

# DELHI PUBLIC SCHOOL DAMANJODI

NALCO Township Damanjodi-763 008

Dist.- Koraput (Odisha)

E-mail – dpsdmj@rediffmail.com

Website : [www.dpsdamanjodi.com](http://www.dpsdamanjodi.com), [www.dpsfamily.org](http://www.dpsfamily.org)

Phones : 06853- 295099, WhatsApp : 7655017520



## A L M A N A C

SESSION : 2021-2022

### PARTICULARS OF THE STUDENT

Name: \_\_\_\_\_

Class : \_\_\_\_\_ Section: \_\_\_\_\_ Roll No.: \_\_\_\_\_ House: \_\_\_\_\_

Admn. No.: \_\_\_\_\_ Date of Birth : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Guardian's Name : \_\_\_\_\_

Address (Residence) : \_\_\_\_\_

Address (Office) : \_\_\_\_\_

Phone (Office) : \_\_\_\_\_ (Residence) \_\_\_\_\_

WhatsApp No. : \_\_\_\_\_ Email: \_\_\_\_\_

## CONTENTS

<b>Particulars</b>	<b>Page No.</b>
<b>STUDENT'S PERSONAL RECORD</b>	<b>2</b>
<b>OUR VISION IS OUR MISSION</b>	<b>3</b>
<b>The Principal's Message....</b>	<b>4</b>
<b>Fundamental Duties</b>	<b>5</b>
<b>PLEDGE</b>	<b>6</b>
<b>SONG OF YOUTH</b>	<b>7</b>
<b>SCHOOL SONG</b>	<b>8</b>
<b>SCHOOL PRAYERS</b>	<b>9</b>
<b>राष्ट्रगीत</b>	<b>11</b>
<b>राष्ट्रगान , गुरुवन्दना , ईशवन्दना</b>	<b>12</b>
<b>BANDE UTKAᅀA JANANI (ବନ୍ଦେ ଭୂଜି ଜିଜନି)</b>	<b>13</b>
<b>सहगान</b>	<b>14</b>
<b>A NOTE FOR PARENT</b>	<b>19</b>
<b>BANNED ITEMS</b>	<b>20</b>
<b>FOR STUDENTS, SCHOOL DECORUM</b>	<b>21</b>
<b>SCHOOL RULES</b>	<b>22</b>
<b>MESSAGE FROM CBSE ON BULLYING AND RAGGING IN SCHOOL</b>	<b>23</b>
<b>SCHOOL UNIFORM</b>	<b>24</b>
<b>REGULAR SCHOOL TIMING AND SUMMER SCHOOL TIMING</b>	<b>25</b>
<b>HEALTH AND PHYSICAL EDUCATION TIMING &amp; RULES CONCERNING ABSENCE AND WITHDRAWALS</b>	<b>26</b>
<b>DISCIPLINE (RULES AND REGULATIONS)- A BIRD'S EYE VIEW</b>	<b>27</b>
<b>STATEMENT BY PARENT</b>	<b>28</b>
<b>TIME TABLE</b>	<b>29</b>
<b>ZERO PERIOD TIMETABLE</b>	<b>30</b>
<b>CO-CURRICULAR ACTIVITIES AND COMPETITIONS</b>	<b>31</b>
<b>EXAMINATION RESULT</b>	<b>35</b>
<b>STUDENT'S PERSONAL RECORD (CLASS TEACHER'S COPY)</b>	<b>38</b>
<b>STUDENT'S PERSONAL RECORD (TO BE RETAINED IN DOSSIER)</b>	<b>39</b>
<b>STUDENT'S MEDICAL RECORD</b>	<b>40</b>
<b>TEACHER'S REMARKS</b>	<b>41</b>
<b>PARENT'S REMARKS</b>	<b>45</b>
<b>Student's Leave Application Format</b>	<b>47</b>
<b>LEAVE RECORD</b>	<b>48</b>
<b>LEAVE RECORD (FOR LEAVING DURING SCHOOL HOURS)</b>	<b>49</b>
<b>RECORD OF REPORTING TO SCHOOL LATE</b>	<b>50</b>
<b>LEAVE RECORD (SHORT / LONG LEAVE)</b>	<b>51</b>
<b>RECORD OF BOOKS READ BY THE STUDENT</b>	<b>52</b>

Recent  
Photograph  
of the  
student in  
School  
uniform

**STUDENT'S PERSONAL RECORD**  
(PLEASE WRITE IN BLOCK LETTERS)

Name:.....  
Class & Section:.....Adm. No.:.....  
House:.....  
Date of Birth :..... Blood Group:..... Category: SC/ST/OBC/GEN  
If ST, the name of the Tribe:.....Mother Tongue:.....  
Aadhaar No..... Gender: Male/Female/Transgender  
Residential Address:.....  
..... Email id :.....  
Mob.No:.....WhatsApp No..... Religion : .....  
Father's Name:.....Specimen Sign.:.....  
Designation:.....  
Office Address:.....  
Mobile No:.....Aadhaar No.....  
e-mail id :.....  
Mother's Name:.....Specimen Sign.:.....  
Designation:.....  
Office Address:.....  
Mobile No:.....Aadhaar No.....  
e-mail id :.....  
Emergency Contact No.(Other than those given above):  
Belong to Disadvantaged Group (Getting Free Education/Admission  
as per 25% reservation under RTE Act): Yes/NO  
If Yes, then: BPL/APL/SEBC/any other, specify:.....  
Name and Class of Brother/Sister studying in DPS Damanjodi:

Name	Class/Section

Details of 2 students residing in immediate neighbourhood

Name	Class/Sec.	Resi. Address	Contact No.

Mode of Commutation: NALCO BUS/Private/Cycle/Walking/Own Arrangement

<b>Only for Classes IX &amp; X</b>	<b>2<sup>nd</sup> Language</b> : Hindi/Sanskrit
<b>Only for Classes VI to VIII</b>	<b>2<sup>nd</sup> Lang.</b> : Hindi/Sanskrit; <b>3<sup>rd</sup> Lang.:</b> Sanskrit/Odia/Hindi

Signature of: Parent/Guardian:                      Authenticated by the Class Teacher



## ***OUR VISION IS OUR MISSION***

*“Great things are done by a series of small things brought together”, inspires Vincent Willem Van Gogh. Activities of school designed for holistic development of every student has excellence as the guiding mantra. The Mission Statement of our school encapsulates our preparedness to surge gracefully into future.*

*We, at Delhi Public School Damanjodi, envision to foster purposeful education and harness the Emotional Quotient of every student. The prevalent circumstance, Post-Pandemic asks for creation of joyful pedagogic innovation with the focus on inclusivity and mindfulness. NEP 2020 hence is our beacon, guiding us to enhance school life.*

*We attempt to instill the values of discipline and self-reliance. The essence of “Atma Nirbhar Bharat” has been infused into the tender-minds of our students by way of activities and competitions conducted in school. Apart from inculcating the spirit of healthy competition, fair play and a fine sense of economic independence, our pupils are readied to transact as useful global citizens of tomorrow. As a consequence, they are exposed to Model United Nations (MUN), advertisement-making (videos) Seminars, Exhibitions, Conferences, Documentary Film making, Best out of Waste, Dress Designing so on and so forth. At the same time, our slogan for “Green Earth, Safe Earth” would be upheld in right earnest. We plan to accomplish the target of planting 2000 saplings in the school premises as well as in the peripheral villages by 2022.*

*We strive to reach out to the residents of the township as well as the villagers of the peripheral regions by way of cleanliness drives, uprooting parthenium, optimum use of technology for educational purposes, spreading the message of literacy and use of alternate sources of energy like the solar energy by way of Nukkad Nataks.*



## THE PRINCIPAL'S MESSAGE....

*Dear Parent,*

*Eventually, the unlocking process has seen the light of the day. The sole mantra that guides us at this juncture is – respect The Standard Operating Procedures (SOPs). And abide by them. As we get ready to receive our students back in the offline mode, we are inspired and guided by the recommendation of NEP 2020.*

*We are all engaged in the purposeful activity of moulding children in to responsible universal citizens who would be bright leaders of the next century. This can be attained by laying a superior foundation through quality education. As welfare-seeking stakeholders, we- parents and teachers are committed to the holistic development of the children. I, therefore, urge each one to inspire the youngsters to be passionate lifelong learners armed with spirit of inquiry and innovation. At the same time, I call upon you to collaborate with us in our endeavours to emotionally rehabilitate our students post-lockdown. We understand that the emerging society requires humane human beings who can prove their usefulness. The values of self-reliance and integrity are hence instilled in our students through school activities. The rationalised curriculum 2020-21 as well as the modified syllabi aim at the academic progress of our students.*

*We, at DPS Damanjodi enable our students to be resilient and adapt to the changing trends. The resilience and sincerity displayed by our students during the lockdown circumstance is indeed praise worthy. The School Almanac is a beautiful platform that brings the school authority, teachers and parents on a common platform to plan and execute policies for the fine growth of our students.*

*The academic fraternity strives to uphold and practise the principles laid down by DPS Society and CBSE.*

*Dear parent, it is our sincere request to you to abide by the guidelines enshrined in the Almanac to get the best out of your ward. Please register the remarks given by the teachers in the Almanac and plan accordingly.*

*Wishing you the best....*

**Principal, DPS Damanjodi**

# **Fundamental Duties**

## **It shall be the duty of every citizen of India Under Article 51 A, Part IV-A of the Constitution**

- a. *To abide by the Constitution and respect its ideals and institutions, the National Flag and the National Anthem.*
- b. *To cherish and follow the noble ideals which inspired our national struggle for freedom.*
- c. *To uphold and protect the sovereignty, unity and integrity of India.*
- d. *To defend the country and render national service when called upon to do so.*
- e. *To promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities: to renounce practices derogatory to the dignity of women.*
- f. *To value and preserve the rich heritage of our composite culture.*
- g. *To protect and improve the natural environment including the forest, rivers and wild life, and to have compassion for living creatures.*
- h. *To develop the scientific temper, humanism and spirit of inquiry and reform.*
- i. *To safeguard public property and to abjure violence.*
- j. *To strive towards excellence in all spheres of individual and collective activity, so that the nation constantly rises to higher levels of endeavour and achievement.*

**\*\*\***



## PLEDGE

*India is my country, All Indians are  
my brothers and sisters.*

*I love my country and I am proud of its rich  
and varied heritage.*

*I shall always strive to be worthy of it.  
I shall give my parents, teachers and  
all elders, respect and treat everyone  
with courtesy.*

*I shall be kind to everyone.  
To my country, and my people,  
I pledge my devotion.  
In their well-being and prosperity alone,  
lies my happiness.*

**SONG OF YOUTH**  
**SMALL AIM IS A CRIME**  
**IGNITED MINDS**

*As a young citizen of India, armed with technology,  
knowledge and love for my nation, I realise, small aim is a  
crime.*

*I will work and sweat for a great vision,  
the vision of transforming India into a developed nation,  
powered by economic strength with value system.*

*I am one of the citizens of the billion;  
Only the vision will ignite the billion souls. It has entered into  
me; the ignited soul compared to any resource is the most  
powerful resource on the earth,  
above the earth and under the earth.*

*I will keep the lamp of knowledge burning to achieve the  
vision - Developed India.*

*If we work and sweat for the great vision with ignited minds,  
the transformation leading to the birth of vibrant developed  
India will happen.*

*I pray the Almighty:  
"May the divine peace with beauty enter into our people;  
Happiness and good health blossom in our bodies, minds and  
souls".*

*Compiled from the works of*  
**A.P.J. Abdul Kalam**  
*Former President of India*

## **SCHOOL SONG**

*We of D.P.S.  
We from D.P.S.  
Sons of the land, salt of the earth  
Onward we go, forward we march  
We of D.P.S!*

*We shall scale her mountains  
We shall swim her oceans  
We shall scan and enter space  
We shall reach the moon  
We of D.P.S!*

*Daughters of the land, salt of the earth  
We shall keep her wheels moving  
We shall guard her frontiers  
We shall till her field vast  
We shall make our land great  
We of D.P.S!*

*Youth of the land, salt of the earth  
Onward we go, forward we march  
We of D.P.S!*



## SCHOOL PRAYERS

(1)

*Deliver us, O Master from all hasty utterance and false judgement, from indecision of mind and infirmity of will, from fear of criticism and love of praise, from the desire to be liked rather than respected, to be popular rather than to be just and to be guided by what is convenient rather than by what is right.*

(2)

*Teach us, good Lord, to serve Thee as Thou deserverth, to give, and not to count the cost, to fight, and not to heed the wounds, to toil, and not to seek for rest, to labour, and not to look for any reward save that of knowing that we do Thy will.*

-St. Ingatius Loyola

(3)

*Oh, Master educate our eyes to see you in all faces.  
To behold unity of self in all beings  
Educate our ears to hear the goodness of all  
Educate our tongues to sing the praise of Thee  
And to utter pleasant, loving and truthful words.  
Educate our hands to do charity and serve the needy  
Educate our minds to be always cheerful and calm.*

(4)

*Where the mind is without fear and the head is held high,  
where knowledge is free; where the world has not been  
broken up into fragments by narrow domestic walls,  
where words come out from the depth of truth,  
where the tireless striving stretches its arms towards perfection,  
where the clear stream of reason has not lost its way into the dreary  
desert sand of dead habit,  
where the mind is led forward by Thee into ever-widening thought  
and action-into that heaven of freedom, my Father! Let my country  
awake. Lord of life and death, we come unto Thee to ask for Thy  
grace this day, so that we may go forth to serve Thee  
all the day long faithfully, humbly and victoriously.*

(5)

*I thank you Master for my friends  
For those who understand me  
Better than I understand myself  
For those who know me and like me  
Help me to be as kind to my friends  
As I would like them to be kind to me.*

(6)

*O Master*

*Thou art the real goal of human life  
We are yet but slaves of wishes  
Putting bar to our advancement.  
Thou art the only God and Power  
to bring us up to that stage.*

(7)

*Master, make me an instrument of Thy purpose, where there is hatred, let me sow love; where there is injury, forgiveness; where there is doubt, faith; where there is despair, hope; where there is darkness, light ; where there is sadness, joy.*

*O Divine master, grant that I may not so much seek to be consoled, as to console ; to be understood, as to understand; to be loved as to love. For it is in giving that we receive, it is in forgiveness, that we are forgiven.*

(8)

*Father of the universe, we thank Thee for the beginning of a new day, for the dim twilight, the glowing sunrise, for the new hopes, and the new opportunities for the new consciousness of Thine abiding care. Give us the courage and strength for our work today. Give us steadfastness of purpose, patience and humility and help us to speak the truth.*

(9)

*Creator of all joy and beauty! We are blessed by Thee this morning for Thy bright world, for the sunshine on the hills, for the mists on the rivers, for birds and beasts, mountains, plains and forests all giving glory to Thee in the radiance of the new dawn. We thank Thee, that we may look as Thou lookest upon all the beauty of the Earth. O Master, lover of beauty and joy, make our hearts simple and trustful, make our wills lovely and pure that we may share in Thy will whereby is created, and uphold all the joy, and the beauty of Thy great universe!*

## राष्ट्रगीत

वन्दे मातरम्

सुजलां सुफलां मलयज-शीतलां  
शस्य-शामलां मातरम्।

शुभ्रज्योत्स्नापुलकितयामिनीम्  
फुल्लकुसुमितद्रुमदलशोभिनीम्  
सुहासिनीं सुमधुरभाषिणीं  
सुखदां वरदां मातरम् ॥१॥  
वन्दे मातरम्।

कोटि-कण्ठ-कल-कल-निनाद-कराले  
कोटि-कोटि-भुजैर्धृत-खरकरवाले,  
अबला केन मा एत बले।  
बहुबलधारिणीं नमामि तारिणीं  
रिपुदलवारिणीं मातरम् ॥२॥  
वन्दे मातरम्।

तुमि विद्या, तुमि धर्म तुमि हृदि,  
तुमि मर्म त्वम् हि प्राणाः शरीरे

बाहुते तुमि मा शक्ति,

हृदये तुमि मा भक्ति,

तोमारई प्रतिमा गडि मन्दिरे-मन्दिरे  
मातरम् ॥३॥

वन्दे मातरम्

त्वं हि दुर्गा दशप्रहरणधारिणी  
कमला-कमलदलविहारिणी  
वाणी विद्यादायिनी,

नमामि त्वां नमामि कमलां  
अमलां अतुलां  
सुजलां सुफलां मातरम् ॥४॥  
वन्दे मातरम्।

श्यामलां सरलां

सुस्मितां भूषितां

धरणीं भरणीं मातरम् ॥५॥

वन्दे मातरम्।

( बंकिम चंद्र चटर्जी )

## राष्ट्रगान

जन-गण-मन अधिनायक, जय हे  
भारत-भाग्य-विधाता ।  
पंजाब-सिंध-गुजरात-मराठा-द्राविड़-उत्कल-बंग ।  
विंध्य-हिमाचल-यमुना-गंगा उच्छल-जलधि-तरंग ।  
तव शुभ नामे जागे,  
तव शुभ आशिष माँगे ।  
गाहे तव जय-गाथा  
जन-गण-मंगल दायक जय हे  
भारत-भाग्य-विधाता ।  
जय हे, जय हे, जय हे,  
जय, जय, जय, जय हे ।

(गुरुदेव रवींद्रनाथ ठाकुर)



### गुरुवंदना

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।  
गुरुः साक्षात् परब्रह्म तस्मै श्रीगुरवे नमः ॥  
ध्यानमूलम् गुरुमूर्तिः पूजामूलम् गुरुपदम् ।  
मन्त्रमूलम् गुरुवाक्यम् मोक्षमूलम् गुरुकृपा ॥

(गुरु ही ब्रह्मा, विष्णु व शिव हैं । वास्तव में गुरु साक्षात् परब्रह्म हैं । इसलिए श्री गुरु को नमस्कार है । गुरु की मूर्ति ही ध्यान करने योग्य है । गुरु के चरणों की ही पूजा करनी चाहिए । गुरु का कथन ही कार्य सिद्ध करने का मंत्र है । गुरु की कृपा ही मुक्ति दिलानेवाली है ।)

★★★

### ईशवंदना

त्वमेव माता च पिता त्वमेव,  
त्वमेव बंधुश्च सखा त्वमेव ।  
त्वमेव विद्या द्रविणं त्वमेव,  
त्वमेव सर्वं मम देव देव ॥

(हे ईश्वर ! तुम्ही एकमात्र मेरे माता, पिता, भाई, मित्र, ज्ञान एवं समृद्धि हो । अतः हे देव ! तुम्ही मेरे सर्वस्व हो ।)

★★★

## ବନ୍ଦେ ଉତ୍କଳ ଜନନୀ

ବନ୍ଦେ ଉତ୍କଳ ଜନନୀ,  
ଚାରୁ ହାସମୟୀ ଚାରୁ ଭାଷମୟୀ,  
ଜନନୀ, ଜନନୀ, ଜନନୀ ||

ପୂତ-ପୟୋଧି-ବିଧୌତ-ଶରୀର,  
ତାଳତମାଳ-ସୁଶୋଭିତ-ତୀର,  
ଶୁଭ୍ର ଚଟିନୀକୁଳ-ଶୀଖର-ସମୀର,  
ଜନନୀ, ଜନନୀ, ଜନନୀ ||

ଘନ ବନଭୂମି ରାଜିତ ଅଙ୍ଗେ,  
ନୀଳ ଭୂଧରମାଳା ସାଜେ ଚରଙ୍ଗେ,  
କଳ ମୁଖରିତ ଚାରୁ ବିହଙ୍ଗେ,  
ଜନନୀ, ଜନନୀ, ଜନନୀ ||

ସୁନ୍ଦର ଶାଳୀ-ସୁଶୋଭିତ-କ୍ଷେତ୍ର,  
ଜ୍ଞାନବିଜ୍ଞାନ-ପ୍ରଦର୍ଶିତ-ନେତ୍ର,  
ଯୋଗୀରଷିଗଣ-ଉଚ୍ଚ-ପବିତ୍ର,  
ଜନନୀ, ଜନନୀ, ଜନନୀ ||

ସୁନ୍ଦର ମନ୍ଦିର ମଣ୍ଡିତ-ଦେଶା,  
ଚାରୁକଳାବଳୀ-ଶୋଭିତ-ବେଶା,  
ପୁଣ୍ୟ ତୀର୍ଥାଚୟ-ପୂର୍ଣ୍ଣ-ପ୍ରଦେଶା,  
ଜନନୀ, ଜନନୀ, ଜନନୀ ||

ଉତ୍କଳ ଶୂରବର-ଦର୍ପିତ-ଗେହା,  
ଅରିକୁଳ-ଶୋଣିତ-ଚର୍ଚ୍ଚିତ-ଦେହା,  
ବିଶ୍ୱଭୂମଣ୍ଡଳ-କୃତବର-ସ୍ନେହା,  
ଜନନୀ, ଜନନୀ, ଜନନୀ ||

କବିକୁଳମୌଳି ସୁନନ୍ଦନ-ବନ୍ଦ୍ୟା,  
ଭୁବନ ବିଘୋଷିତ-କୀର୍ତ୍ତି ଅନିନ୍ଦ୍ୟା,  
ଧନ୍ୟ, ପୁଣ୍ୟ, ଚିରଶରଣ୍ୟ,  
ଜନନୀ, ଜନନୀ, ଜନନୀ ||

Bande utkala janani  
Charu hasamayi charu bhasamayi,  
Janani, Janani, Janani

Putā-payodhi-bidhāuta-sharira,  
Tala-tamala-susobhita-tira,  
Subhra-tatinikula-sikara-shamira  
Janani, Janani, Janani

Ghana-banabhumi-rajita-ange,  
Nila-bhudhara-mala saje tarange,  
Kala kala-mukharita-charu-bihange  
Janani, Janani, Janani

Sundarasali-susobhita-ksetra,  
Jnana-bigyana-pradarshita-netra,  
Yogi-rushigana-utaja-pavitra  
Janani, Janani, Janani

Sundara-mandira-mandita-desha,  
Charu-kalabali-shobhita-besha,  
Punya-tirthachaya-purna-pradesha  
Janani, Janani, Janani

Utkala-surabara-darpita-geha,  
Arikula-sonita-carchita-deha,  
Bisva-bhumandala-krutabar-sneha  
Janani, Janani, Janani

Kabikulamauli-sunandana-bandyā,  
Bhubana-bighoshita-kirti-anindya,  
Dhanye, punye chira sharanye  
Janani, Janani, Janani

# सहगान

## सारे जहाँ से अच्छा ....

सारे जहाँ से अच्छा हिन्दोस्तां हमारा  
हम बुलबुले हैं इसकी ये गुलिस्तां हमारा  
गुर्बत में हों अगर हम, रहता है दिल वतन में  
समझो वहीं हमें भी दिल है जहाँ हमारा  
परबत वह सबसे ऊँचा, हम्साया आसमाँ का  
वह संतरी हमारा, वह पासबाँ हमारा  
गोदी में खेलती हैं इसकी हज़ारों नदियाँ  
गुल्शन है जिनके दम से रश्क-ए-जनाँ हमारा  
ऐ आब-ए-रूद-ए-गंगा! वह दिन है याद तुझको  
उतरा तेरे किनारे जब कारवाँ हमारा  
मजहब नहीं सिखाता आपस में बैर रखना  
हिन्दी हैं हम, वतन है हिन्दोस्तां हमारा  
यूनान-ओ-मिस्र-ओ-रूमा सब मिट गए जहाँ से  
अब तक मगर है बाकी नाम-ओ-निशाँ हमारा  
कुछ बात है कि हस्ती मिटती नहीं हमारी  
सदियों रहा है दुश्मन दौर-ए-ज़माँ हमारा  
इक़बाल! कोई महरम अपना नहीं जहाँ में  
मालूम क्या किसी को दर्द-ए-निहाँ हमारा

(मोहम्मद इक़बाल)

## हम होंगे कामयाब....

हम होंगे कामयाब, हम होंगे कामयाब  
हम होंगे कामयाब एक दिन  
ओ हो मन में है विश्वास,  
पूरा है विश्वास,  
हम होंगे कामयाब एक दिन॥  
हम चलेंगे साथ-साथ, डाल हाथों में हाथ  
हम चलेंगे साथ-साथ एक दिन  
ओहो, मन में है विश्वास, पूरा है विश्वास  
हम चलेंगे साथ-साथ एक दिन॥  
होगी शांति चारों ओर, होगी  
शांति चारों ओर  
होगी शांति चारों ओर एक दिन

## हिन्द देश के निवासी....

हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
बेला गुलाब जूही चम्पा चमेली  
बेला गुलाब जूही चम्पा चमेली  
प्यारे-प्यारे फूल गूँथे माला में एक हैं  
प्यारे-प्यारे फूल गूँथे माला में एक हैं  
हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
कोयल की कूक न्यारी पपीहे की टेर प्यारी  
कोयल की कूक न्यारी पपीहे की टेर प्यारी  
गा रही तराना बुलबुल राग मगर एक है  
गा रही तराना बुलबुल राग मगर एक है

मन में है विश्वास, पूरा है विश्वास  
होगी शांति चारों ओर एक दिन॥  
नहीं डर किसी का आज,  
नहीं डर किसी का आज  
नहीं डर किसी का आज के दिन ॥  
ओ हो, मन में है विश्वास,  
पूरा है विश्वास  
नहीं डर किसी का आज के दिन॥  
ओ हो मन में है विश्वास ,  
पूरा है विश्वास,  
हम होंगे कामयाब एक दिन

हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
गंगा यमुना ब्रह्मपुत्र कृष्णा कावेरी  
गंगा यमुना ब्रह्मपुत्र कृष्णा कावेरी  
जाके मिल गयी सागर में हुई सब एक हैं  
जाके मिल गयी सागर में हुई सब एक हैं  
हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
हिन्द देश के निवासी सभी जन एक हैं  
रंग रूप वेष भाषा चाहे अनेक हैं  
हिन्द देश के निवासी

( विनय चन्द्र मौद्गल्या )

## वैष्णव जन तो तेने कहिये जे....

वैष्णव जन तो तेने कहिये जे  
पीड़ परायी जाणे रे  
पर दुख्खे उपकार करे तोये  
मन अभिमान ना आणेरे  
वैष्णव जन तो तेने कहिये जे ...  
सकल लोक मानसहुनेवंदे  
नींदा न करे केनी रे  
वाच काछ मन निश्चल राखे  
धन धन जननी तेनी रे  
वैष्णव जन तो तेने कहिये जे ...  
सम दृष्टि ने तृष्णा त्यागी  
पर स्त्री जेने मात रे

जिह्वा थकी असत्य ना बोले  
पर धन नव झाली हाथ रे  
वैष्णव जन तो तेने कहिये जे ...  
मोह माया व्यापे नही जेने  
दृढ़ वैराग्य जे नाम न मान रे  
राम नाम सुन ताली लागी  
सकल तिरथ तेना तन मान रे  
वैष्णव जन तो तेने कहिये जे ...  
वण लोभी ने कपट- रहित छे  
काम क्रोध निवार्या रे  
भणे नरसैय्यो तेनुन दर्शन कर्ता  
कुल एकोतेर तारया रे  
वैष्णव जन तो तेने कहिये जे ...

### सर्वेषाम् .....

सर्वेषां नो जननी भारत - धरणी-कल्पलतेयम् ।  
जननी-वत्सल-तनयगणैस्तत्-सम्यक् शर्म-विधेयम् ।।ध्रु।।  
हिमगिरि-सीमन्तित-मस्तकमिदमम्बुधि-परिगत-पार्श्वम् ।  
अस्मज्जन्मदमन्मद-मनिशं श्रौत-पुरातन-मार्षम् ।।१।।  
विजनित-हर्षं भारतवर्षं विश्वोत्कर्ष-निदानम् ।  
भारतशर्मणि कृतम्मस्माभिर्नवमिदमैक्य-विधानम् ।।२।।  
भारत-हित-संपादनमेव हि कार्यं त्विष्टविपाकम् ।  
भारतवर्ज्यं किमपि न कार्यं निश्चितमित्यस्माकम् ।।३।।  
भारतमेका गतिरस्माकं नापरास्ति भुवि नाम ।  
सर्वादौ हृदयेन च मनसा भारतमेव नमामः ।।४।।

(राधानाथ रायः)

## हम सब भारतीय हैं . . . .

हम सब भारतीय हैं, हम सब भारतीय हैं।

अपनी मंज़िल एक है, हा हा हा एक है, हो हो हो एक है।

हम सब भारतीय हैं।

कश्मीर की धरती रानी है, सरताज हिमालय है,

सदियों से हमने इसको अपने खून से पाला है।

देश की रक्षा की खातिर हम शमशीर उठा लेंगे,

हम शमशीर उठा लेंगे।

बिखरे-बिखरे तारे हैं हम, लेकिन झिलमिल एक है,

हा हा हा एक है, हो हो हो एक है,

हम सब भारतीय हैं।

मंदिर, गुरुद्वारे भी हैं यहाँ, और मस्जिद भी है यहाँ,

गिरिजा का है घड़ियाल कहीं मुल्ला की कहीं है अजां

एक ही अपना राम है, एक ही अल्लाह ताला है,

एक ही अल्लाह ताला है।

रंग-बिरंगे दीपक हैं हम, लेकिन जगमग एक है,

हा हा हा एक है, हो हो हो एक है,

हम सब भारतीय हैं, हम सब भारतीय हैं।

(सुदर्शन फ़कीर)

## ***We shall overcome ....***

*We shall overcome, we shall overcome  
we shall overcome some day  
oh, deep in my heart I do believe  
we shall overcome some day.*

*We'll walk hand-in-hand, we'll walk hand-in-hand  
we'll walk hand-in-hand someday  
oh, deep in my heart I do believe  
we shall overcome some day.*

*We shall all be free, we shall all be free  
we shall all be free someday  
Oh, deep in my heart I do believe  
we shall overcome some day.*

*We are not afraid, we are not afraid  
we are not afraid someday  
oh, deep in my heart I do believe  
we shall overcome some day.*

*We are not alone, we are not alone  
we are not alone someday  
oh, deep in my heart I do believe  
we shall overcome some day.*

*The whole wide world around, the whole wide world  
around  
the whole wide world around someday  
oh, deep in my heart I do believe  
we shall overcome some day.*

*We shall overcome, we shall overcome  
we shall overcome some day  
oh, deep in my heart I do believe  
we shall overcome some day.*

## **A NOTE FOR PARENT**

1. *Parent is requested not to go to the classes directly or send for any pupil through any peon during the school hours for any reason whatsoever unless there is an emergency. For all emergency cases, they may kindly contact the school office.*
2. *Request for short leave is not appreciated. Under such circumstances, the child loses attendance for the whole day.*
3. *In case of absence from class, the parent must ensure that his/her ward completes the pending work in stipulated time.*
4. *Parent should ensure that earliest possible action is taken on the letters sent from the school from time-to-time.*
5. *Parent should ensure that his/her ward does not bring any valuable item to the school on any day until and unless it is permitted by the school authorities.*
6. *Birthday celebration of the child should be confined to his / her classmates only and that too on a modest scale (such as distribution of toffees to each friend) within the school premises. School will always appreciate children coming in school uniform on birthday.*
7. *Parent should ensure that the prescribed text and notebooks should be neatly covered with brown paper bearing proper logo of the school.*
8. *Library books will be issued to the child for a maximum period of fifteen days. Books should be returned within the prescribed time failing which a penalty of Re 1/- per day shall be imposed. If any book is lost or damaged, the cost of the book plus a similar amount as fine shall be recovered from the child.*
9. *Every correspondence with the school should be addressed to the Principal and should bear the name of the child, his / her admission number, class and section.*
10. *The school should be intimated immediately about the change in address, telephone number or designation of the parent.*
11. *Children should come to school in time. If they report late, they will not be allowed to attend classes.*

12. *Kindly ensure that the child is prepared for the various assessments given by the teacher. Also please go through the Almanac, Report Card and teachers' remark(s) in his/her class work/ homework note book daily. Attend the PT Meeting regularly.*
13. *Parent must ensure that his/her ward appears all tests as per the schedule given in the Almanac. In case the child is unable to take the examination, prior permission must be taken from the Principal. Parent must discourage his/her ward from taking additional leave before the commencement of examination.*
14. ***Kindly ensure that your ward is present in the school on all National Days /Observances like- Republic Day, Independence Day.***
15. *Kindly check the haircut, uniform and punctuality of your ward regularly.*
16. *As the medium of instruction in the school is English, children should be helped to follow their work easily and intelligently by a certain amount of regular conversation in English at home.*
17. *For all problems relating to NALCO/CISF, please contact the concerned department of NALCO/CISF.*
18. *Parent should encourage his/her ward to take part in each and every school activity / club / function.*
19. *Only authorised persons are permitted to take photographs on any school function. Parent is requested not to click cameras on such occasions. Photographs taken by school on such functions will be the property of the school.*
20. *Parent should ensure that his/her ward does not get the following items which may be hazardous or a distraction to others:*

### **BANNED ITEMS**

- ❖ *Comics, novels, undesirable magazines*
- ❖ *Any type of sharp objects or weapons.*
- ❖ *Any addictive edibles like: chewing gum, tobacco, betel nut, drugs etc.*
- ❖ *Expensive toys, jewellery, watches, CDs, MP3s, iPods, Walkman, Earphone, Camera.*
- ❖ *Fire crackers, lighters or match boxes.*
- ❖ *Mobile phones with or without SIM Card.*

*All such banned items if found, will be seized and necessary action will be taken.*

### **FOR STUDENTS**

- 01. Students should take good care of their health, dress and be robust and strong.*
- 02. They should always be friendly with others in and out of the school.*
- 03. They should accept whatever work is assigned to them as their rightful share. They should face difficulties courageously.*
- 04. They should always be ready to lend a helping hand to all – at home, at school and to visitors.*
- 05. They should be truthful, whatever be the cost.*
- 06. They should never be cruel.*
- 07. They should respect the liberty and rights of others.*
- 08. They should maintain the beauty of the classrooms and of the school premises and report any damage they may observe.*
- 09. Students are requested to abide by and uphold the School Decorum.*
- 10. It is mandatory for the student to be present on all the National Days that are observed in the school like: Republic Day, Independence Day. Attendance on these days will be considered for all kinds of school awards and merit certificates.*

### **SCHOOL DECORUM**

*All rules and regulations are meant to provide secured environment where students can study, work, socialise and play. Therefore, we ask all the students, teachers, parents and visitors to follow these rules that are conducive to a healthy learning atmosphere at DPS Damanjodi. Please follow all the rules and procedures that are listed. No one is allowed to:*

- ❖ Waste time in idle gossip*
- ❖ Shout, yell and speak aloud.*
- ❖ Use Mobile Phones in corridors.*
- ❖ Smoke, drink or chew tobacco in school.*
- ❖ Keep hands in pocket while talking to others.*
- ❖ Overtake seniors / guests while walking in the hallways.*

- ❖ *Walk away without greeting people.*
- ❖ *Interrupt when somebody is speaking.*
- ❖ *Be discourteous.*
- ❖ *Run in the corridors*

### **SCHOOL RULES**

1. *No shouting or whistling is allowed in the school campus.*
2. *Throwing anything at anyone is strictly forbidden.*
3. *Care must be taken of all school property and in case of any damage being done-may be due to ignorance should be informed without delay to the Subject Teacher/Class Teacher.*
4. *Text books and note books should be neat and clean with a brown paper cover labelled with Child's Name, Class, Sec., Roll No., Sub., House, Admn. No. etc. should be neatly written.*
5. *The students should observe decent mannerisms and etiquettes inside/outside the school campus wherever they go. They should remember that their behaviour reflects on the school and family as well. Bullying and using foul language inside/outside the school campus are punishable offences.*
6. *Changing of class room between periods should be done in orderly manner and silently. Students should not unnecessarily leave their class at the end of every period under any pretext.*
7. *Those who go back home alone should not loiter around but be prompt in returning home.*
8. *Irregular attendance, habitual idleness, neglect of school/home-work, disobedience and disrespect towards teachers, parents and seniors and creating an undesirable moral influence may lead to dismissal.*
9. *Any child who leaves the school in between the school working hours/before the scheduled time of departure will not be given attendance for that day.*
10. *Students should not come to school by riding geared two-wheelers. They should come by school bus or by bicycle or by walking.*

11. *It is expected that the juniors be treated with love and affection by the seniors and in turn, the juniors to show all respect to them.*
12. *Since ours is a co-educational school, it is expected that students behave in a manner which brings forth a good name for the school in the community.*
13. *It is expected that all will strictly adhere to all the rules and regulations issued by the school in consonance with CBSE guidelines and Government Directives regarding COVID-19.*
14. *The observance of the school rules and good behaviour is the essential condition to a student's continuity in the school.*
15. ***In case a student violates the school rules or indulges in any form of indiscipline, strict action like- issue of correction card/suspension/rustication/expulsion shall be taken against him/her. The school reserves to itself the right to dismiss a student whose diligence or progress in studies is continuously unsatisfactory or whose conduct is harmful to other students or whose guardian shows little interest in the progress of the ward. Immorality, grave insubordination, contempt of authority or willful damage to property is always a sufficient reason for immediate dismissal.***
16. *Some recommended actions that will be taken against the defaulter (graded) include :*
  - i.) *Oral / written warning.*
  - ii.) *Correction card.*
  - iii.) *Suspension from attending classes/ school for a specified period.*
  - iv.) *Withholding or cancelling the results.*
  - v.) *Imposition of fine upto a specified amount.*
  - vi.) *Expulsion /rustication from school in rarest of rare cases.*

### **MESSAGE FROM CBSE ON BULLYING AND RAGGING IN SCHOOL**

***“Bullying is strictly prohibited inside the school premises and no such act will go unnoticed or unpunished.”***

**अन्यदुच्छृङ्खलं सत्त्वमन्यच्छास्त्रनियन्त्रितम् ।  
समानाधिकरण्यं हि तेजस्तिमिरयोः कुतः ?**

*(A man with complete freedom and another under required discipline exhibit a notable difference or perhaps in their future achievements, stand opposite to each other as light and darkness cannot go hand-in-hand. Thus, absolute discipline and systematic approach for each work should be adhered to.)*

## **SCHOOL UNIFORM**

### **(NURSERY & PREP)**

#### **BOYS:**

*Yellow shirt, red and black chequered shorts with suspenders bearing the school logo. Black shoes (Bata) with laces (medium or broad toes) , black socks.*

#### **GIRLS:**

*Yellow shirt, red and black chequered skirt with suspenders bearing the school logo. Black shoes (Bata) without laces (medium or broad toes), black socks.*

### **(CLASS I TO VII)**

#### **BOYS:**

*White shirt (short or long sleeves) with school logo embroidered on the pocket. Vest should always be worn under the shirt. White shorts (preferably 1" below the knees). Black shoes (Bata) with laces (medium or broad toes). Bottle green school belt, white socks with two green stripes and school tie.*

#### **GIRLS:**

*White shirt (short or long sleeves) with school logo embroidered on the pocket. White skirt (at least 2 ½" below the knees). Black shoes (Bata) without laces (medium or broad toes). Bottle green school belt, white socks with two green stripes and school tie.*

### **(CLASS VIII & ABOVE)**

#### **BOYS:**

*White shirt (short or long sleeves) with school logo embroidered on the pocket. Vest should always be worn under the shirt. White trousers. Black shoes with laces (medium or broad toes). Bottle green school belt, white socks with two green stripes and school tie.*

**GIRLS:**

White shirt (short or long sleeves) with school logo embroidered on the pocket. White skirt that is 2½” below the knees. Black shoes (Bata) without laces (medium or broad toes). Bottle green school belt, white socks with two green stripes and school tie.

**(WINTER UNIFORM)**

Bottle green jersey, plain ‘V’ – neck with full sleeves or without sleeves to be worn by boys and girls when winter conditions require. Bottle green blazer to be worn by students of class-IV and above preferably. No colourful or fancy cap or scarf to be worn. No fanciful jacket to be allowed.

White leggings to be worn by girls during winter season. No other coloured leggings or shorts are allowed. Boys (from class I to VII) can wear white trousers if extreme winter conditions prevail.

**Note :** Canvas / P.T. shoes (Liberty / Bata) should be worn on the days of Physical Education Period. House T-shirt(coloured) & P.T. shoes must be worn on all Saturdays by students of class I to XII.

**Mask must be worn by all the students. Every student must get his/her own sanitiser to school every day.**

**REGULAR SCHOOL TIMING**

<b>CLASS</b>	<b>TIME-IN</b>	<b>TIME-OUT</b>
Nursery & Prep.	08:30 a.m.	12:10 p.m.
I, II & III	08:00 a.m.	12:50 p.m.
IV & V	08:00 a.m.	01:30 p.m.
VI to XII	07:30 a.m.	01:30 p.m.

PS : The School timings are subject to change as per Govt. orders.

**SUMMER SCHOOL TIMING**

<b>CLASS</b>	<b>TIME-IN</b>	<b>TIME-OUT</b>
Nursery & Prep.	07:20 a.m.	9:30 a.m.
I, II & III	06:50 a.m.	10:00 a.m.
IV & V	06:50 a.m.	10:30 a.m.
VI to XII	06:20 a.m.	10:30 a.m.

## HEALTH AND PHYSICAL EDUCATION

NCC, Bharat Scouts & Guides, Sports and Games schedule as per CBSE norms for the academic session 2021-22.

- |                                   |           |                        |
|-----------------------------------|-----------|------------------------|
| 1. NCC. IX & X                    | TUE & WED | 3:40 p.m. to 5:00 p.m. |
| 2. Bharat Scouts & Guides VI to X | TUE & WED | 3:40 p.m. to 4:40 p.m. |
| 3. Games & Sports. VI to X        | MON-SAT   | 4:00 p.m. to 5:30 p.m. |

For Teachers : Yoga Classes for the staff 5:30 p.m. to 6:30 p.m. in the school premises.

## **RULES CONCERNING ABSENCE AND WITHDRAWALS**

### **ABSENCE:**

1. No leave of absence is granted except on PRIOR WRITTEN APPLICATION from parents or guardians and even then, for plausible reasons only.
2. A child's long leave of absence on medical ground should be supported by the submission of a medical certificate by a registered medical practitioner.
3. Repeated absence without sanctioned leave or unexplained absence of more than ten consecutive days renders the student liable to have his/her name struck off the school rolls.
4. A child returning to school after suffering from a contagious disease or an infection should produce a doctor's certificate permitting him/her to attend school. Students suffering from the following diseases should observe the prescribed period of quarantine before returning to their classes or for appearing any examination or test.

Chicken Pox : Till complete falling of scabs.

Cholera : Till the child has completely recovered.

Measles : Two weeks after the rashes disappear.

Mumps : Until the swelling has gone (about one month)

Whooping cough : Six weeks.

Jaundice : Six weeks.

Conjunctivitis : Till the redness has gone

Parent is advised to ensure that his/her child is inoculated / vaccinated in time.

5. The child will be marked absent for the whole day if he/she is taken back by the parent under some extraordinary condition during the day.

**Please note that 75% attendance is compulsory for all the classes to be able to appear in the Final Examination held at the end of the Academic Year. The school's academic year is from March to February. In case a child is absent on the day(s) or before the day(s) of the examination, the subsequent application must be certified by both the parents.**

## **WITHDRAWALS**

1. *Parents desirous of withdrawing their wards from the school should give one month's notice or fee in lieu of notice.*
2. *Transfer Certificate will be issued after 48 hours of the receipt of the application and only after all dues to the school have been cleared. Parents are requested to ensure that the issue of TC is not delayed due to non-submission of an authentic proof of date of birth for school records.*

## **DISCIPLINE (RULES AND REGULATIONS)- A BIRD'S EYE VIEW**

*Students are advised to abide by the rules and regulations that have been underlined in the School Almanac. Strict action will be taken against defaulters.*

### **FOR STUDENTS:**

#### **(CLASS TEACHERS AND SUBJECT TEACHERS WILL CHECK)**

*Students should arrive to school 5 minutes before the scheduled time. Late entry after school timing in the class should not be entertained.*

### **ACTION TO BE TAKEN BY TEACHERS -**

- a) *Verbal warning (1<sup>st</sup> time) to students and must be recorded by teacher.*
- b) *Verbal warning (2<sup>nd</sup> time) to students alongwith written information to parents.*
- c) *Correction card to be issued alongwith information to parents.*

***Strict action will be taken if students don't come to school with proper turn-out.***

### ***Class Teacher and Subject Teacher to check:***

*Uniform (as mentioned in the School Almanac)*

- i. *Skirt 2 ½", below knee- measured from centre of gravity to below the knee.*
- ii. *Trousers (measured from centre of gravity, no low waist)*
- iii. *Shirt (vest must be worn under the shirt by boys)*
- iv. *Tie and Belt, Shoes (no fancy shoes) and Socks*
- v. *Hair Cut and Nail Cut (Boys and girls, no nail paint)*

- vi. *Hair Band (white/black). No fancy clips are allowed. If there is a requirement, use only two white or black hair clips.*
- vii. *Hair Style (no puff or any fancy hair cut, no hair dye, if hair is grown long then the student should tie hair neatly for girls)*
- viii. *Girls must tie their hair neatly with white band. Long hair must be plaited/braided.*
- ix. *Clean face (Boys) and use of hair gel is not allowed.*
- x. *No ornaments like-chain, finger ring etc.*
- xi. *No wrist watch or bracelets*
- xii. *No chewable items allowed.*
- xiii. *Children should report to school in proper school uniform even after the school hours. Students who are shabbily dressed or not in uniform will be sent back home*

*PARENTS AND GUARDIANS ARE REQUESTED TO  
READ THE ALMANAC AND EXPLAIN THE  
SCHOOL RULES TO THEIR WARDS*

---

***STATEMENT BY PARENT***

*I have read all the rules and regulations of the school and will abide by them.*

***SIGNATURE OF FATHER    SIGNATURE OF MOTHER    SIGNATURE OF CLASS TEACHER***

<b>TIME TABLE</b>								
<b>Period</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
<b>Monday</b>								
<b>Tuesday</b>								
<b>Wednesday</b>								
<b>Thursday</b>								
<b>Friday</b>								
<b>Saturday</b>								

**ZERO PERIOD TIME TABLE**

<b>Period</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
<b>Monday</b>										
<b>Tuesday</b>										
<b>Wednesday</b>										
<b>Thursday</b>										
<b>Friday</b>										
<b>Saturday</b>										

## **CO-CURRICULAR ACTIVITIES & COMPETITIONS**

### **CLASS : NURSERY**

<b>SL</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	HINDI RECITATION	COMPT.	ARADHANA BEHERA
2	ENGLISH RECITATION	COMPT.	URMILA TURUK
3	COLOURING THE GIVEN PICTURE	ACTIVITY	CLASS TEACHERS
4	FANCY DRESS	COMPT.	SUJATA ROUT

### **CLASS : PREP**

<b>SL</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	COLOURING A GIVEN PICTURE	ACTIVITY	CLASS TEACHERS
2	ENGLISH RECITATION	COMPT.	SMITA BISWAL
3	HINDI RECITATION	COMPT.	RUBY MITRA
4	FANCY DRESS	COMPT.	PRATIBHA PATNAIK

### **CLASS : I**

<b>SL</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	TEARING AND PASTING	ACTIVITY	CLASS TEACHERS
2	ENGLISH STORY TELLING	COMPT.	CHINTA HAIMABATY
3	HINDI RECITATION	COMPT.	SUNITA SAHU
4	PLAY THE ROLE OF YOUR FAVOURITE CHARACTER	COMPT.	SNIGDHA PADHY

### **CLASS : II**

<b>SL</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	HINDI STORY TELLING	COMPT.	TARKESWARI BISEN
2	ENGLISH STORY TELLING	COMPT.	SARITA SAHU
3	TEARING AND PASTING	ACTIVITY	DIPASIKHA MAHARANA
4	DRAWING	ACTIVITY	DIPASIKHA MAHARANA
5	ODIA RECITATION	COMPT.	CHINTA HAIMABATY
6	BOOGIE WOOGIE (CHILDREN'S DAY)	COMPT	SNIGDHA PADHY

**CLASS : III**

<b>Sl</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	<i>DRAWING AND COLOURING</i>	<i>ACTIVITY</i>	<i>DIPASIKHA MAHARANA</i>
2	<i>HINDI STORY TELLING</i>	<i>COMPT.</i>	<i>MONICA GARG</i>
3	<i>ENGLISH STORY TELLING</i>	<i>COMPT.</i>	<i>SARITA SAHU</i>
4	<i>VEGETABLE PRINTING</i>	<i>ACTIVITY</i>	<i>DIPASIKHA MAHARANA</i>
5	<i>ODIA STORY TELLING</i>	<i>COMPT.</i>	<i>GEETANJALI RATH</i>
6	<i>BOOGIE WOOGIE (CHILDREN'S DAY)</i>	<i>COMPT.</i>	<i>B. SRIDEVI</i>

**CLASS : IV**

<b>Sl</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	<i>ENGLISH PREPARED SPEECH</i>	<i>COMPT.</i>	<i>ROJALINA ROY</i>
2	<i>PAINTING</i>	<i>ACTIVITY</i>	<i>DIPASHIKHA MAHARANA</i>
3	<i>HINDI PREPARED SPEECH</i>	<i>COMPT.</i>	<i>MONICA GARG</i>
4	<i>ODIA PASSAGE READING</i>	<i>COMPT.</i>	<i>MEETA MOHANTY</i>
5	<i>COLLAGE MAKING</i>	<i>ACTIVITY</i>	<i>DIPASHIKHA MAHARANA</i>

**CLASS : V**

<b>Sl</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	<i>ENGLISH DEBATE</i>	<i>COMPT.</i>	<i>PUSHPITA SAHU</i>
2	<i>HINDI DEBATE</i>	<i>COMPT.</i>	<i>SUBHA SINHA</i>
3	<i>ODIA PASSAGE READING</i>	<i>COMPT.</i>	<i>MANASI PADHAN</i>
4	<i>SCIENCE AND MATH QUIZ</i>	<i>COMPT.</i>	<i>MONALISA DAS/ PRABHAT BISOIYI</i>
5	<i>GENERAL QUIZ</i>	<i>COMPT.</i>	<i>SANDHYA R BEHERA/ SANGEETA PATRO</i>
6	<i>PAINTING</i>	<i>COMPT.</i>	<i>SK. MEERA JOHN</i>
7	<i>COLLAGE MAKING</i>	<i>ACTIVITY</i>	<i>SK. MEERA JOHN</i>

**CLASS : IV AND V**

<b>Sl</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	ENGLISH SLOGAN WRITING (GANDHI JAYANTI)	COMPT.	TAPAS RANJAN PRADHAN
2	SONG (CHILDREN'S DAY)	COMPT.	ARCHANA MISHRA
3	DANCE (CHILDREN'S DAY)	COMPT.	PRASANTA NAYAK
4	DRAMEBAAZ (CHILDREN'S DAY)	COMPT.	SUBHA SINHA
<i>*STUDENTS CAN PARTICIPATE IN ANY ONE COMPETITION ON THE OCCASION OF CHILDREN'S DAY</i>			

**CLASS : VI – VIII**

<b>Sl</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	ENGLISH ELOCUTION	COMPT.	D P PANDA
2	PAINTING	COMPT.	PUSHPITA SAHU
3	HINDI ELOCUTION	COMPT.	NIRANJAN PANDA
4	ENGLISH WORD GAME	COMPT.	PUSHPITA SAHU
5	ODIA PREPARED SPEECH	COMPT.	KRUSHNA CH. PANDA
6	SCIENCE AND MATH QUIZ	COMPT.	D SATPATHY/ P BISOYI
7	SHLOK UCHHARAN (SANSKRIT)	COMPT.	DR. SUBHASISH RATH
8	HINDI SLOGAN WRITING (GANDHI JAYANTI)	COMPT.	NIRANJAN PANDA
9	COLLAGE (GANDHI JAYANTI)		SK. MEERA JOHN
10	QUIZ (GANDHI JAYANTI)		PRASHANT PADHI
11	DRAMEBAAZ (CHILDREN'S DAY)	COMPT.	ANJANA TRIPATHY
12	DANCE (CHILDREN'S DAY)		PRASANTA NAYAK
13	SONG (CHILDREN'S DAY)		S N DAS
<i>*STUDENTS CAN PARTICIPATE IN ANY ONE COMPETITION ON THE OCCASION OF GANDHI JAYANTI AND CHILDREN'S DAY.</i>			

**CLASS : IX-X**

<b>Sl</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	ENGLISH DEBATE	COMPT.	SUNITA PANI
2	HINDI DEBATE	COMPT.	DR. S K SRIWASTAWA
3	SANSKRIT PASSAGE READING	COMPT.	DR. SUBHASISH RATH
4	HINDI POETRY WRITING & RECITATION	COMPT.	DR. ASHOK JOSHI
5	ENGLISH POETRY WRITING & RECITATION	COMPT.	ANITA MISSAL
6	PAINTING	COMPT.	SK. MEERA JOHN
7	COLLAGE MAKING	COMPT.	SK. MEERA JOHN
8	ENGLISH ELOCUTION (GANDHI JAYANTI)	COMPT.	SIDHARTH CHOUDHURY
9	QUIZ (GANDHI JAYANTI)	COMPT.	PUSHPASHREE MOHANTY
10	MAKE YOUR OWN ADVERTISEMENT (CHILDREN'S DAY)	COMPT.	SUNITA PANI
11	DRESS DESIGNING (CHILDREN'S DAY)	COMPT.	MONALISA DAS
12	FACE PAINTING (CHILDREN'S DAY)	COMPT.	GLORY BENYA
*STUDENTS CAN PARTICIPATE IN ANY ONE COMPETITION ON THE OCCASION OF GANDHI JAYANTI AND CHILDREN'S DAY.			

**CLASS : XI-XII**

<b>Sl</b>	<b>NAME OF THE COMPETITION/ACTIVITY</b>	<b>NATURE</b>	<b>ORGANISER</b>
1	SPIN- A -YARN	COMPT.	SUJATA PANI
2	HINDI POETRY WRITING/ RECITATION	COMPT.	DR. ASHOK JOSHI

NOTE : THE ACTIVITIES AND COMPETITIONS SPECIFIED FOR THE RESPECTIVE CLASSES WILL BE CONDUCTED AS AND WHEN SEEM CONDUCTIVE. YOU WILL BE INTIMATED ABOUT THOSE IN YOUR CLASS WHATSAPP GROUP.

## ***EXAMINATION RESULT***

## ***EXAMINATION RESULT***

## ***EXAMINATION RESULT***

**Recent  
Photograph  
of the  
student in  
School  
uniform**

**STUDENT'S PERSONAL RECORD**  
(PLEASE WRITE IN BLOCK LETTERS)

Name:.....  
 Class & Section:.....Adm. No.:.....  
 House:.....  
 Date of Birth :..... Blood Group:..... Category: SC/ST/OBC/GEN  
 If ST, the name of the Tribe:.....Mother Tongue:.....  
 Aadhaar No..... Gender: Male/Female/Transgender  
 Residential Address:.....  
 ..... Email id :.....  
 Mob.No.:.....WhatsApp No..... Religion : .....  
 Father's Name:.....Specimen  
 Sign.:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 e-mail id :.....  
 Mother's Name:.....Specimen Sign.:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 e-mail id :.....  
 Emergency Contact No.(Other than those given above):  
 Belong to Disadvantaged Group (Getting Free Education/Admission  
 as per 25% reservation under RTE Act): Yes/NO  
 If Yes, then: BPL/APL/SEBC/any other, specify:.....  
 Name and Class of Brother/Sister studying in DPS Damanjodi:

Name	Class/Section

**Details of 2 students residing in immediate neighbourhood**

Name	Class/Sec.	Resi. Address	Contact No.

Mode of Commutation: NALCO BUS/Private/Cycle/Walking/Own Arrangement

<b>Only for Classes IX &amp; X</b>	<b>2<sup>nd</sup> Language</b> : Hindi/Sanskrit
<b>Only for Classes VI to VIII</b>	<b>2<sup>nd</sup> Lang.</b> : Hindi/Sanskrit; <b>3<sup>rd</sup> Lang.:</b> Sanskrit/Odia/Hindi

**Last date to submit this form to the Class Teacher : 31<sup>st</sup> July 2021**

Signature of: Parent/Guardian:                      Authenticated by the Class Teacher

Recent  
Photograph  
of the  
student in  
School  
uniform

**STUDENT'S PERSONAL RECORD**  
(PLEASE WRITE IN BLOCK LETTERS)

Name:.....  
 Class & Section:.....Adm. No.:.....  
 House:.....  
 Date of Birth :..... Blood Group:..... Category: SC/ST/OBC/GEN  
 If ST, the name of the Tribe:.....Mother Tongue:.....  
 Aadhaar No..... Gender: Male/Female/Transgender  
 Residential Address:.....  
 ..... Email id :.....  
 Mob.No.:.....WhatsApp No..... Religion : .....  
 Father's Name:.....Specimen  
 Sign.:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 e-mail id :.....  
 Mother's Name:.....Specimen Sign.:.....  
 Designation:.....  
 Office Address:.....  
 Mobile No:.....Aadhaar No.....  
 e-mail id :.....  
 Emergency Contact No.(Other than those given above):  
 Belong to Disadvantaged Group (Getting Free Education/Admission  
 as per 25% reservation under RTE Act): Yes/NO  
 If Yes, then: BPL/APL/SEBC/any other, specify:.....  
 Name and Class of Brother/Sister studying in DPS Damanjodi:

Name	Class/Section

**Details of 2 students residing in immediate neighbourhood**

Name	Class/Sec.	Resi. Address	Contact No.

Mode of Commutation: NALCO BUS/Private/Cycle/Walking/Own Arrangement

<b>Only for Classes IX &amp; X</b>	<b>2<sup>nd</sup> Language</b> : Hindi/Sanskrit
<b>Only for Classes VI to VIII</b>	<b>2<sup>nd</sup> Lang.</b> : Hindi/Sanskrit; <b>3<sup>rd</sup> Lang.:</b> Sanskrit/Odia/Hindi

**Last date to submit this form to the Class Teacher : 31<sup>st</sup> July 2021**

Signature of:    Parent/Guardian:                      Authenticated by the Class Teacher

**STUDENT'S MEDICAL RECORD-2021-22**  
(TO BE FILLED BY PARENT/GUARDIAN IN CAPITALS)

Name:.....  
Class & Section:.....Adm. No.:..... House:.....  
Date of Birth :..... Age in Years.....  
Specific diseases suffered in the past: .....  
.....  
Operation undergone in the past, if any specify:.....  
.....  
Allergies, if any:.....

**Immunization**

- (i) Polio : Yes/No  
(ii) DPT : Yes/No  
(iii) Measles : Yes/No  
(iv) DT-OPA : Yes/No  
(v) Tetanus : Yes/No  
(with date of last injection):.....  
(vi) Typhoid and Cholera : Yes/No  
(with date of last injection): .....  
(vii) Are you wearing contact glass : Yes/No  
If yes ,then is it convex/concave/Bi-focal:  
Power of the lense: (L).....(R).....  
(viii) Any other:.....

Does the child have any problem during physical activity: Yes/No

If yes , mention the problem:.....

Does the child have any physical / mental disorder :

Any other disease for which the child is on regular medication: Yes/No

If yes ,specify the disorder (with Medical Certificate by CDMO):.....

.....

Does the child suffer from any chronic disease : Yes / No : .....

If yes ,specify.....

**Health Status:**

Height(cms.).....Weight(kgs.).....

Blood Group.....Vision(L).....(R).....

Dental Hygiene.....

Emergency contact No. ....

Signature of Parent/Guardian .....

*Authenticated by Class Teacher*

## ***TEACHER'S REMARKS***

Date	Remarks & Signature	Signature of Guardian

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

## ***TEACHER'S REMARKS***

Date	Remarks & Signature	Signature of Guardian

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

## ***TEACHER'S REMARKS***

Date	Remarks & Signature	Signature of Guardian

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

## ***TEACHER'S REMARKS***

Date	Remarks & Signature	Signature of Guardian

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

## ***PARENT'S REMARKS***

Date	Remarks	Signature of Parent/Guardian

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

## ***PARENT'S REMARKS***

Date	Remarks	Signature of Parent/Guardian

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

# DELHI PUBLIC SCHOOL, DAMANJODI

*Student's Leave Application Format  
(To be applied in advance for short & long leave )*

1. Name of the Student : \_\_\_\_\_

Class : \_\_\_\_\_ Section : \_\_\_\_\_ Adm. No.: \_\_\_\_\_

2. Duration of eave from \_\_\_\_\_ to \_\_\_\_\_

Instructional days \_\_\_\_\_

3. Reason of leave : \_\_\_\_\_

\_\_\_\_\_

4. Leave taken earlier during the session \_\_\_\_\_

\_\_\_\_\_  
Signature of the Parent  
(Mother/Father/Guardian)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Student

-----  
Class Teacher's Remarks: \_\_\_\_\_  
(Regarding academic  
performance & others) \_\_\_\_\_

*Leave recommended/not recommended*

*Signature of the Class Teacher*

*Recommendation of the Attendance In-charge: \_\_\_\_\_*

*Signature of Attendance In-charge*

*Principal*

**Note:** *The Leave Application form should be submitted strictly in the above format only.*

## **LEAVE RECORD**

<i>Date of Absence/ Leave</i>	<i>Reason for Leave/Absence</i>	<i>Signature of Guardian</i>	<i>Signature of Cl. Teacher</i>

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

**LEAVE RECORD (FOR LEAVING DURING SCHOOL HOURS)**

<i>Date &amp; time of leaving school</i>	<i>Reason for leaving School during school hours</i>	<i>Signature of Guardian</i>	<i>Signature of Cl. Teacher</i>

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

### **RECORD OF REPORTING TO SCHOOL LATE**

<i>Date</i>	<i>Reason for coming late</i>	<i>Signature of Cl. Teacher</i>	<i>Signature of Guardian</i>

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2021***

### ***LEAVE RECORD (SHORT / LONG LEAVE)***

<i>Date of Absence / Leave</i>	<i>Reason for Leave / Absence</i>	<i>Signature of Guardian</i>	<i>Signature of Cl. Teacher</i>

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

### **RECORD OF BOOKS READ BY THE STUDENT**

<i>Sl.No.</i>	<i>Title of the Book</i>	<i>Author</i>	<i>Issued from Lib./Self-procured</i>	<i>Remarks of Class teacher</i>

***Last date to submit this form to the Class Teacher : 31<sup>st</sup> January 2022***

## ***“SERVICE BEFORE SELF”***

*That our duty is but to act, never to be concerned with results; so let not the fruit of action be our motive, let us not be drawn into the path of non-action.*

*In other words, we should engage ourselves in activities, renouncing attachments and face life with composure and equanimity in all times. We can then create a new world of sound work ethics, industry and harmony.*



05/21/1700

---

**PRINTED AT : DELHI PUBLIC SCHOOL DAMANJODI**