- 2. 14 points will be awarded if he / she represents the school at National level but does not win any prize and top 3 positions in State level competitions.*
- 3. 10 points if he /she secures top 3 positions or wins awards at the DPS / CBSE Zonal level competitions.*
- 4. 06 points if he / she secures top 3 positions at the CBSE Cluster and District level competitions, Annual Training/Coaching Camp like- Sports, Games, NCC, Bharat Scouts and Guides, mountaineering, Trekking, excursion camp etc.*

5. 04 points if he / she secures top 3 positions in competitions held at the local level (like NALCO, CISF, HAL, PARAB, any sort of exhibition organised by local agencies).
  6. 02 points if he/she participates in CBSE Cluster and District level Competitions like- Annual Training/Coaching Camp like Sports, Games, NCC, Scouts and Guides , mountaineering, trekking, excursion camp etc.
  7. Total points should not exceed 28 points in case of internal competitions, 56 points in case of external competitions for individual and team events and 112 points in case of competitions at the international level for individual and team events.
  8. Final external points will be added for overall championship.
  9. There will be no topper in Class X. If any organisation requires the topper then the Scholastic and Co-Scholastic criteria will be followed as for other classes like IX (as per CBSE norms).
- All the above-mentioned points from Sl.No. 1-6 will be considered after the student produces documents/certificate or any authentic written proof (photocopy) which is to be submitted to the class teacher. The original documents will be produced during verification and consideration by the competent authority.

**POINTS TO BE AWARDED**

<b>INTERNAL POINTS</b>			<b>EXTERNAL POINTS STATE / DISTRICT LEVEL</b>			<b>POINTS FOR INTERNATIONAL LEVEL</b>		
<i>Individual</i>		<i>Team</i>	<i>Individual</i>		<i>Team</i>	<i>Individual</i>		<i>Team</i>
<i>1<sup>st</sup></i>	10	13	<i>1<sup>st</sup></i>	20	26	<i>1<sup>st</sup></i>	40	52
<i>2<sup>nd</sup></i>	07	09	<i>2<sup>nd</sup></i>	14	28	<i>2<sup>nd</sup></i>	28	36
<i>3<sup>rd</sup></i>	05	06	<i>3<sup>rd</sup></i>	10	12	<i>3<sup>rd</sup></i>	20	24
<i>4<sup>th</sup></i>	03	00	<i>4<sup>th</sup></i>	06	00	<i>Participation</i>	20	24
<i>5<sup>th</sup></i>	02	00	<i>5<sup>th</sup></i>	04	00	--	--	--
<i>6<sup>th</sup></i>	01	00	<i>6<sup>th</sup></i>	02	00	--	--	--

**STATEMENT BY PARENT**

*I have read all the rules and regulations of the school and will abide by the them.*

**SIGNATURES:**

**FATHER**

**MOTHER**

**CLASS TEACHER**

Recent  
Photograph  
of the  
student in  
School  
uniform

**STUDENT'S PERSONAL RECORD**  
(PLEASE WRITE IN BLOCK LETTERS)

Name:.....  
 Class & Section:.....Adm. No.:..... House:.....  
 Date of Birth :..... Blood Group:..... Category: SC/ST/OBC/Gen  
 Aadhaar No.....  
 Residential Address:.....  
 ..... Tel. No. (Res.) :.....  
 Mob:..... Religion : .....  
 Father's Name:.....Specimen Sign:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 E-Mail:.....  
 Mother's Name:.....Specimen Sign.:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 E-Mail:.....  
 Emergency Contact No.(Other than those given above):  
 Name and Class of Brother/Sister studying in DPS Damanjodi

Name	Class/Section

Details of 2 students residing in immediate neighbourhood

Name	Class/Sec.	Resi. Address	Contact No.

Mode of Transport: NALCO BUS/Private/Cycle/Walking/Own Arrangement

(Only for Classes VI to X)	
<b>2<sup>nd</sup> Language :</b> Hindi/Sanskrit	<b>3<sup>rd</sup> Language</b> Sanskrit/Odia
<b>Art Edu.:</b> Vocal/Dance/Art & Craft	
<b>Work Edu.:</b> .....	
<b>Health &amp; Phy.Edu.</b> i..... ii.....	

**Last date to submit this form to the Class Teacher : 31st August 2018**

*Authenticated by Class Teacher*

Recent  
Photograph  
of the  
student in  
School  
uniform

**STUDENT'S PERSONAL RECORD**  
(PLEASE WRITE IN BLOCK LETTERS)

Name:.....  
 Class & Section:.....Adm. No.:..... House:.....  
 Date of Birth :..... Blood Group:..... Category: SC/ST/OBC/Gen  
 Aadhaar No.....  
 Residential Address:.....  
 ..... Tel. No. (Res.) :.....  
 Mob:..... Religion : .....  
 Father's Name:.....Specimen Sign:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 E-Mail:.....  
 Mother's Name:.....Specimen Sign.:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 E-Mail:.....  
 Emergency Contact No.(Other than those given above):  
 Name and Class of Brother/Sister studying in DPS Damanjodi

Name	Class/Section

Details of 2 students residing in immediate neighbourhood

Name	Class/Sec.	Resi. Address	Contact No.

Mode of Transport: NALCO BUS/Private/Cycle/Walking/Own Arrangement

(Only for Classes VI to X)	
<b>2<sup>nd</sup> Language :</b> Hindi/Sanskrit	<b>3<sup>rd</sup> Language</b> Sanskrit/Odia
<b>Art Edu.:</b> Vocal/Dance/Art & Craft	
<b>Work Edu.:</b> .....	
<b>Health &amp; Phy.Edu.</b> i..... ii.....	

**Last date to submit this form to the Class Teacher : 31st August 2018**

*Authenticated by Class Teacher*

## ***EXAMINATION RESULT***



***EXAMINATION RESULT***

***EXAMINATION RESULT***

**STUDENT'S MEDICAL RECORD-2018-19**  
(TO BE FILLED BY PARENT/GUARDIAN IN CAPITALS)

Name:.....

Class & Section:.....Adm. No.:..... House:.....

Date of Birth :..... Age in Years.....

Specific diseases suffered in the past: .....

.....

Operation undergone in the past, if any specify:.....

.....

Allergies, if any:.....

**Immunization**

(i) Polio : Yes/No

(ii) DPT : Yes/No

(iii) Measles : Yes/No

(iv) DT-OPA : Yes/No

(v) Tetanus : Yes/No

(with date of last injection): .....

(vi) Typhoid and Cholera : Yes/No

(with date of last injection): .....

(vii) Are you wearing contact glass : Yes/No

If yes ,then is it convex/concave/Bi-focal:

Power of the lense: (L).....(R).....

(viii) Any other:.....

Does the child have any problem during physical activity: Yes/No

If yes ,mention the problem:.....

Does the child have any physical / mental disorder:

Any other disease for which the child is on regular medication: Yes/No

If yes ,specify the disorder (with Medical Certificate by CDMO):.....

.....

Does the child suffer from any chronic disease : Yes / No : .....

If yes ,specify.....

**Health Status:**

Height(cms.).....Weight(kgs.).....

Blood Group.....Vision(L).....(R).....

Dental Hygiene.....

Emergency contact No. ....

Signature of Parent/Guardian .....

Authenticated by Class Teacher

## ***TEACHER'S REMARKS***

Date	Remarks & Signature	Signature of Guardian

***Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019***

## ***TEACHER'S REMARKS***

Date	Remarks & Signature	Signature of Guardian

***Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019***

## ***TEACHER'S REMARKS***

Date	Remarks & Signature	Signature of Guardian

***Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019***

## ***TEACHER'S REMARKS***

Date	Remarks & Signature	Signature of Guardian

***Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019***

## ***PARENT'S REMARKS***

Date	Remarks	Signature of Parent/Guardian

***Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019***



## ***PARENT'S REMARKS***

Date	Remarks	Signature of Parent/Guardian

***Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019***

# DELHI PUBLIC SCHOOL, DAMANJODI

*Student's Leave Application Format  
(To be applied in advance for short & long leave )*

1. *Name of the Student :* \_\_\_\_\_  
*Class :* \_\_\_\_\_ *Section :* \_\_\_\_\_ *Adm. No.:* \_\_\_\_\_
2. *Duration of leave from* \_\_\_\_\_ *to* \_\_\_\_\_  
*Instructional days* \_\_\_\_\_
3. *Reason of leave :* \_\_\_\_\_  
\_\_\_\_\_
4. *Leave taken earlier during the session* \_\_\_\_\_

\_\_\_\_\_  
*Signature of the Parent  
(Mother/Father/Guardian)*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of Student*

-----  
*Class Teacher's Remarks:* \_\_\_\_\_  
*(Regarding academic  
performance & others)* \_\_\_\_\_

*Leave recommended/not recommended*

*Signature of the Class Teacher*

*Recommendation of the Attendance In-charge:* \_\_\_\_\_

*Signature of Attendance In-charge*

*Principal*

**Note:** *The Leave Application form should be submitted strictly in the above format only.*

## **LEAVE RECORD**

<i>Date of Absence/ Leave</i>	<i>Reason for Leave/Absence</i>	<i>Signature of Guardian</i>	<i>Signature of Cl. Teacher</i>

***Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019***

**LEAVE RECORD (FOR LEAVING DURING SCHOOL HOURS)**

<i>Date &amp; time of leaving school</i>	<i>Reason for leaving School during school hours</i>	<i>Signature of Guardian</i>	<i>Signature of Cl. Teacher</i>

**Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019**

### ***RECORD OF REPORTING TO SCHOOL LATE***

<i>Date</i>	<i>Reason for coming late</i>	<i>Signature of Cl. Teacher</i>	<i>Signature of Guardian</i>

***Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019***

**LEAVE RECORD (SHORT / LONG LEAVE)**

<i>Date of Absence / Leave</i>	<i>Reason for Leave / Absence</i>	<i>Signature of Guardian</i>	<i>Signature of Cl. Teacher</i>

***Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019***

**RECORD OF BOOKS READ BY THE STUDENT**

<i>Sl.No.</i>	<i>Title of the Book</i>	<i>Author</i>	<i>Issued from Lib./Self - procured</i>	<i>Remarks of Class teacher</i>

**Last date to submit this form to the Class Teacher :31<sup>st</sup> January 2019**