



ESTD. 1983



# DELHI PUBLIC SCHOOL DAMANJODI

(Under the aegis of The Delhi Public School Society, New Delhi)

Affiliated to CBSE, New Delhi, Affiliation No. 1530014, School No. 15348, DISE Code.No. 21290607951

## ACADEMIC CALENDAR

2026 – 2027

*"Education is the passport to the future."*



### **HOLIDAY LIST FOR THE SESSION 2026-2027**

| <b>Month</b>     | <b>Day and Date</b>          | <b>Occasion</b>                           |
|------------------|------------------------------|-------------------------------------------|
| <b>April</b>     | <i>Wednesday, 01-04-2026</i> | Utkal Divas                               |
|                  | <i>Friday, 03-04-2026</i>    | Good Friday                               |
|                  | <i>Tuesday, 14-04-2026</i>   | Dr. B. R. Ambedkar Jayanti                |
| <b>May</b>       | <i>Friday, 01-05-2026</i>    | Buddha Purnima                            |
|                  | <i>Thursday, 28-05-2026</i>  | Id-Ul-Zuha                                |
| <b>June</b>      | <i>Friday, 26-06-2026</i>    | Muharram                                  |
| <b>July</b>      | <i>Thursday, 16-07-2026</i>  | Ratha Yatra                               |
| <b>August</b>    | <i>Saturday, 15-08-2026</i>  | <b>Independence Day (Observation)</b>     |
|                  | <i>Wednesday, 26-08-2026</i> | Prophet Muhammad's Birthday               |
|                  | <i>Friday, 28-08-2026</i>    | Raksha Bandhan                            |
| <b>September</b> | <i>Friday, 04-09-2026</i>    | Janmashtami                               |
|                  | <i>Saturday, 05-09-2026</i>  | <b>Teachers' Day (Celebration)</b>        |
|                  | <i>Monday, 14-09-2026</i>    | Ganesh Puja                               |
|                  | <i>Tuesday, 15-09-2026</i>   | Nuakhai                                   |
|                  | <i>Thursday, 17-09-2026</i>  | Viswakarma Puja                           |
| <b>October</b>   | <i>Friday, 02-10-2026</i>    | Gandhi / Shastri Jayanti                  |
|                  | <i>Saturday, 17-10-2026</i>  | Mahasaptami                               |
|                  | <i>Sunday, 18-10-2026</i>    | Maha Navami                               |
|                  | <i>Monday, 19-10-2026</i>    | Dasami                                    |
|                  | <i>Tuesday, 20-10-2026</i>   | Dussehra                                  |
|                  | <i>Sunday, 25-10-2026</i>    | Kumar Purnima                             |
| <b>November</b>  | <i>Sunday, 08-11-2026</i>    | Diwali                                    |
|                  | <i>Monday, 09-11-2026</i>    | Post-Diwali                               |
|                  | <i>Saturday, 14-11-2026</i>  | Children's Day                            |
|                  | <i>Tuesday, 24-11-2026</i>   | Guru Nanak's Birthday/<br>Karthik Purnima |
| <b>December</b>  | <i>Friday, 25-12-2026</i>    | Christmas                                 |
| <b>January</b>   | <i>Friday, 01-01-2027</i>    | New Year Day                              |
|                  | <i>Thursday, 14-01-2027</i>  | Makara Sankranti                          |
|                  | <i>Saturday, 23-01-2027</i>  | Netaji Subhash Chandra Bose Jayanti       |
|                  | <i>Tuesday, 26-01-2027</i>   | <b>Republic Day (Observation)</b>         |
| <b>February</b>  | <i>Thursday, 11-02-2027</i>  | Basanta Panchami                          |
| <b>March</b>     | <i>Saturday, 06-03-2027</i>  | Maha Shivratri                            |
|                  | <i>Monday, 22-03-2027</i>    | Holi                                      |

*Note : Apart from the above, the School will remain closed on all 2<sup>nd</sup> Saturdays except in the month of December, for the School Annual Sports Day Function.*

*However, list of Holidays is subject to change due to the Govt. orders and all shall have to comply with the change.*

**Session 2026-27 begins from Thursday, 02.04.2026**

**VACATIONS AND BREAKS**

| <b>Name of the Vacation/ Break</b> | <b>From</b>             | <b>To</b>               | <b>School Reopens</b>   |
|------------------------------------|-------------------------|-------------------------|-------------------------|
| <b>Summer Vacation</b>             | Wednesday<br>06-05-2026 | Wednesday<br>17-06-2026 | Thursday,<br>18-06-2026 |
| <b>Autumn Break</b>                | Friday<br>16-10-2026    | Monday<br>26-10-2026    | Tuesday<br>27-10-2026   |
| <b>Winter Break</b>                | Wednesday<br>23-12-2026 | Saturday<br>02-01-2027  | Monday<br>04-01-2027    |

**Examination Schedule for the session 2026-2027**

| <b>Name of the Examination</b>            | <b>Range</b>                                 | <b>Remark</b>                                                                                            |
|-------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Pre-Mid Term (1 <sup>st</sup> Quarterly)  | Saturday, 04-07-2026 to Friday, 10-07-2026   | Exam begins after <b>38</b> working days. (Class BV-II to Class X & XII)                                 |
| Pre-Mid Term (1 <sup>st</sup> Quarterly)  | Monday, 03-08-2026 to Monday, 10-08-2026     | Class -XI                                                                                                |
| Mid Term (Half- Yearly)                   | Wednesday, 23-09-2026 to Friday, 09-10-2026  | Exam begins after <b>95</b> working days (89 teaching days) For Class BV-I to Class-XII                  |
| Post Mid-Term (2 <sup>nd</sup> Quarterly) | Wednesday, 25-11-2026 to Tuesday, 01-12-2026 | Exam begins after <b>26</b> working days after Half-Yearly Exam. This exam is for BV-1 to class XI       |
| Annual Examination                        | Wednesday, 17-02-2027 to Monday, 16-03-2027  | Exam begins after <b>211</b> working days approximately. This exam is for BV-1 to class IX and class XI. |
| Paper showing                             | Tuesday, 23-03-2027                          | BV-2 to CLASS-V                                                                                          |
|                                           | Wednesday, 24-03-2027                        | Class-VI to Class IX and XI                                                                              |
| Result Declaration                        | Friday 26-03-2027                            | PTM -1 for BV-1 to CLASS-V                                                                               |
|                                           | Monday, 29-03-2027                           | PTM-2 for Class-VI to Class IX & XI                                                                      |
| Pre Board                                 | Saturday, 28-11-2026 to Saturday, 19-12-2026 | <b>For Class- XII</b>                                                                                    |
| Pre Board                                 | Tuesday, 05-01-2027 to Thursday, 21-01-2027  | <b>For Class- X</b> (Dates to be decided in compliance with new pattern of <b>SSE-2027</b> Examination)  |

**Number of working days during the session 2026-2027**

| <b>Month Name</b>                        | <b>No. of working days</b> | <b>Month Name</b>     | <b>No. of working days</b> |
|------------------------------------------|----------------------------|-----------------------|----------------------------|
| <i>April, 2026</i>                       | <i>22</i>                  | <i>October, 2026</i>  | <i>16</i>                  |
| <i>May, 2026</i>                         | <i>03</i>                  | <i>November, 2026</i> | <i>22</i>                  |
| <i>June, 2026</i>                        | <i>10</i>                  | <i>December, 2026</i> | <i>19</i>                  |
| <i>July, 2026</i>                        | <i>25</i>                  | <i>January, 2027</i>  | <i>20</i>                  |
| <i>August, 2026</i>                      | <i>22</i>                  | <i>February, 2027</i> | <i>22</i>                  |
| <i>September, 2026</i>                   | <i>21</i>                  | <i>March, 2027</i>    | <i>25</i>                  |
| <b>Total number of working days: 227</b> |                            |                       |                            |

**PARENT TEACHER MEETINGS**

| <b>Name of the Examination</b>                  | <b>BV-II to Class-V</b>                           | <b>Class-VI to XII</b>      | <b>REMARKS</b>                                                                |
|-------------------------------------------------|---------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------|
| <i>Pre-Mid term (1<sup>st</sup> Quarterly)</i>  | <i>Tuesday, 21-07-2026<br/>(BV-II to Class V)</i> | <i>Thursday, 23-07-2026</i> | <i>Class -XI PTM Tuesday, 18.08.2026</i>                                      |
| <i>Mid Term (Half Yearly)</i>                   | <i>Wednesday, 04-11-2026</i>                      | <i>Friday 06-11-2026</i>    | <i>-</i>                                                                      |
| <i>Post Mid-Term (2<sup>nd</sup> Quarterly)</i> | <i>Saturday 12-12-2026</i>                        | <i>Tuesday, 15-12-2026</i>  | <i>2<sup>nd</sup> Quarterly For BV-1 to Class V &amp; Class VI to XI only</i> |
| <i>Annual Examination Paper distribution</i>    | <i>Tuesday, 23-03-2027</i>                        | <i>Wednesday 24-03-2027</i> | <i>—</i>                                                                      |
| <i>Annual Examination Result Declaration</i>    | <i>Friday 26-03-2027</i>                          | <i>Monday 29-03-2027</i>    | <i>Class BV1 to Class V<br/>Class VI to Class XI</i>                          |

**PARENT TEACHER MEETING FOR PRE-BOARD\***

| <b>Name of the Examination</b> | <b>CLASS-X</b>            | <b>Class-XII</b>          |
|--------------------------------|---------------------------|---------------------------|
| <i>Pre Board</i>               | <i>Friday, 29-01-2027</i> | <i>Friday, 08-01-2027</i> |

## **CO-CURRICULAR ACTIVITIES & COMPETITIONS**

### **Class : BV1**

| <b>Date</b>   | <b>Name of the Competition/Activity</b> | <b>Nature</b> | <b>Venue</b> | <b>Organiser</b> |
|---------------|-----------------------------------------|---------------|--------------|------------------|
| 06-08-2026    | Hindi Recitation                        | Compt.        | M.P.Hall     | Somapika         |
| 18-07-2026    | In my best dress                        | Activity      | Classroom    | Class Teachers   |
| 20-08-2026    | Colour the Given Picture                | Compt.        | Classroom    | U.Srilatha       |
| 03-09-2026    | Clay Modelling                          | Compt.        | Classroom    | Somapika         |
| 10-09-2026    | English Recitation                      | Compt.        | M.P.Hall     | U.Srilatha       |
| October, 2026 | Fancy Dress                             | Activity      | M.P.Hall     | Class Teachers   |
| November 2026 | Fruit And Salad Day                     | Activity      | Classroom    | Class Teachers   |
| January 2027  | Fun Time                                | Activity      | M.P.Hall     | Class Teachers   |

### **Class : BV2**

| <b>Date</b>   | <b>Name of the Competition/Activity</b> | <b>Nature</b> | <b>Venue</b> | <b>Organiser</b>    |
|---------------|-----------------------------------------|---------------|--------------|---------------------|
| 02-07-2026    | Show and Tell                           | Activity      | Classroom    | Class Teachers      |
| 18-07-2026    | In My Best Dress                        | Activity      | Classroom    | Class Teachers      |
| 30-07-2026    | Hindi Recitation                        | Compt.        | M.P.Hall     | Urmila Turuk        |
| 23-07-2026    | English Story Telling                   | Activity      | Classroom    | Class Teachers      |
| July 2026     | Mother's Day                            | Activity      | M.P.Hall     | Class Teachers      |
| 06-08-2026    | Colouring the given picture             | Compt.        | Classroom    | Urmila Turuk        |
| 27-08-2026    | Tearing And Pasting                     | Compt.        | Classroom    | Baijayanti Pattnaik |
| 27-08-2026    | English Recitation                      | Compt.        | M.P.Hall     | Smita Biswal        |
| 10-09-2026    | Clay Modelling                          | Compt.        | Classroom    | Baijayanti Pattnaik |
| 15-10-2026    | Hindi Story Telling                     | Activity      | Classroom    | Class Teachers      |
| November 2026 | Fruit And Salad Day                     | Activity      | Classroom    | Class Teachers      |
| January 2027  | Fun Time                                | Activity      | Outside      | Class Teachers      |

### **Class: BV3**

| <b>Date</b>   | <b>Name of the Competition/Activity</b> | <b>Nature</b> | <b>Venue</b> | <b>Organiser</b> |
|---------------|-----------------------------------------|---------------|--------------|------------------|
| 02-07-2026    | Show And Tell                           | Activity      | Classroom    | Class Teachers   |
| 18-07-2026    | In My Best Dress                        | Activity      | Classroom    | Class Teachers   |
| 23-07-2026    | Hindi Recitation                        | Compt.        | M.P.Hall     | Aradhana Behera  |
| 30-07-2026    | Story Telling                           | Activity      | Classroom    | Class Teachers   |
| 06-08-2026    | Colouring the given picture             | Compt.        | Classroom    | Sunita Sahu      |
| 20-08-2026    | English Recitation                      | Compt.        | M.P.Hall     | Chinta Haimabati |
| August 2026   | Father's Day                            | Activity      | M.P.Hall     | Class Teachers   |
| 03-09-2026    | Clay Modelling                          | Compt.        | Classroom    | Aradhana Behera  |
| 10-09-2026    | Tearing And Pasting                     | Compt.        | Classroom    | Sunita Sahu      |
| November 2026 | Nature Walk                             | Activity      | Outside      | Class Teachers   |
| November 2026 | Fruit And Salad Day                     | Activity      | Classroom    | Class Teachers   |
| January 2027  | Fun Time                                | Activity      | Outside      | Class Teachers   |
| March 2027    | Graduation Day                          | Activity      | M.P.Hall     | Class Teachers   |

**Class : I**

| <b>Date</b>    | <b>Name of the Competition/Activity</b> | <b>Nature</b> | <b>Venue</b> | <b>Organiser</b> |
|----------------|-----------------------------------------|---------------|--------------|------------------|
| 25-06-2026     | Tearing and Pasting                     | Compt.        | Classroom    | Snigdha Padhy    |
| 02-07-2026     | Hindi Recitation                        | Compt.        | M.P.Hall     | Sjuata Rout      |
| 23-07-2026     | Show And Tell                           | Activity      | Classroom    | Class Teachers   |
| 13-08-2026     | English Story Telling                   | Compt.        | M.P.Hall     | Ruby Mitra       |
| 20-08-2026     | English Calligraphy                     | Compt.        | Classroom    | Sjuata Rout      |
| 27-08-2026     | Clay Modelling                          | Compt.        | Classroom    | Snigdha Padhy    |
| 10-09-2026     | Drawing and Colouring                   | Compt.        | Classroom    | Ruby Mitra       |
| September 2026 | Grandparent's Day                       | Activity      | M.P.Hall     | Class Teachers   |
| 15-10-2026     | Traditional Dress & Food Day            | Activity      | Classroom    | Class Teachers   |
| November 2026  | Nature Walk                             | Activity      | Outside      | Class Teachers   |
| November 2026  | Fruit and Salad Day                     | Activity      | Classroom    | Class Teachers   |
| January 2027   | Fun Time                                | Activity      | Outside      | Class Teachers   |

**Class : II**

| <b>Date</b>    | <b>Name of the Competition/Activity</b> | <b>Nature</b> | <b>Venue</b> | <b>Organiser</b>  |
|----------------|-----------------------------------------|---------------|--------------|-------------------|
| 09-04-2026     | Calligraphy                             | Compt.        | Classroom    | Sarita Sahu       |
| 16-04-2026     | Reading a Paragraph                     | Compt.        | M.P.Hall     | Smita Biswal      |
| 25-06-2026     | Show and Tell                           | Activity      | Classroom    | Class Teachers    |
| 23-07-2026     | Hindi Story Telling                     | Compt.        | M. P.Hall    | Sutapa Mukherjee  |
| 06-08-2026     | Hindi dictation                         | Activity      | Classroom    | Class Teachers    |
| 13-08-2026     | Drawing and Colouring                   | Compt.        | Classroom    | Samir Kumar Barik |
| 13-08-2026     | Memory Word Game                        | Activity      | Classroom    | Class Teachers    |
| 13-08-2026     | English Story Telling                   | Compt.        | M.P.Hall     | Sarita Sahu       |
| 20-08-2026     | Match 'N' Stick 'D' Matchstick          | Compt.        | Classroom    | Archana Mishra    |
| 10-09-2026     | Vegetable Printing                      | Compt.        | Classroom    | B Sridevi         |
| 03-10-2026     | Word Building                           | Activity      | Classroom    | Class Teachers    |
| 15-10-2026     | Traditional Costume & Food Day          | Activity      | Classroom    | Class Teachers    |
| 29-10-2026     | Odia Recitation                         | Compt.        | M.P.Hall     | Snigdha Padhy     |
| September 2026 | Mock Marketing                          | Activity      | M.P.Hall     | Class Teachers    |
| January 2027   | Fun Time                                | Activity      | Outside      | Class Teachers    |

**Class : III**

| <b>Date</b>    | <b>Name of the Competition/Activity</b> | <b>Nature</b> | <b>Venue</b> | <b>Organiser</b>  |
|----------------|-----------------------------------------|---------------|--------------|-------------------|
| 09-04-2026     | Calligraphy                             | Compt.        | Classroom    | Rojalina Roy      |
| 16-04-2026     | Drawing And Colouring                   | Compt.        | Classroom    | Samir Kumar Barik |
| 25-06-2026     | Show And Tell                           | Activity      | Classroom    | Class Teacher     |
| 02-07-2026     | Hindi Passage Reading                   | Compt.        | M.P.Hall     | Sutapa Mukherjee  |
| 06-08-2026     | English Story Telling                   | Compt.        | M.P.Hall     | Sarita Sahu       |
| 13-08-2026     | Greeting Card Making                    | Compt.        | Classroom    | Sutapa Mukherjee  |
| 20-08-2026     | Rakhi Making                            | Compt.        | Classroom    | Niharika Bisoi    |
| 27-08-2026     | Odia Story Telling                      | Compt.        | M.P.Hall     | Geetanjali Rath   |
| 03-09-2026     | Hindi Dictation                         | Activity      | Classroom    | Class Teacher     |
| September 2026 | Mock Marketing                          | Activity      | M.P.Hall     | Class Teacher     |
| 15-10-2026     | English Elocution                       | Compt.        | M.P.Hall     | Sarita Sahu       |
| 15-10-2026     | Traditional Costume & Food Day          | Activity      | Classroom    | Class Teacher     |
| January 2027   | Fun Time                                | Activity      | Outside      | Class Teacher     |

**Class: IV & V**

| <b>Date</b> | <b>Name of the Competition/Activity</b> | <b>Nature</b> | <b>Venue</b> | <b>Organiser</b>                                                                        |
|-------------|-----------------------------------------|---------------|--------------|-----------------------------------------------------------------------------------------|
| 09-04-2026  | English Calligraphy                     | Compt.        | Classroom    | Abhipsa Sahu                                                                            |
| 16-04-2026  | Odia Calligraphy                        | Compt.        | Classroom    | Biswanath Barik                                                                         |
| 23-04-2026  | English Extempore                       | Compt.        | M.P.Hall     | Rojalina Roy                                                                            |
| 25-06-2026  | Hindi Extempore                         | Compt.        | M.P.Hall     | Suman Verma                                                                             |
| 23-07-2026  | Painting                                | Compt.        | Classroom    | Samir Kumar Barik                                                                       |
| 25-07-2026  | English Newspaper Reading               | Compt.        | M.P.Hall     | Rojalina Roy                                                                            |
| 30-07-2026  | Hindi Word Game                         | Compt.        | M.P.Hall     | Suman Verma/Ranjana Mohanty                                                             |
| 01-08-2026  | Odia Extempore                          | Compt.        | M.P.Hall     | Geetanjali Rath                                                                         |
| 06-08-2026  | Written Science and Math Quiz           | Compt.        | Classroom    | Meeta Mohanty / Deepika Satapathy / Pravat Bisoyi                                       |
| 20-08-2026  | Odia Story Telling                      | Compt.        | M.P.Hall     | Mansi Padhan                                                                            |
| 27-08-2026  | Book Mark                               | Compt.        | Classroom    | Aparisima Samal                                                                         |
| 10-09-2026  | Spell Bee                               | Compt.        | M.P.Hall     | Rojalina Roy/ Abhipsa Sahu                                                              |
| 03-09-2026  | General Quiz                            | Compt.        | M.P.Hall     | *Monalisa Das / Sangeeta Ku.Patro /Aparisima Samal / Puspamitra Panda / Niharika Bisoi/ |
| 15-10-2026  | Collage Making                          | Compt.        | Classroom    | Sk Meera John                                                                           |

|              |                                           |          |                      |                     |
|--------------|-------------------------------------------|----------|----------------------|---------------------|
| 13-11-2026   | Bottle Painting<br>(Children's Day)       | Compt.   | Basket Ball<br>Court | Archana Mishra      |
|              | Fabric Painting<br>(Children's Day)       | Compt.   | Basket Ball<br>Court | Sandhya Rani Behera |
|              | Wall Decor (Children's<br>Day)            | Compt.   | Basket Ball<br>Court | Aradhana Behera     |
| January 2027 | Fun Time                                  | Activity | Outside              | Class Teacher       |
| October 2026 | Inter-House Song and<br>Dance competition | Compt.   | M P Hall             | PY/RJ/AU            |

*A STUDENT WOULD BE AWARDED THREE (03) PRIZES FROM ANY OF THE FIRST  
THREE POSITIONS*

*HE/SHE SECURES. For further positions if secured, a merit certificate would be  
awarded (no house points would be given)\* except Inter-House Group Dance and  
Children's Day competition.*

***\*Dates are likely to change based on prevailing circumstance.***

**Class: VI, VII and VIII**

| <b>Date</b> | <b>Competition</b>                           | <b>Venue</b>  | <b>Organisers</b>               |
|-------------|----------------------------------------------|---------------|---------------------------------|
| 10-04-2026  | Odia Calligraphy                             | Class XI-A    | K.C.Panda                       |
| 17-04-2026  | Painting                                     | Classroom     | Sk Meera John                   |
| 24-04-2026  | Bookmark On Quotations                       | Classroom     | Glory Benya                     |
| 20-06-2026  | Poster Making - On International Yoga Day    | M.P.Hall      | Sk Meera John                   |
| 27-06-2026  | Pick and Speak[Hindi Extempore]              | M.P.Hall      | Ranjana Mohanty                 |
| 24-07-2026  | Hindi Debate                                 | MP Hall       | Ranjana Mohanty                 |
| 31-07-2026  | Create your colourful world [Collage Making] | A/C Room      | Sk Meera John                   |
| 07-08-2026  | Shlok Uchcharan Pratiyogita [Sanskrit]       | M.P.Hall      | Mansi Padhan                    |
| 14-08-2026  | Hindi Story Writing                          | Library       | Ranjana Mohanty                 |
| 15-08-2026  | English Extempore                            | M.P.Hall      | Abhipsa Sahu                    |
| 21-08-2026  | Written Quiz on Environment                  | CI IX-C       | Sangeeta Kumari Patro           |
| 11-09-2026  | Spell Bee                                    | M.P.Hall      | Puspamitra Panda / Abhipsa Sahu |
| 18-09-2026  | Odia Word Game                               | M.P.Hall      | K.C Panda / Geetanjali          |
| 30-10-2026  | Empower your knowledge [General Quiz]        | M.P.Hall      | *MM / DT/ AP / PT / AM          |
| Oct. 2026   | Inter-House Song and Dance                   | M.P.Hall      | PY/ RJ/ AU                      |
| 01-11-2026  | Written Social Science and Sports Quiz       | Class IX-C    | N K Panda / A Maharana          |
| 13-11-2026  | 1. Book cover design                         | Outside Stage | Abhipsa Sahu                    |
|             | 2. Bouquet (Paper)                           |               | Ruby Mitra                      |
|             | 3.Rangoli                                    |               | B Sridevi                       |

\* To co-ordinate the Competition.

**Class: IX-X**

| <b>Date</b> | <b>Competition</b>                           | <b>Venue</b> | <b>Organisers</b>                         |
|-------------|----------------------------------------------|--------------|-------------------------------------------|
| 17-04-2026  | Create your colourful world [Collage Making] | A/C Room     | Sk Meera John                             |
| 20-06-2026  | Essay Writing (International Yoga Day)       | M.P.Hall     | Niranjan Panda                            |
| 17-07-2026  | Sanskrit News Reading                        | M.P.Hall     | Subhasish Rath                            |
| 24-07-2026  | Dramatization of Poetry                      | M.P.Hall     | Sunita Pani                               |
| 31-07-2026  | Hindi Elocution                              | Class VIII-A | Niranjan Panda                            |
| 07-08-2026  | Hindi Story Writing                          | Library      | Niranjan Panda                            |
| 14-08-2026  | Kavi Sammelan                                | M.P.Hall     | Niranjan Panda                            |
| 21-08-2026  | Speak to convince [English Debate]           | M.P.Hall     | S S Choudhury                             |
| 29-08-2026  | Spin A Yarn                                  | M.P.Hall     | S S Choudhury                             |
| 11-09-2026  | Written Social Science & Sports Quiz         | Class VIII-A | S.N.Das / Tapas Ranjan Pradhan/ N.K.Panda |

**Class: IX-X**

| <b>Date</b>  | <b>Competition</b>                                 | <b>Venue</b>       | <b>Organisers</b>                            |
|--------------|----------------------------------------------------|--------------------|----------------------------------------------|
| 24.04.2026   | English Extempore                                  | CI VIII-A          | S S Choudhury                                |
| 18-09-2026   | Written Quiz on Environmental Issues & Mathematics | Class VIII-B       | S.N. Das, Anil Kumar Patnaik & Meeta Mohanty |
| October 2026 | Skit (Inter-House Comp) Class VI-IX                | M.P.Hall           | House Masters/ Mistresses                    |
| 01.11.2026   | Empower your knowledge [General Quiz]              | M.P.Hall           | *SD/RN/PT/ MO/GB/LP                          |
| 13.11.2026   | 1. Wall painting                                   | M.P.Hall/ Corridor | Samir Kumar Barik                            |
|              | 2. Dress Designing                                 |                    | Monalisa Das                                 |
|              | 3. Face Painting                                   |                    | Sangeeta Kumari Patro                        |

**\* To co-ordinate the Competition.**

**Class: XI – XII**

| <b>Date</b> | <b>Competition</b> | <b>Venue</b> | <b>Organisers</b>         |
|-------------|--------------------|--------------|---------------------------|
| 03-07-2026  | Hindi Extempore    | MP HALL      | Niranjana Panda           |
| 25-07-2026  | English Extempore  | MP HALL      | Sunita Pani               |
| 19-09-2026  | General Quiz       | MP HALL      | *PI/BB/AA/ AY/RP/CS/BM/SS |

P.S.: \*A Student from class VI- X can participate in any three competitions in an Academic Year other than open competitions.

\*Dates are likely to change based on prevailing circumstances.

\*The Competitions to be conducted outside depend on the weather condition or will be conducted in the classroom.

**TOPICS FOR HOUSE DISPLAY BOARD**

| <b>SN</b> | <b>TOPICS</b>                                        | <b>PERIOD OF DISPLAY AND EVALUATION</b> |
|-----------|------------------------------------------------------|-----------------------------------------|
| 01        | EARTHDAY: Go Green – Save Green                      | 15-04-2026 to 10-07-2026                |
|           | Vanamahostava : Ek-Ped-Maa-Ke-Naam                   |                                         |
| 02        | School: My Almamater                                 | 11-07-2026 to 15-08-2026                |
|           | Independent India: Proud to be an Indian             |                                         |
| 03        | Teacher : Silent Architech of Society                | 16-08-2026 to 15-09-2026                |
|           | National Sports Day : Celebrate the Spirit of Sports |                                         |
| 04        | Examination : A passport to the future               | 16-09-2026 to 15-10-2026                |
|           | Team work : Makes the dream work                     |                                         |
|           | भाषा संगम : हमारी पहचान                              | 16-10-2026 to 15-11-2026                |
|           | Children's Day: बच्चे मन के सच्चे                    |                                         |
| 06        | MINDSET AND WELLNESS: A Stress Buster                | 16-11-2026 to 15-12-2026                |
|           | Teamwork – Makes the dream work                      |                                         |

## GAMES & SPORTS

| GROUP                | EVENTS                 | MONTH OF       | NO OF PARTICIPANTS | TIME a.m / p.m         |
|----------------------|------------------------|----------------|--------------------|------------------------|
| CLASSX, XI & XII     | Cricket (B)            | April 2026     | 15                 | 3.30 p.m               |
|                      | Foot Ball(B)           | July 2026      | 15                 | 4.00 p.m.              |
|                      | Basket Ball(B)         | August 2026    | 12                 | 4.45 p.m.              |
|                      | Basket Ball(G)         | August2026     | 12                 | 4.00 p.m.              |
|                      | Athletic Meet (B & G)  | November 2026  | Open               | 09.30a.m. -1.30 p.m.   |
| CLASS VIII & IX      | Cricket (B)            | April 2026     | 15                 | 4.00 p.m.              |
|                      | Basket Ball(B)         | July 2026      | 12                 | 4.00 p.m.              |
|                      | Basket Ball(G)         | July 2026      | 12                 | 4.00 p.m.              |
|                      | Kho-Kho (B)            | August 2026    | 15                 | 4.00 p.m.              |
|                      | Kho-Kho(G)             | August 2026    | 15                 | 4.00 p.m.              |
|                      | Table Tennis (B)       | August 2026    | 3                  | 4.00 p.m.              |
|                      | Table Tennis (G)       | August 2026    | 3                  | 4.00 p.m.              |
|                      | Foot Ball(B)           | September20 26 | 15                 | 4.00 p.m.              |
|                      | Athletic Meet (B & G)  | November 2026  | Open               | 08.30 a.m.-1.30 p.m.   |
| CLASS VI & VII       | Cricket (B)            | April 2026     | 15                 | 4.00 p.m.              |
|                      | Kho-Kho (B)            | August 2026    | 15                 | 4.00 p.m.              |
|                      | Kho-Kho(G)             | August 2026    | 15                 | 4.00 p.m.              |
|                      | Foot Ball(B)           | September 2026 | 15                 | 4.00 p.m.              |
|                      | Table Tennis (B)       | August 2026    | 3                  | 4.00 p.m.              |
|                      | Table Tennis (G)       | August 2026    | 3                  | 4.00 p.m.              |
|                      | Basket Ball(B)         | September20 26 | 12                 | 4.00 p.m.              |
|                      | Basket Ball(G)         | September 2026 | 12                 | 4.00 p.m.              |
|                      | Athletic Meet(B&G)     | November 2026  | Open               | 8.30 a.m. -1.30 p.m    |
| CLASS IV&V           | Cricket (B)            | April 2026     | 15                 | 5th& 6thPd.            |
|                      | Foot Ball(B)           | September 2026 | 15                 | 5th& 6th Pd.           |
|                      | Kho-Kho (B)            | August 2026    | 15                 | 5th& 6thPd.            |
|                      | Kho-Kho(G)             | August 2026    | 15                 | 5th& 6thPd.            |
|                      | Table Tennis (B)       | September 2026 | 3                  | 5th& 6thPd.            |
|                      | Table Tennis (G)       | September 2026 | 3                  | 5th& 6thPd.            |
|                      | Athletic Meet (B & G)  | November 2026  | 12                 | 08.30 a.m. -1.30 p.m   |
| CLASS II & III       | Head & Tunnel I(B&G)   | September 26   | 10                 | 5th& 6thPd.            |
|                      | Kho-Kho(B & G)         | August 26      | 15                 | 5th& 6thPd.            |
|                      | Athletic Meet(B & G)   | November 26    | Open               | 08.30 a.m. -12.30 p.m. |
| CLASS- I             | Head & Tunnel I(B & G) | September 26   |                    | 5th& 6thPd.            |
| CLASS- BV1, BV2, BV3 | athletic Meet (B & G)  | November 26    | 10                 | 08.30 a.m. - 12.00p.m  |

AGE GROUP: - (CLASS/HOUSE-WISE)

- |                    |                     |                        |
|--------------------|---------------------|------------------------|
| 1. CLASS-I,        | 2. CLASS-II & III,  | 3. CLASS-IV & V,       |
| 4. CLASS-VI & VII, | 5. CLASS-VIII & IX, | 6. CLASS - X, XI & XII |

*Note: A child is allowed to participate in any three (3) events in games and three (3) events in athletics (excluding relay & hurdles).*

*The listed Games & Sports Competitions mentioned are subject to change due to rain or unavoidable circumstances. The event(s) may be postponed or cancelled. All will have to comply with the changes, if any.*

### SCHEMES OF STUDIES

| Class          | 1. SCHOLASTIC AREAS<br>(5 POINT SCALE)                                                                           |                                                      | 2.CO-SCHOLASTIC ACTIVITIES<br>3. Discipline<br>(3 POINT SCALE)                                                                                                                                                          |
|----------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | Main Subject                                                                                                     | Internal Subject                                     |                                                                                                                                                                                                                         |
| BV2-<br>BV3    | English (1 <sup>st</sup> Lang.)<br>Hindi (2 <sup>nd</sup> Lang.)<br>Mathematics<br>Environmental<br>Studies      | ---                                                  | Co-Scholastics: Games, Art/Craft, Music/Dance,<br>Social & Emotional Development, Self Help<br>Skills, Intellectual Development and Physical<br>Development Discipline:(Attendance, Sincerity,<br>Behaviour and Values) |
| I              | English (1 <sup>st</sup> Lang.)<br>Hindi (2 <sup>nd</sup> Lang.)<br>Mathematics<br>Environmental<br>Studies      | ---                                                  | Co-Scholastics: Games, Art/Craft, Music/Dance,<br>Personality Development and Health & Physical<br>Education<br>Discipline:(Attendance, Sincerity, Behaviour<br>and Values)                                             |
| II<br>&<br>III | English (1 <sup>st</sup> Lang.)<br>Hindi (2 <sup>nd</sup> Lang.)<br>Mathematics<br>Environmental<br>Studies      | Odia<br>(3 <sup>rd</sup> Lang.)<br>GK & Comp.<br>Sc. | Co-Scholastics: Games, Art/Craft, Music/Dance,<br>Personality Development and Health & Physical<br>Education<br>Discipline:(Attendance, Sincerity, Behaviour<br>and Values)                                             |
| IV-V           | English (1 <sup>st</sup> Lang.)<br>Hindi (2 <sup>nd</sup> Lang.)<br>Mathematics Science<br>and<br>Social Science | Odia<br>(3 <sup>rd</sup> Lang.)<br>GK &<br>Comp. Sc. | Co-Scholastics: Games, Art/Craft, Music/Dance,<br>Personality Development and Health & Physical<br>Education<br>Discipline:(Attendance, Sincerity, Behaviour<br>and Values)                                             |

| Class   | 1. SCHOLASTIC AREAS<br>(5 POINT SCALE)                                                                                                                                                                                                      |                                                                   | 2. Co-Scholastic Activities<br>3. Discipline<br>For Class VI–VIII (3-POINT SCALE)<br>For Class IX– X (5 POINTSCALE)                                                   |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | Main Subject                                                                                                                                                                                                                                | Internal Subject                                                  |                                                                                                                                                                       |
| VI-VIII | English. (1 <sup>st</sup> Lang.)<br>Hindi/Sanskrit (2 <sup>nd</sup> Lang.)<br>Mathematics, Science, Social<br>Science                                                                                                                       | Odia/<br>Sanskrit<br>(3 <sup>rd</sup> Lang.)<br>Comp. Sc. &<br>GK | <b>Co-Scholastics:</b><br>Art Education<br>Work Education (SEWA)<br>Health & Physical Education (HPE)<br>Discipline: (Attendance, Sincerity,<br>Behaviour and Values) |
| IX-X    | 184- English-Lang. & Literature<br>2 <sup>nd</sup> Language<br>(085-Hindi/122-Sanskrit)<br>041-Mathematics-Standard*/<br>241-Mathematic-Basic*<br>(only for Class-X)<br>086-Science,<br>087- Social Science<br>402-Information Technology** | --                                                                |                                                                                                                                                                       |

\*Syllabus is same but question paper will be different only in Board examination.

\*\*Information Technology (402) will be a Sixth subject in Class IX and X

| <b>CLASS</b>        | <b>1. SCHOLASTIC AREAS (9 POINT SCALE)</b>                                                                                                                                                                                              |                                                                              |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                     | <b>Main Subject</b>                                                                                                                                                                                                                     | <b>Internal Subject<br/>2. Co-Scholastic Activities<br/>(9- POINT SCALE)</b> |
| <b>XI &amp; XII</b> | 301-English Core,<br>042-Physics,<br>043-Chemistry,<br>041-Mathematics,<br>044-Biology,<br>083-Computer Science,<br>065-Informatics Practices,<br>055-Accountancy,<br>054-Business Studies,<br>030-Economics,<br>048-Physical Education | General Studies, Health & Physical Education, Work Education                 |

**Note:**

- Third language must be cleared before Class X(Secondary School Examination)
- English and Hindi/Sanskrit must be two of the three languages at least up to class VIII.
- Hindi/Sanskrit must be one of the two languages to be studied in class IX and X.
- In class VI to VIII, student will be required to opt for 2nd and 3rd languages as per the given combinations:

| <b>2nd Language</b> | <b>3rd Language</b> |
|---------------------|---------------------|
| Hindi               | Sanskrit            |
| Hindi               | Odia                |
| Sanskrit            | Odia                |

| <b>SL</b> | <b>POSSIBLE SUBJECT COMBINATION TO BE CHOSEN BY STUDENT FO CLASS XI &amp; XII</b> |
|-----------|-----------------------------------------------------------------------------------|
| 1         | ENGLISH, PHYSICS, CHEMISTRY, MATHEMATICS, COMPUTER SCIENCE                        |
| 2         | ENGLISH, PHYSICS, CHEMISTRY, MATHEMATICS, PHYSIC L EDUCATION                      |
| 3         | ENGLISH, PHYSICS, CHEMISTRY, MATHEMATICS, BIOLOGY                                 |
| 4         | ENGLISH, PHYSICS, CHEMISTRY, BIOLOGY, INFORMATICS PRACTICES                       |
| 5         | ENGLISH, PHYSICS, CHEMISTRY, BIOLOGY & PHYSICAL EDUCATION                         |
| 6         | ENGLISH, ECONOMICS, BUSINESS STUDIES, ACCOUNTANCY, INFORMATICS PRACTICES          |
| 7         | ENGLISH, ECONOMICS, BUSINESS STUDIES, ACCOUNTANCY, PHYSICAL EDUCATION             |
| 8         | ENGLISH, ECONOMIC, BUSINESS STUDIES, ACCOUNTANCY, MATHEMATICS.                    |

## GRADING SYSTEM

| Class                                          | Scholastic Area Main Subjects                                                                         |       |                     | Scholastic (Activity) Int. Ass.                  | Grade point for Scholastic Area | Co-Scholastic Area Int. Ass.                     | Grade point for Co-Scholastic Area |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------|---------------------|--------------------------------------------------|---------------------------------|--------------------------------------------------|------------------------------------|
|                                                | Two evaluations in a year, (Term-1 & Term-2) Each Term has Periodic Assessment & Term end Examination |       |                     | Two evaluations in a year before Term-1 & Term-2 |                                 | Two evaluations in a year before Term-1 & Term-2 |                                    |
|                                                | Marks Range                                                                                           | Grade | Description         | Grade                                            |                                 | Grade                                            |                                    |
| Mode of Evaluation for Class BV-1, BV-2 & BV-3 | 90%-100%                                                                                              | A*    | Very Good           | A*                                               | 5                               | -                                                | -                                  |
|                                                | 75%-89%                                                                                               | A     | Good progress       | A                                                | 4                               | A                                                | 5                                  |
|                                                | 56%-74%                                                                                               | B     | Satisfactory        | B                                                | 3                               | B                                                | 3                                  |
|                                                | 35%-55%                                                                                               | C     | Fairly Satisfactory | C                                                | 2                               | C                                                | 1                                  |
|                                                | Below 35%                                                                                             | D     | Needs Attention     | D                                                | 1                               | -                                                | -                                  |

| Class                               | Scholastic Area Main Subjects                                                                         |       |                       | Scholastic (Activity) Int. Ass.                  | Grade point for Scholastic Area | Co-Scholastic Area Int. Ass.                     | Grade point for Scholastic and Co-Scholastic Area |
|-------------------------------------|-------------------------------------------------------------------------------------------------------|-------|-----------------------|--------------------------------------------------|---------------------------------|--------------------------------------------------|---------------------------------------------------|
|                                     | Two evaluations in a year, (Term-1 & Term-2) Each Term has Periodic Assessment & Term end Examination |       |                       | Two evaluations in a year before Term-1 & Term-2 |                                 | Two evaluations in a year before Term-1 & Term-2 |                                                   |
|                                     | Marks Range                                                                                           | Grade | Description           | Grade                                            |                                 | Grade                                            |                                                   |
| Mode of Evaluation for Class I to V | 90%-100%                                                                                              | A*    | Outstanding           | A*                                               | 5                               | -                                                | -                                                 |
|                                     | 75%-89%                                                                                               | A     | Excellent             | A                                                | 4                               | A                                                | 5                                                 |
|                                     | 56%-74%                                                                                               | B     | Very Good             | B                                                | 3                               | B                                                | 3                                                 |
|                                     | 35%-55%                                                                                               | C     | Good                  | C                                                | 2                               | C                                                | 1                                                 |
|                                     | Below 35%                                                                                             | D     | Scope for Improvement | D                                                | 1                               | -                                                | -                                                 |

| Class                               | Scholastic Area Main Subjects                                                                                   |                   |             | Scholastic (Activity) Internal Assessment                                                                                        | Co-Scholastic Area Internal Assessment                      |                   |             |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------|-------------|
| Mode of Evaluation in class VI-VIII | Four evaluations in a year (1 <sup>st</sup> Quarterly, Half Yearly, 2 <sup>nd</sup> Quarterly and Annual Exam). |                   |             | There will be three evaluations in a year for all the subjects English, Hindi/Sanskrit, Mathematics, Science and Social Science. | Evaluation will be done before Half Yearly and Annual Exam. |                   |             |
|                                     | Marks Range in %                                                                                                | Grade             | Grade Point |                                                                                                                                  | Grade                                                       | Grade Point Range | Grade Point |
|                                     | 91-100                                                                                                          | A1                | 10          |                                                                                                                                  | A                                                           | 5-4               | 5           |
|                                     | 81-90                                                                                                           | A2                | 9           |                                                                                                                                  | B                                                           | 3-2               | 3           |
|                                     | 71-80                                                                                                           | B1                | 8           |                                                                                                                                  | C                                                           | 0-1               | 1           |
|                                     | 61-70                                                                                                           | B2                | 7           | There will be two Evaluations in a year for 3 <sup>rd</sup> Language, Computer Science (FIT) & GK                                |                                                             |                   |             |
|                                     | 51-60                                                                                                           | C1                | 6           |                                                                                                                                  |                                                             |                   |             |
|                                     | 41-50                                                                                                           | C2                | 5           |                                                                                                                                  |                                                             |                   |             |
|                                     | 33-40                                                                                                           | D                 | 4           |                                                                                                                                  |                                                             |                   |             |
|                                     | 32 and Below                                                                                                    | Needs Improvement | 2           |                                                                                                                                  |                                                             |                   |             |

| <b>Class</b>                      | <b>Scholastic Area Main Subjects</b>                                                             |                         |                    | <b>Scholastic (Activity) Internal Assessment</b>                                                                                                               | <b>Co-Scholastic Area Internal Assessment</b>                                                 |                          |                    |
|-----------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------|--------------------|
| <b>Mode of Evaluation in IX-X</b> | <i>Academic Session has 1st Qtrly, Half Yearly, 2nd Qtrly and Annual Exam/Board Examination.</i> |                         |                    | <i>There will be three evaluations in a year for all the subjects English, Hindi/Sanskrit, Mathematics, Science, Social Science and Information Technology</i> | <i>Based on Continuous Evaluation Final Assessment will be done before Annual/Board Exam.</i> |                          |                    |
|                                   | <i>Marks Range in %</i>                                                                          | <i>Grade</i>            | <i>Grade Point</i> |                                                                                                                                                                | <i>Grade</i>                                                                                  | <i>Grade Point Range</i> | <i>Grade Point</i> |
|                                   | 91-100                                                                                           | A1                      | 10                 |                                                                                                                                                                | A                                                                                             | 9-10                     | 5                  |
|                                   | 81-90                                                                                            | A2                      | 9                  |                                                                                                                                                                | B                                                                                             | 7-8                      | 4                  |
|                                   | 71-80                                                                                            | B1                      | 8                  |                                                                                                                                                                | C                                                                                             | 5-6                      | 3                  |
|                                   | 61-70                                                                                            | B2                      | 7                  |                                                                                                                                                                | D                                                                                             | 3-4                      | 2                  |
|                                   | 51-60                                                                                            | C1                      | 6                  |                                                                                                                                                                | E                                                                                             | 1-2                      | 1                  |
|                                   | 41-50                                                                                            | C2                      | 5                  |                                                                                                                                                                |                                                                                               |                          |                    |
|                                   | 33-40                                                                                            | D                       | 4                  |                                                                                                                                                                |                                                                                               |                          |                    |
|                                   | 32 and Below                                                                                     | E<br>(Essential Repeat) | ---                |                                                                                                                                                                |                                                                                               |                          |                    |

| <b>Class</b>                        | <b>Scholastic Area Main Subjects</b>                                                             |                         | <b>Scholastic (Activity) Internal Assessment</b>                                                                | <b>Co-Scholastic Area Internal Assessment</b>                                                       |
|-------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Mode of Evaluation in XI-XII</b> | <i>Academic Session has 1st Qtrly, Half Yearly, 2nd Qtrly and Annual Exam/Board Examination.</i> |                         | <i>Based on Continuous Evaluation final assessment will be done before Annual/Board Exam in General Studies</i> | <i>Based on Continuous Evaluation final assessment will be done before Annual/Board Exam in HPE</i> |
|                                     | <i>Marks Range in %</i>                                                                          | <i>Grade</i>            | <i>Grade</i>                                                                                                    | <i>Grade</i>                                                                                        |
|                                     | 91-100                                                                                           | A1                      | A1                                                                                                              | A1                                                                                                  |
|                                     | 81-90                                                                                            | A2                      | A2                                                                                                              | A2                                                                                                  |
|                                     | 71-80                                                                                            | B1                      | B1                                                                                                              | B1                                                                                                  |
|                                     | 61-70                                                                                            | B2                      | B2                                                                                                              | B2                                                                                                  |
|                                     | 51-60                                                                                            | C1                      | C1                                                                                                              | C1                                                                                                  |
|                                     | 41-50                                                                                            | C2                      | C2                                                                                                              | C2                                                                                                  |
|                                     | 33-40                                                                                            | D                       | D1                                                                                                              | D1                                                                                                  |
|                                     | 32 and below                                                                                     | E<br>(Essential Repeat) | D2                                                                                                              | D2                                                                                                  |
|                                     |                                                                                                  |                         | E                                                                                                               | E                                                                                                   |

### **STRUCTURE OF ASSESSMENT SCHEME**

#### **BALVATIKA-1 TO BALVATIKA-3**

| <i>1<sup>st</sup> Quarterly</i>          | <i>Half-Yearly</i>                  | <i>2<sup>nd</sup> Quarterly</i> | <i>Annual</i>                       |
|------------------------------------------|-------------------------------------|---------------------------------|-------------------------------------|
| <i>20 marks<br/>(Written)</i>            | <i>20(written)<br/>10(Activity)</i> | <i>20 marks<br/>(Written)</i>   | <i>20(written)<br/>10(Activity)</i> |
| <i>Term-1 (50 marks)</i>                 |                                     | <i>Term-2 (50 marks)</i>        |                                     |
| <i>Final : Term-1 +Term-2= 100 marks</i> |                                     |                                 |                                     |

**I TO CLASS V**

| Calculation of Periodic Assessment (PA) |                            |                     |                       |                    |                                                                                   | Calculation of Half-yearly & Annual Examination |                 |
|-----------------------------------------|----------------------------|---------------------|-----------------------|--------------------|-----------------------------------------------------------------------------------|-------------------------------------------------|-----------------|
| Exam.                                   | Written (Subjective)       | Multiple Assessment | Portfolio             | Subject Enrichment | Periodic Assessment Converted to 10                                               | Half-Yearly/Annual                              |                 |
| Marks                                   | 20                         | 10                  | 10                    | 10                 | Written (Sub): 2.5<br>Multi. Assess.: 2.5<br>Portfolio: 2.5<br>Sub. Enrich. : 2.5 | 40                                              |                 |
| Time                                    | 45 Min.                    | During school hour  | During school hour    | During school hour |                                                                                   | 90 mins.                                        |                 |
| Exam.                                   | Term-1<br>PA + Half-Yearly |                     | Term-2<br>PA + Annual |                    | Total                                                                             |                                                 |                 |
|                                         | PA                         | Half-Yearly         | PA                    | Annual             | Term-1                                                                            | Term-2                                          | Term-1 + Term-2 |
| Marks                                   | 10                         | 40                  | 10                    | 40                 | 50                                                                                | 50                                              | 100             |

For classes II to III : Odia, GK and Computer Science(FIT) will be evaluated once before each Term-1 and Term-2. Maximum Marks for Odia is 50 [ 40 (Written) + 5(Oral) + 5(Activity)], for GK is 50 marks and Grades will be awarded for Computer Science (FIT) through continuous assessment.

For class IV and V : Odia, Computer Science (FIT) and GK will be evaluated once before each Term-1 and Term-2. Maximum Marks for Odia is 50 [ 40 (Written) + 5(Oral) + 5(Activity)], for Computer Science is 50 marks [ 40 (Written) + 10 (practical/assignment)] and for GK is 50 marks.

**Class VI to VIII**

|       | Calculation of Periodic Assessment (PA) |                     |                       |                     | Calculation of Half-yearly & Annual Examination                           |        |                               |
|-------|-----------------------------------------|---------------------|-----------------------|---------------------|---------------------------------------------------------------------------|--------|-------------------------------|
| Exam. | Written (Sub.)                          | Multiple Assessment | Portfolio             | Sub. Enrich.        | PA Converted to 20                                                        |        | Half-Yearly/ Annual           |
| Marks | 40                                      | 20                  | 20                    | 20                  | Written (Sub): 05<br>Written (Obj):05<br>Portfolio:05<br>Sub. Enrich. :05 |        | 80                            |
| Time  | 90 mins.                                | During school hours | During school hours   | During school hours |                                                                           |        | 2 Hours 30 Minutes            |
| Exam. | Term-1<br>PA +Half-Yearly               |                     | Term-2<br>PA + Annual |                     | Total                                                                     |        |                               |
|       | PA                                      | Half-Yearly         | PA                    | Annual              | Term-1                                                                    | Term-2 | Average of<br>Term-1 + Term-2 |
| Marks | 20                                      | 80                  | 20                    | 80                  | 100                                                                       | 100    | 100                           |

For classes VI to VIII : Odia, Computer Science and GK will be evaluated once before each Term-1 and Term-2. Maximum Marks for Odia is 50 [ 40 (Written) + 5(Oral) + 5(Activity)], for Computer Science is 50 marks [ 40 (Written) + 10 (practical/assignment)] and for GK is 50 marks. Time allowed for written exam. in each subject of 1 hour 30 minutes duration.

**NOTE:** As per the Circular issued by CBSE a student must participate in all the activities under HPE (Health & Physical Education). The school-based evaluation for 100 marks will be conducted according to the criteria uploaded in CBSE website in due course of time. It is mandatory for a student to appear this evaluation in VI-VIII The detailed evaluation is available in "Health and Physical Education Manual" CBSE Publication.

## Class IX & X

### PERIODIC ASSESSMENT(PA) – 20 Marks

| Exam. | Calculation of Periodic Assessment (PA) Pre-Mid Term, Mid Term and Post- Mid Term |                                    |                     |                     | Calculation of Annual/Board Examination                                       |                             |
|-------|-----------------------------------------------------------------------------------|------------------------------------|---------------------|---------------------|-------------------------------------------------------------------------------|-----------------------------|
|       | Periodic Test (Written-Sub.)                                                      | Multiple Assessment (Written-Obj.) | Portfolio           | Sub. Enrich. (Act.) | PA Converted to 20                                                            | Annual (IX)/ Board(X) Exam. |
| Marks | 40/80                                                                             | 20                                 | 20                  | 20                  | Periodic Test:05<br>Multiple Ass. : 05<br>Portfolio:05<br>Sub. Enr. (Act) :05 | 80                          |
| Time  | 90 mins.<br>Or<br>3 hours                                                         | During school hours                | During school hours | During school hours |                                                                               | 3 hours                     |

| FINAL ASSESSMENT | Periodic Assessment              |                  |                                |                                  |                                                                                       |                                                                         |                                                                                | Annual (IX)/ Board(X) Exam. | Final     |
|------------------|----------------------------------|------------------|--------------------------------|----------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------|-----------|
|                  | Written Examination (Subjective) |                  |                                |                                  | Multiple Assessment (Objective)                                                       | Portfolio                                                               | Subject Enrichment Activity                                                    |                             |           |
|                  | 1 <sup>st</sup> Quarterly Exam   | Half Yearly Exam | 2 <sup>nd</sup> Quarterly Exam | Average of best two out of three | 2 Assignments each before 1 <sup>st</sup> Qtrly and 2 <sup>nd</sup> Qtrly Examination | 2 Assignments each before Half Yearly and Annual /Pre-Board Examination | 2 Subject Enrichment Activities each before Half Yearly and Annual Examination |                             |           |
| Marks            | 40 → 5marks                      | 80 → 5 marks     | 40 → 5 marks                   | 5 Marks                          | 40 → 5 marks                                                                          | 40 → 5marks                                                             | 40 → 5marks                                                                    | 80 Marks                    | 100 Marks |

### Marks Calculation for Final Assessment

Information Technology for class IX and X will be 6<sup>th</sup> optional subject evaluated as per Board Guide line carrying 50-marks Theory of 2 Hours duration and 50 marks Practical of 2 hours duration.

### Class: XI-XII

| Exam  | 1 <sup>st</sup> Qtrly / Class test | Half Yearly                    | 2 <sup>nd</sup> Qtrly        | Annual (Theory)                | Final Assessment (Theory)         | Annual (Activity/ Practical) | Final Assessment     |
|-------|------------------------------------|--------------------------------|------------------------------|--------------------------------|-----------------------------------|------------------------------|----------------------|
| Marks | 40/35 converted to 8/7 marks       | 80/70 converted to 16/14 marks | 40/35 converted to 8/7 marks | 80/70 converted to 48/42 marks | 80= (8+16+8+48) / 70= (7+14+7+42) | 20/30 marks                  | 100 (80+20)/ (70+30) |
| Time  | 90 minutes                         | 3 Hrs.                         | 90 minutes                   | For Theory 3 Hrs.              |                                   |                              |                      |

NOTE: As per the Circular issued by CBSE a student must participate in all the activities under

HPE (Health & Physical Education). The school-based evaluation for 100 marks will be conducted according to the criteria uploaded in CBSE website in due course of time. It is mandatory for a student to appear this evaluation in IX, X, XI & XII in order to be eligible to appear Board Examination in class X& XII. The detailed evaluation is available in "Health and Physical Education Manual" CBSE Publication.

**Criteria for Calculation of Final Assessment for Late Admission and Granted Leave cases (Balvatika to Class VIII):**

Students who have taken admission much after the commencement of the academic session and students availing leave that has been granted, the marks of the assessment that he/she has appeared immediately after (Admission/ Leave), for example, if a child has not appeared 1<sup>st</sup>Quarterly then, 2<sup>nd</sup>Quarterly Examination marks will be considered. Similarly for Half- Yearly & Annual Examination, if the child has not appeared any one of the assessments, then the marks of the other Examination appeared will be taken into consideration.

The calculation will be done manually (only for promotion to the next higher class). This will not be reflected in the column meant for in the Report Card. However, it will be reflected in the space meant for Class Teacher's Remark of the Report Card.

**Criteria for Calculation of Final Assessment for Late Admission and Granted Leave cases (IX to XII):**

Marks will be carried forward from previous school for the calculation of Final Assessment. It is mandatory to appear all the examinations if not appear in previous school and the students whose leave has been granted by the school. Same will be reflected in the remark column by the class teacher.

**ACADEMIC ASSESSMENT**

Parent to note the following:

*(Common to all classes)*

- a. For a student of Balvatika to Class V must secure a minimum mark of 35% in Written Test (Subjective)/Multiple Assessment (Objective)/ Project Work/Portfolio/Subject Enrichment Activities/Internal Assessment in Scholastic subjects and minimum grade 'C' in Co-Scholastic Activities.
- b. For Class VI to VIII minimum marks of 33%in Scholastic subjects and minimum grade 'C' in Co-Scholastic areas.
- c. For Class IX to XII minimum marks 33%in Scholastic Periodic Assessment/Project/Practical,33% in Annual/ Board Examination and minimum grade 'D' in Co-Scholastic areas.
- d. Students appearing the Improvement Test will come to school only after getting the results of the Improvement Test. Their attendance for the next session will be counted from the day after the declaration of results of the Improvement Test.
- e. A student has to put in a minimum of 75% attendance. The attendance will be counted from the first day of the new academic session. In case a child is absent on the day(s) or before the day(s) of the examination, the subsequent application must be certified by both the parents.
- f. No leave will be sanctioned if information is received by school after taking leave.

- g. In case of illness, medical certificate of sickness and subsequently fitness certificate issued by NALCO doctor alongwith photocopy of the relevant page of the medical card or RMPs only will be accepted.*

**Note:**

*No re-examination will be conducted for students until and unless they have been deputed to participate in inter-school/zonal/district/national sports or any such activity. These students will be considered for the academic awards.*

**BALVATIKA TO CLASS V**

**I. Scholastic Subjects (Main Subjects)**

- a) Balvatika to Class V will have Two Terms: Term-1(1<sup>st</sup> Quarterly & Half Yearly) and Term-2(1<sup>st</sup> Quarterly & Annual) in an Academic Session. Each Term has 50 as the maximum marks.*
- b) Each Term will have One Periodic Assessment and one Half-yearly or Annual Examination.*
- c) Each Periodic Assessment will have one Quarterly Examination of 20 marks (20 marks reduced to 2.5 marks) of 45 minutes duration, two multiple assessments of 10 marks (20 marks reduced to 2.5 marks), one Assignment of 10 marks (reduced to 2.5 marks) and one subject enrichment activity of 10 marks (reduced to 2.5 marks).*
- d) Half- Yearly or Annual Examination will have 40 as maximum marks and will be of 1 hour 30 minutes duration.*
- e) For Final Assessment, equal weightage will be given to all the two Terms.*
- f) Result will be declared on the basis of both Internal Assessments and Annual Examination. In case a student secures below 35% in one or two subjects, he/she has to improve the performance by securing the minimum qualifying mark 35%.*
- g) Assessment of subjects under Scholastic Area shall be in numerical scores upto two decimal places (i.e.,18.56;9.38 etc.) which shall be indicated in the Mark Statement of Subject -wise Performance in Report Card. Marks secured by the students will be rounded off only at the end of the Final Assessment. However, for any award calculation, rounding off of marks will not be considered.*
- h) The qualifying mark in each subject under Scholastic Area shall be minimum Marks 35% in Final Assessment.*
- i) The students will be assessed in subjects under Scholastic Area using the conventional numerical marking and later converted into grade.*

**Scholastic Subjects (Internal Subjects)**

- a) One assignment and one subject enrichment activity of 5 marks each in 3<sup>rd</sup> Language will be conducted before each Term.*
- b) Written Test of 40 marks in 3<sup>rd</sup> Language and General Knowledge of 50 marks of 1 hour 30 minutes duration will be held before each Term.*
- c) Assignment and Practical of 10 marks and Written Test of 40 marks of 1 hour duration will be done in Computer Science before each term for Class IV and V. Skill, Aptitude and Class Work will be done in Computer Science before each term for Class I, II and III. For Final Assessment, equal weightage will be given to all the two Terms.*

- d) A student must secure a minimum of 35% marks for classes II to V in the 3<sup>rd</sup> Language, General Knowledge and Computer Science in Final Assessment. The student who secures less than 35% in any of these subjects has to improve the performance by securing the minimum qualifying mark 35%.

## **II. Co-Scholastic Activities:**

Assessment in Co-Scholastic Activities (total 110 points) (Physical Education, Art/ Craft, Music / Dance and Personality Development)

(a) Physical Education, Art / craft, Music /Dance, Personality Development will be evaluated for each Term.

(b) Assessment in these subjects shall also be in grades, as per Scheme of Studies.

## **III. Discipline:(Attendance, Sincerity, Behaviour and Values)**

- Assessment in these subjects shall also be in grades, as per Scheme of Studies.

## **Classes VI to VIII**

### **I. Scholastic Subjects (Main Subjects)**

- a) Classes VI to VIII will have 1<sup>st</sup> Quarterly, Half Yearly, 2<sup>nd</sup> Quarterly and Annual Examinations in Academic Session 2025-26.
- b) Result will be declared on the basis of Final Assessment only. In case a student secures below 33% marks in maximum two subjects, he/she has to improve the performance through Improvement Test.
- c) After Improvement Test, a student should secure minimum 33% marks in the subjects in which he/she has appeared and also minimum 33% in Final Assessment.
- d) Assessment of subjects under Scholastic Area shall be in numerical scores up to two decimal places (i.e.18.54; 9.39 etc.) which shall be indicated in the Mark Statement of Subject -wise Performance in Report Card. Marks secured by the students will be rounded off only at the end of the Final Assessment. However, for any award calculation, rounding off of marks will not be considered.
- e) The students will be assessed in subjects under Scholastic Area using the conventional numerical marking and later converted into the grades as per the CBSE grading pattern.

### **Scholastic Subjects (Internal Subjects)**

- a) One assignment and one subject enrichment activity of 5 marks each in 3<sup>rd</sup> Language and Practical of 10 marks in Computer Science will be conducted before Half Yearly and Annual Examinations.
- b) Written Test of 40 marks in 3<sup>rd</sup> Language & Computer Science and General Knowledge of 50 marks of 1 hour 30 minutes duration will be held before each Term.
- c) A student must secure a minimum of 33% in the 3<sup>rd</sup> Language, Computer Science and General Knowledge in Final Assessment. The student who secures less than 33% in any of these subjects has to appear for an Improvement Test.

- d) *Those students who could not clear the 3<sup>rd</sup> Language in class VIII, and have been promoted to class IX shall be examined at the end of Class IX in the same syllabus and text books prescribed for Class VIII.*

## **II. Co-Scholastic Activities:**

*Assessment in Co-Scholastic Activities (Art Education, Work Education and Health & Physical Education) Art Education, Work Education and Health & Physical Education will be evaluated before each Term. Assessment in these subjects shall also be in grades, as per Scheme of Studies. The aspect of regularity, sincere participation, output and teamwork be the generic criteria for grading the students*

## **III. Discipline: (Attendance, Sincerity, Behaviour and Values)**

*The students will also be assessed for the discipline which will be based on the factors like attendance, sincerity, behaviour, values and tidiness respectfulness for rules and regulations, attitude towards society, nation and others.*

*Assessment in subjects under Co-Scholastic Activities shall be assessed on a 3-point scale (A, B, C) twice in an academic session before each Term.*

## **NOTE:**

- *At the end of the academic session, Report card will be issued to each student.*
- *The qualifying Mark in each subject under Scholastic Subjects (Main Subjects & Internal Subjects) shall be 33%. At the end of the academic session, Report card will be issued to each student.*

## **Class IX & X**

### **1. Scholastic Area (Compulsory Subjects)**

- a) *The Assessment scheme will have an 80 marks component for Board examination (class X) and Annual Examination (class IX) in all scholastic subjects along with a 20 marks component of Internal Assessment.*

*Internal Assessment is further divided into the following:*

- 1. Periodic Tests (05 marks):** *Periodic Test will have 1<sup>st</sup> Quarterly, Half Yearly and 2<sup>nd</sup> Quarterly written examination*
  - 1<sup>st</sup> Quarterly will have written examination (Subjective) having 40 marks of 1 hour 30 minutes duration which will be reduced to 5 marks.*
  - Half Yearly will have written examination having 80 marks of three hours duration which will be reduced to 5 marks*
  - 2<sup>nd</sup> Quarterly will have written examination having 40 marks of 1 hour 30 minutes duration which will be reduced to 5 marks.*
  - Average of best two written tests from the above three terms will be taken for 05 mark written test (Subjective).*
- 2. Multiple Assessment (05 marks):** *Multiple assessment strategies relevant to particular learning outcomes using multiple and diverse techniques to assess learners viz. observation, oral tests, individual or group work, class discussion, field-work, concept maps, graphic organizers, visual representation etc. Three Assessments of 20 marks each will be evaluated and average marks of the best two will be reduced to 05 marks.*

**3. Portfolio (05 marks):** a purposeful collection of intentionally chosen student's work representing a selection of performances that is assembled over time and describes the learner's efforts, progress, growth and achievement in key areas learning outcomes. They would include classwork and homework assignments that would help evaluate learner's progress. Besides this, portfolio should be a space for student to display his/her exemplary work in the related area. The attention should be to promote techniques such as annotation, identification of key words / topics /themes, summarization and organization of ideas and content. Three Assessments of 20 marks each will be evaluated and average marks of the best two will be reduced to 05 marks.

**4. Subject Enrichment Activities (05 marks):** Subject enrichment activities aim at enrichment of the understanding and skill development. They provide in-depth learning that motivates students to dig deeper into the discipline. Languages provide ample space to develop relevant listening and speaking skills.

**Science and Mathematics:** Lab Activities and Projects Social Science puts the responsibility on projects be related to Art and culture and include development of Life Skills too. Art is not only about self - expression but is more about perceptions a special way of understanding and responding to work. Exploring into ideas and meanings through the works of artists/ experts/ writers/ poets, the students would develop imagination and critical awareness. Three Assessments of 20 marks each will be evaluated and average marks of the best two will be reduced to 05 marks.

- a) School conducted Annual Examination for class IX or Board Conducted Annual Examination for class X will have a maximum of 80 marks and will be of three hours duration.
- b) It is mandatory for a student to appear and secure minimum 33% Marks in Internal Assessments and 33% marks in School conducted Annual Examination for class IX or Board Conducted Annual Examination for class X.
- c) For Final Assessment, weightage distribution is 20 Marks (Internal Assessments) and 80 marks Annual Examination for class IX or Board Conducted Annual Examination for class X.
- d) Result will be declared on the basis of both Internal Assessments and Annual Examination. In case a student secures below 33% in one or two subjects, he/she has to improve the performance through Improvement Test.
- e) After Improvement Test, student should secure minimum marks 33% in the subject(s) in which he/she has appeared.

- f) *Assessment of subjects under Scholastic Area shall be in numerical scores up to two decimal places (i.e.,18.56;9.38 etc.) which shall be indicated in the Mark Statement of Subject -wise Performance in Report Card. Marks secured by the students will be rounded off only at the end of the Final Assessment. However, for any award calculation, rounding off of marks will not be considered.*
- g) *The students will be assessed in subjects under Scholastic Area using the conventional numerical marking and later converted into the grades and the same shall be awarded as per the CBSE grading pattern.*

## **II. Scholastic Subject**

- a) *Practical of 25 marks and Written Test of 25 marks in Information Technology of one hour duration in Information Technology will be conducted in 1<sup>st</sup> and 2<sup>nd</sup> Quarterly Examination and Practical of 50 marks and Written Test of 50 marks in Information Technology of two hours duration in Information Technology will be conducted in Half Yearly Examination and Annual/Pre-Board Examination (liable to be modified as per CBSE circular).*
- b) *A student must secure a minimum of 35% mark in Information Technology. The student who secures less than 35% mark in the subject has to appear for an Improvement Test. The conventional numerical mark will be converted to corresponding grade and the same grade will be reflected under Work Experience subject.*

### **I. Co-Scholastic Areas**

*CBSE recommends two major Co- scholastic activities viz., Art Education and Health and Physical Education in which the area of Work experience is subsumed.*

- (a) **Art Education** *Art Education constitutes curricular activities for the development of the wholesome personality of the children, aesthetic sensibilities and respect for social values and cultural heritage. It encourages learners to develop creative expression, sharpens keen observation and develops a sense of organization and order. Students may select one form each from Visual.*

*Arts (drawing, painting, murals, collages, crafts, sculpture, etc.) and Performing Arts (dance, music, drama, puppetry and Folk Art forms etc.). Children's participation in activities /competitions organized and conducted throughout the year form the basis of assessing the student by the Visual Art/Performing Art teacher. Grades will be awarded in Art education based on Expression, systematic approach, neatness and cleanliness in work and workplace and devotion and honest effort in work.*

**(b) Health and Physical Education (Sports/ Self-Defense /Yoga/ NCC etc.)**

*Health and Physical Education focuses on holistic development, both mental and physical, understanding the importance of physical fitness, health, wellbeing and the factors that contribute to them. Focus of this area of curriculum is on helping children develop a positive attitude and commitment to life long, healthy and active living and the capacity to live satisfying, productive lives with the help of health, hygiene and sanitation, work experience, indigenous sports, yoga, NCC, self-defense, fitness and lifestyle choices.*

*The Comprehensive School Health Manuals brought out by CBSE could be referred to for detailed information.*

*Grades will be awarded based on over all fitness and Participation, team-spirit, commitment and honest effort.in Health and Physical Education which includes Work Experience.*

*Assessment in Art Education and HPE (Health and Physical Education) will be continuously done by collecting information, reflecting on and using that information to review children's progress and to plan future learning experiences and evaluated before Annual /Board Examination.*

**II. Discipline: (Attendance, Sincerity, Behaviour and Values)**

*Discipline significantly impacts career shaping and helps build character, sincerity, self- control, perseverance, good behavior and values. Assessment in discipline shall be assessed based on Hygiene, sanitation, dedication, honesty, truthfulness, kindness, empathy respect for the environment, elders and all living things etc. and will be evaluated on a 5- point grading scale (A to E)*

*The documented data, after interpretation, will be reflected in the Report Card of the children in the form of grades and will have no descriptive indicators*

**NOTE:**

- *To be declared pass, a student has to secure 33% marks out of overall 20 marks earmarked in each subject in Internal Assessment and 33% marks out of 80 marks in each subject in School conducted Annual Examination for class IX or Board Conducted Annual Examination for class X.*
- *At the end of the academic session, Report Card will be issued to each student of class IX by the school & class X by the Board.*

**Class XI**

**I. Scholastic (Main Subjects)**

*The Assessment scheme will have a 70 marks theory in Practical Subject/80 marks theory in Non-Practical Subjects for Board examination (class XII) and Annual Examination (class XI) in all scholastic subjects along with 30 marks practical for practical subjects and 20 marks ASL/Project/Activity for Non-Practical Subjects of Internal Assessment.*

*Internal Assessment of 30/20 marks will be assessed and send to Board as per guide line specified in CBSE.*

- a) Class XI will have one Pre-Mid Term, one Mid Term, one Post- Mid Term and Annual Examination in an academic session.*
- b) All promotions will be based on performance in Internal Assessment and Year End Annual/Board Examination*
- c) To be declared pass, a student should secure minimum of 33% in Internal Assessment (20/30marks) Examination (70/80 Marks) in each subject.*

- d) In case a student has secured less than Grade 'D' i.e., below 33% in Annual Examination (70/80 Marks) in any one subject, he/she will have to appear for Compartmental Examination in the subject.
- e) There will be no Compartmental Examination in Internal Assessment.
- f) A student should secure a minimum of 33% in the subject(s) in which he/she has appeared the Compartmental Examination. Only then he/she will be declared pass.
- g) If the student is not able to score the minimum pass mark even after compartmental examination, then he/she will not be eligible for the next higher class and will be asked to repeat in the same class.
- h) For Final Assessment, weightage distribution is 40% (Pre-Mid Term, Mid Term and Post Mid Term) and 60% (Annual Theory Examination).

## **II. Scholastic Subject (Internal Subject)**

Assessment in General Studies will be conducted before Half-Yearly and Annual Examination out of 100 marks. Evaluation will be done on 9 points scale (CBSE).

## **III. Co-Scholastic Subjects**

Assessment in HPE (Health and Physical Education) will be evaluated before each Term. Work Experience and Health & Physical Education are subsumed in HPE. It is mandatory for a student to appear this evaluation in XI & XII in order to be eligible to appear Board Exam. in class XII. HPE will be evaluated out of 100 marks. Evaluation will be done on 9 points scale grading point (CBSE).

Assessment in HPE (Health and Physical Education) will be continuously done by collecting information, reflecting on and using that information to review children's progress and to plan future learning experiences. The documented data, after interpretation, will be reflected in the Report Card of the children in the form of grades on a 9- point grading scale (A to E) and will have no descriptive indicators.

### **Class IX to XII**

Note: Promotion criteria for classes IX, X, XI and XII will be as per CBSE specifications. It may change from time- to- time as and when CBSE amends the Examination By-Law.

## **PROMOTION CRITERIA**

### **Detention Policy (Classes V and VIII)**

Students of Classes V and VIII must appear for the Annual Examination and secure the prescribed minimum marks to be promoted.

*Students who fail will be given an opportunity for re-examination after remedial support. If they do not pass the re-examination, they may be detained in the same class as per applicable guidelines.*

*Parents will be informed regularly about their ward's academic progress.*

### **Subject Change Policy (Classes IX & XI)**

*No change of subjects will be permitted in classes X & XII, after final registration in Classes IX and XI. Students and parents are advised to choose subjects carefully at the time of admission, as requests for changes cause administrative problems at the CBSE level.*

### **Student Etiquette & Felicitation**

*In order to inculcate basic etiquettes among students, the school will felicitate students from Classes BV 1 to XII on specified parameters. This will be based on a continuous assessment process carried out throughout the academic session.*

- *Best Social child*
- *Smartly dressed boy*
- *Smartly dressed girl*
- *Best Disciplined and Well-Mannered boy*
- *Best Disciplined and Well-Mannered girl*

## **ACADEMIC AWARDS**

### **CLASSES I TO V**

#### **GENERAL CONDITIONS**

1. *The Academic Awards shall be declared for classes I to V on the basis of Final Assessment only. Here, the actual marks (without rounding off) scored by the child will be taken into account for deciding merit. For example, a student securing even 89.99% will be marked as Grade A.*
2. *To be eligible for any Academic Award, a student has to appear in all the Periodic Assessments (Written, Assignment and Subject Enrichment Activity) and Half-Yearly and Annual Examination under each Term. However, for the students who have represented the school at competition(s), the principal's decision will be binding.*
3. *A student should secure a minimum of 91% marks in Scholastic Subjects and 80 points in total in Co-Scholastic in each Term.*
4. *A student should put in a minimum of 75% attendance and attend all the National Days observed in the school*
5. *The academic awards will be declared taking all the sections of a class together.*
6. *However General Proficiency-II will be declared only in those classes which have a strength of more than 40 students. General Proficiency-III will be declared only in those classes which have a strength more than 80 students.*

### **GENERAL PROFICIENCY I, II AND III**

1. The student who secures the highest aggregate will be declared as General Proficiency-I; the student who secures the second highest aggregate will be declared as General Proficiency-II and a student who secures the third highest aggregate will be declared as General Proficiency-III.
2. To be eligible for General Proficiency, the student should have secured a minimum of 90% marks in all scholastic main subjects and 56% marks in all scholastic internal subject
3. If two students secure General Proficiency-I then, the General Proficiency-III will not be declared. If three students secure General Proficiency-I then, there will be no General Proficiency-II and III.

### **SUBJECT PROFICIENCY**

Subject Proficiency I and II will be awarded only if the student secures the highest / second highest marks (in all sections) and a minimum of 90% marks in the respective subject and 56% marks in all other scholastic (Main & Internal Subjects) subjects. If two

students qualify for Subject Proficiency-I then, there will be no Proficiency II award.

### **CLASSES VI TO IX AND XI GENERAL CONDITIONS**

1. The Academic Awards shall be declared for classes VI to IX and XI on the basis of Final Assessment only. Here, the actual marks (without rounding off) scored by the child will be taken into account for deciding merit. For example, a student securing 90.73% or 90.99% will be marked as Grade A2.
2. If a student represents the school at any competition(s)(internal/external) and thus does not appear any written examination during that period, his/her absence in the examination will be considered as 'leave'. But if a student remains absent in any written examination on personal ground, zero mark will be awarded in the concerned subject. However, for class IX, a student will have to appear all written Examinations (Quarterly, Half Yearly and Annual) in all subjects, for getting any academic award.
3. A student should secure a minimum of 91% marks in Scholastic subjects, minimum of 16 points in total in Co-Scholastic Activities (Art Education, Physical Education, Work Education and Discipline in each term for classes VI to VIII, minimum of 18 points in total in Co-Scholastic Education, Physical Education, Work Education Activities (Art and Discipline) for class IX and A2 in General studies and HPE for Class XI.
4. A student should put in a minimum of 75% attendance and attend all the National Days observed in the school.
5. The academic awards will be declared taking all the sections of a class together.
6. However General Proficiency-II will be declared only in those classes which have a strength of more than 40 students. General Proficiency-III will be declared only in those classes which have a strength more than 80 students.

### **GENERAL PROFICIENCY I, II AND III**

1. The student who secures the highest aggregate will be declared as General Proficiency-I; the student who secures the second highest aggregate will be declared as General Proficiency-II and a student who secures the third highest aggregate will be declared as General Proficiency-III.
2. To be eligible for General Proficiency, the student should have secured a minimum of 91% marks in all scholastic main subjects and 61% marks in all scholastic internal subjects
3. For class XI in subjects which are common to XI Science and XI Commerce awards will be given considering both the sections together and for other subjects, awards will be given separately.
4. General Proficiency Awards for class XI Science and XI Commerce will be declared separately subjected to the condition that the student's achievement satisfies all other conditions.
5. If two students secure General Proficiency-I then, the General Proficiency-III will not be declared. If three students secure General Proficiency-I then, there will be no General Proficiency-II and III.

### **SUBJECT PROFICIENCY**

1. Subject Proficiency I and II will be awarded only if the student secures the highest / second highest marks (in all sections) and a minimum of 91% marks in the respective subject and 61% marks in all other scholastic (Main & Internal) subjects.
2. Subject Proficiency (2nd Language) in Hindi and Sanskrit will be declared separately. Subject Proficiency (3rd Language) in Hindi, Odia and Sanskrit will be declared separately.
3. Subject Proficiency II will be declared only in those classes which have more than 80 students.
4. If two students qualify for subject proficiency, then there will be no Subject Proficiency-II award.
5. Subject Proficiency in Computer Science will be declared from Class IV to IX. Subject Proficiency in GK will be declared from class IV to class VIII.

### **SCHOLAR BADGE**

A child is declared Scholar from Class IV onwards and a scholar badge is given to a student securing certain number of points as per the grading pattern.

### **Classes IV & V**

A student should secure a minimum of 25 points in total in the Scholastic Subjects (5 Main Subjects), with minimum of 'A' grade in each of the Scholastic Subjects (3 Internal subjects) with minimum of 16 points in total in Co-Scholastic activities and Discipline in each Term.

***Classes VI to IX & XI***

*A student should secure a minimum of 49 points in total in the Scholastic Subject (Main Subjects), with minimum of 'A2' grade in each of the Scholastic Subject (Internal Subjects) and minimum of 16 points in total in Co-Scholastic Activities (Art Education, Physical Education, Work Education and Discipline) in each term for classes VI to VIII, minimum of 18 points in total in Co-Scholastic Activities (Art Education, Physical Education, Work Education and Discipline) for class IX and A2 in General studies and HPE for class XI.*

***100% ATTENDANCE***

*Student(s) attending the class from the first day of the academic session to the last day of the Term-2/ Annual Examination will be eligible for the 100% Attendance Award.*

**Note :** *Balvatika-III – 100% attendance (on Graduation Day)*

- If the student has attended all the official working days including on the day of National celebration of the school, then he/she will be eligible for this award.*
- The student must attend the classes from the first day of the academic session.*
- If a student goes home in between, then attendance will be not be marked for the day. He /she will not be considered for merit purpose.*

***SCHOLAR GOWN & GOLD MEDAL***

*A student securing a Scholar Badge for three consecutive academic sessions shall become eligible for a Scholar's Gown and if it is for six consecutive sessions, for a Gold Medal.*

***GOOD CHIT***

*In order to boost the morale of the student, a Good Chit is awarded to all those students who excel or show improved performance in a particular subject.*

***CRITERIA FOR SPECIAL ACHIEVEMENT AWARDS***

*In order to become eligible for Special Achievement Award, a child has to participate in National level competitions, examinations, NCC(RDC), Scouts and Guides Camps, Sports and Games and activities organized by reputed government recognized national bodies or institutions like – CBSE, DPS Society, NCERT, Olympiad Foundation, SCERT, SGFI, KVPY etc.*

*The child will be awarded points in a given academic session according to the following criteria. The points listed below will be applicable for those participants (individual or team) permitted (written permission only) by the school authority to participate in competitions at various levels. However, points will not be awarded if a child secures positions in outside competitions if he/she had without prior intimation to the school authority. It is mandatory for the student to be present on all the National Days that are observed in the school like Republic Day, Independence Day. Attendance on these days will be considered for all kinds of school awards and merit certificates.*

*Awarding of points will not be a matter of right but a matter of merit*

1. 20 points will be awarded if he / she secures top 3 positions and wins awards at the National level (SGFI, National Meets, DPS National Meet, CBSE National Meet, NTSE, Brahm Prakash Memorial Quiz, RDC, Rajya Puraskar, KVPY, DIST – Inspire Science Camp, National Board of Higher Mathematics, NCERT, and NSO.)
2. 14 points will be awarded if he / she represents the school at National level but does not win any prize and top 3 positions in State level competitions.
3. 10 points if he /she secures top 3 positions or wins awards at the DPS / CBSE Zonal level competitions.
4. 06 points if he / she secures top 3 positions at the CBSE Cluster and District level competitions, Annual Training/Coaching Camp like- Sports, Games, NCC, Bharat Scouts and Guides, mountaineering, Trekking, excursion camp etc.
5. 04 points if he / she secures top 3 positions in competitions held at the local level (like NALCO, CISE, HAL, PARAB, any sort of exhibition organised by local agencies).
6. 02 points if he/she participates in CBSE Cluster and District level Competitions like- Annual Training/Coaching Camp like Sports, Games, NCC, Scouts and Guides, mountaineering, trekking, excursion camp etc.
7. Total points should not exceed 28 points in case of internal competitions, 56 points in case of external competitions for individual and team events and 112 points in case of competitions at the international level for individual and team events.
8. Total points should not exceed 28 points in case of internal competitions, 56 points in case of external competitions for individual and team events and 112 points in case of competitions at the inter-national level for individual and team events.
9. A student appearing Olympiad Examinations for any subject will be awarded only 5 points for mere participation. If he/she tops for 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> position (state level) will be awarded 20 points, being in 4<sup>th</sup> to 10<sup>th</sup> position will be awarded 14 points for the position from 11<sup>th</sup> to 20<sup>th</sup> 10 points will be awarded and from 21<sup>st</sup> to 50<sup>th</sup> position a student will be awarded 7 points only.
10. Final external points will be added for overall championship.
11. There will be no topper in Class X. If any organisation requires the topper, then the Scholastic and Co-Scholastic criteria will be followed as for other classes like IX (as per CBSE norms).
12. Students, exhibiting outstanding performance in different competitive examinations (such as JEE Advance, NEET, NISER, ISER, BITS PILANI etc.) and in games and sports at National level should be felicitated by the school in the Annual Function (Annual Day or Annual Sports Day as the case may be) each year. The photograph of each achiever must find place in the display board, raised in the school premises.

*All the above-mentioned points from Sl. No. 1-12 will be considered after the student produces documents/certificate or any authentic written proof (photocopy) which is to be submitted to the class teacher. The original documents will be produced during verification and consideration by the competent authority.*

**POINTS TO BE AWARDED**

| <b>INTERNAL POINTS</b> |           |             | <b>EXTERNAL POINTS<br/>STATE / DISTRICT<br/>LEVEL</b> |           |             | <b>POINTS FOR<br/>INTERNATIONAL<br/>LEVEL</b> |           |             |
|------------------------|-----------|-------------|-------------------------------------------------------|-----------|-------------|-----------------------------------------------|-----------|-------------|
| <i>Individual</i>      |           | <i>Team</i> | <i>Individual</i>                                     |           | <i>Team</i> | <i>Individual</i>                             |           | <i>Team</i> |
| <i>1st</i>             | <i>10</i> | <i>13</i>   | <i>1st</i>                                            | <i>20</i> | <i>26</i>   | <i>1<sup>st</sup></i>                         | <i>40</i> | <i>52</i>   |
| <i>2nd</i>             | <i>07</i> | <i>09</i>   | <i>2nd</i>                                            | <i>14</i> | <i>28</i>   | <i>2<sup>nd</sup></i>                         | <i>28</i> | <i>36</i>   |
| <i>3rd</i>             | <i>05</i> | <i>06</i>   | <i>3rd</i>                                            | <i>10</i> | <i>12</i>   | <i>3<sup>rd</sup></i>                         | <i>20</i> | <i>24</i>   |
| <i>4th</i>             | <i>03</i> | <i>00</i>   | <i>4th</i>                                            | <i>06</i> | <i>00</i>   | <i>Participation</i>                          | <i>20</i> | <i>24</i>   |
| <i>5th</i>             | <i>02</i> | <i>00</i>   | <i>5th</i>                                            | <i>04</i> | <i>00</i>   | <i>--</i>                                     | <i>--</i> | <i>--</i>   |
| <i>6th</i>             | <i>01</i> | <i>00</i>   | <i>6th</i>                                            | <i>02</i> | <i>00</i>   | <i>--</i>                                     | <i>--</i> | <i>--</i>   |

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