

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530014
3	SCHOOL CODE (IF APPLICABLE)	15348
4	COMPLETE ADDRESS WITH PIN CODE	NALCO TOWNSHIP DAMANJODI KORAPUT DISTT ORISSA, KORAPUT, ODISHA - 763008
5	PRINCIPAL NAME	DEEPANWITA DAS
6	PRINCIPAL QUALIFICATION	M.Sc. Chemistry, B.Ed.
7	SCHOOL EMAIL ID	dpsdmj@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437573103

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3478&amp;document_id=33">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3478&amp;document_id=33</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3442&amp;document_id=29">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3442&amp;document_id=29</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3479&amp;document_id=34">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3479&amp;document_id=34</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3439&amp;document_id=26">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3439&amp;document_id=26</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3440&amp;document_id=27">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3440&amp;document_id=27</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3441&amp;document_id=28">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3441&amp;document_id=28</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3482&amp;document_id=37">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3482&amp;document_id=37</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3445&amp;document_id=31">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3445&amp;document_id=31</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3356&amp;document_id=25">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3356&amp;document_id=25</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3443&amp;document_id=30">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3443&amp;document_id=30</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3480&amp;document_id=35">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3480&amp;document_id=35</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3481&amp;document_id=36">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3481&amp;document_id=36</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3446&amp;document_id=32">http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3446&amp;document_id=32</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPANWITA DAS
2	TOTAL NO. OF TEACHERS	65
	PGT	17
	TGT	18
	PRT	30
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	Ms SUJATA PANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. SUBHASISH RATH

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	106	100	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	88	86	97.73	TWO NUMBERS ESSENTIAL REPEAT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	245320.44
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=KfaJF_4L30k">https://www.youtube.com/watch?v=KfaJF_4L30k</a>